



August 25, 2026
Regular City Council Meeting at 6:30 PM

City of Bastrop City Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.

The City of Bastrop reserves the right to reconvene, recess, or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

PLEASE NOTE: ANYONE IN ATTENDANCE WISHING TO ADDRESS THE COUNCIL MUST COMPLETE A CITIZEN COMMENT FORM AND GIVE THE COMPLETED FORM TO THE CITY SECRETARY PRIOR TO THE START OF THE CITY COUNCIL MEETING. ALTERNATELY, IF YOU ARE UNABLE TO ATTEND THE COUNCIL MEETING, YOU MAY COMPLETE A CITIZEN COMMENT FORM WITH YOUR COMMENTS AT CITYOFBASTROP.ORG/CITIZENCOMMENT AT LEAST TWO HOURS BEFORE THE MEETING STARTS ON THE REQUESTED DATE. COMMENTS SUBMITTED BY THIS TIME WILL BE GIVEN TO THE CITY COUNCIL DURING THE MEETING AND INCLUDED IN THE PUBLIC RECORD, BUT NOT READ ALOUD. COMMENTS FROM EACH INDIVIDUAL IN ATTENDANCE WILL BE LIMITED TO THREE (3) MINUTES.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE - Jocelyn Chavez and Om Patel

Colorado River Collegiate Academy Student Council

TEXAS PLEDGE OF ALLEGIANCE - *Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

3. INVOCATION - Pastor Andrew Fortner, Life Family Bastrop

4. PRESENTATIONS

4A. Mayor's Report

4B. Council Members' Report

4C. City Manager's Report

- Employee Recognition

4D. Bastrop Cultural Arts - Announce F.A.M.E. Art Contest September Winner

5. WORK SESSIONS/BRIEFINGS

5A. Presentation and discussion regarding CARTS being awarded the CPRG Mobility Hub grant for the Bastrop Public Library and the geo-fencing logistics for the e-bikes included in the Mobility Hub Program.

Submitted by: Viviana Nicole Andres, Assistant to the City Manager

6. STAFF AND BOARD REPORTS

6A. Receive a presentation on the unaudited Monthly Financial Report for the period ending July 2026 (unaudited).

Submitted by: Judy Sandroussi, Finance Director

7. CITIZEN COMMENTS

At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker. Speakers will be asked to indicate whether they are a resident or non-resident of the City of Bastrop.

8. CONSENT AGENDA

All matters listed under "Consent Agenda" are considered to be routine by the city council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

8A. Consider action to approve the second reading of Ordinance No. 2026-27 of the City Council of the City of Bastrop, Texas, amending the Code of Ordinances, Chapter 12 Titled "Traffic and Vehicle," Article 12.06.009 titled "No Parking on Certain Streets" amended to read as described and attached hereto as Exhibit A.

Submitted by: Vicky Steffanic, Chief of Police

8B. Consider Action to approve the second reading of Ordinance No. 2026-31 of the City Council of the City of Bastrop, Texas amending the Code of Ordinances, related to Chapter 12 Titled "Traffic and Vehicles," Article 12.04.007 Titled "Other Zone Restrictions" amending the ordinance to remove verbiage associated with zone restrictions for Alley A.

Submitted by: Vicky Steffanic, Chief of Police

- 8C. Consider action to approve Resolution No. R-2026-121 of the City Council of the City Bastrop, Texas, accepting a donation from the First National Bank of Bastrop in the amount of \$11,000 (eleven thousand dollars) for the upcoming ¡Viva Bastrop! event being held in Downtown Bastrop, TX, on Friday, September 18th, 2026.

Submitted by: Michaela Joyce, Discover Bastrop Director

- 8D. Consider and act on Resolution No. R-2026-124, authorizing the City Manager to execute an Interlocal Agreement with Bastrop County Emergency Services District #3 providing for a modified development process for certain land use and construction projects, as attached in Exhibit A.

Submitted by: Viviana Nicole Andres, Assistant to the City Manager

- 8E. Consider action on Resolution No. R-2026-125, approving a contract with the Bastrop County Election Administrator to participate in a joint Local Option Election for the legal sale of all alcoholic beverages including mixed beverages, and authorize the City Manager to execute the contract.

Submitted by: Michael Muscarello, City Secretary, TRMC, CMC, CPM

- 8F. Consider and act to approve the Bastrop City Council Retreat minutes from August 6, 2026; the August 7, 2026 Retreat Minutes; and the August 11, 2026 Regular Meeting.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

9. ITEMS FOR INDIVIDUAL CONSIDERATION

- 9A. Consider action to approve the first reading of Ordinance No. 2026-32 of the City Council of the City of Bastrop, Texas approving the Fiscal Year 2026 Annual Service Plan Update, including provisions related to assessments for the Hunters Crossing Public Improvement District; approving a Fiscal Year 2026 assessment roll for the District; and containing other provisions related to the Hunters Crossing Public Improvement District; and move to include on the September 8, 2026 City Council Agenda for a second reading.

Submitted by: Judy Sandroussi, Finance Director

- 9B. Consider and act on Resolution No. R-2026-122, approving a waiver for alternate drainage standards for commercial development, located at 310 Hospital Drive, within the city limits of the City of Bastrop.

Submitted By: Elizabeth Wick, CFM, Project Manager

- 9C. Consider action to approve Resolution R-2026-122 of the City of Bastrop, Texas, authorizing the City Manager to enter into a Lease Agreement with Christopher Higgins (owner, Chubby's Barbershop) at 804 Water Street for a two-year initial lease with annual renewing options thereafter; authorizing the City Manager to negotiate and execute all necessary documents with selected firms; providing for a repealing clause; and establishing an effective date.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

- 9D. Consider action to create a Resolution in support of the 2026 Texas Municipal League (TML) Legislative Policy.

Submitted by: Jill Strube, Ph.D, Business and Community Development Manager (BEDC)

10. EXECUTIVE SESSION

- 10A. City Council shall convene into a closed executive session pursuant to Texas Local Government Code Section §551.072 to deliberate the acquisition of real property located on Church Street.

11. TAKE ANY NECESSARY OR APPROPRIATE ACTION ON MATTERS POSTED FOR CONSIDERATION IN CLOSED/EXECUTIVE SESSION

12. ADJOURNMENT

All items on the agenda are eligible for discussion and action unless specifically stated otherwise.

The Bastrop City Council reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections §551.071 (Consultation with Attorney), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations about Security Devices), and §551.087 (Economic Development), and §551.086 (Competitive Matters regarding Electric Utility).

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place convenient and readily accessible to the general public, as well as to the City's website, www.cityofbastrop.org and said Notice was posted on the following date and time: August 19, 2026 at 5:00 p.m. and remained posted for at least two hours after said meeting was convened.

/s/ Michael Muscarello
Michael Muscarello, TRMC, CMC, CPM
City Secretary