

**Bastrop Parks and Recreation / Public Tree
Advisory Board Agenda**

**Bastrop City Hall City Council Chambers
1311 Chestnut Street
Bastrop, TX 78602
(512) 332-8800**



July 02, 2026

Agenda - Parks and Recreation / Public Tree Advisory Board at 5:30 PM

Bastrop Parks and Public Tree Advisory Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.

1. CALL TO ORDER

2. CITIZEN COMMENTS

At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker.

3. MINUTE APPROVAL

3A. No Minutes to Approve, due to No Quorum.

Jason Alfaro, Director of Parks and Recreation

4. REPORTS

4A. Receive a report on the operations and projects of the Parks & Recreation Department Monthly Update

SUBMITTED BY: Jason Alfaro, Director of Parks and Recreation

- 4B. Receive a report on the operations of the Bastrop State Park

SUBMITTED BY: Nathanael Gold, Bastrop and Buescher State Parks Complex Superintendent

- 4C. Receive a report on the Bird City Coalition

SUBMITTED BY: Luke Thompson, Bird City Committee

- 4D. Receive a report on the Master Gardners

SUBMITTED BY: Joni Groom, Master Gardners

5. ITEMS FOR INDIVIDUAL CONSIDERATION

- 5A. Discuss and consider Park Trail to State Park Connectivity

SUBMITTED BY: Jason Alfaro, Director of Parks and Recreation

- 5B. Discuss and Consider and act to approve Strategic Work Plan

SUBMITTED BY: Jason Alfaro, Director of Parks and Recreation

6. ADJOURNMENT

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place convenient and readily accessible to the general public, as well as to the City's website, www.cityofbastrop.org and said Notice was posted on the following date and time: June 25, 2026 at 1:45 p.m. and remained posted for at least two hours after said meeting was convened.

/s/ Sandy Holder
Sandy Holder, PARD and Streets Technician