

# Bastrop Bridging Bastrop Board Agenda

City Hall City Council Chambers

1311 Chestnut Street

Bastrop, TX 78602

(512) 332-8800



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October 09, 2025

## Agenda - Bridging Bastrop Board at 5:30 PM

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*Bridging Bastrop Board meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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1. **CALL TO ORDER**

2. **CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may subject the speaker to loss of the time for comment, and if disruptive to the conduct of business could result in removal of the speaker.*

3. **ANNOUNCEMENTS / PRESENTATIONS**

3A. Introductions of the new Bridging Bastrop Board Members.

3B. Bridging Bastrop Board Year in Review Presentation.

3C. Update and Discussion on Past Events:

- Get Involved! Bastrop (Community Volunteer & Resource Fair)
- Corvette Invasion Event
- 3rd Annual Water Battle (Police & Fire Depts.)

- Old Iron Bridge Rehabilitation Kickoff
- Bastrop Homecoming & Rodeo Event
- African American Cultural District Town Hall
- Bastrop County Health Fair
- North End Prairie Development Town Hall
- Mayfest Park & Rodeo Arena Town Hall
- Bastrop Live Music Month
- Bird Statue Dedications
- Crossing at 95 Development Town Hall
- National Night Out

3D. Update and Discussion on Upcoming Events:

- **Oct 3 - Nov 1** - Día de Los Muertos Exhibit at Museum
- **Oct 10** - Fire Department Open House & Fire Plug Unveiling Ceremony at Fire Station
- **Oct 11** - Indigenous Peoples Day at Museum
- **Oct 14 & 21** - City Council Meetings
- **Oct 24** - Pumpkin Painting with Parks & Recreation Dept at Rec Center
- **Oct 31** - Boo Bash! in Downtown Bastrop
- **Nov 8** - "Heroes & Hot Rods" Veterans Car Show
- **Nov 8** - 21st Annual Red, White & Blue Veterans Appreciation Banquet at Convention Center
- **Nov 13** - Annual Board & Commission Banquet at Convention Center

3E. Additional Announcements and/or Events from individual Bridging Bastrop Board Members

- Board Election to be conducted at the next scheduled Bridging Bastrop Board meeting.

**4. REPORTS**

- 4A. Receive an update on the Bridging Bastrop Board Facebook page.
- 4B. Receive an update on street and park programs and any new and existing neighborhood developments.

## **5. WORKSHOP**

- 5A. Workshop and discussion on designing a new survey to better understand how citizens stay informed about City activities, events, and information.

## **6. ITEMS FOR INDIVIDUAL CONSIDERATION**

- 6A. Consider and act to finalize decisions and amendments discussed at the June 5, 2025, Workshop regarding the Fiscal Year 2026 Bridging Bastrop Board Work Plan.
- 6B. Consider and act to approve the Bridging Bastrop Board Meeting minutes from the Thursday, July 10, 2025, Regular Meeting.
- 6C. Review, discussion, and possible action on the July, August, and September Employment Reports from the City of Bastrop Human Resources Department.
- 6D. Discussion and possible action on the advancement of the Bridging Bastrop Work Plan initiative focused on providing equitable financial education and homeownership opportunities to Bastrop residents across diverse socioeconomic backgrounds, and also veteran services.
- 6E. Individual Requests from Bridging Bastrop Board members for particular items to be listed on future agendas (no group discussion).

## **7. ADJOURNMENT**

I, the undersigned authority, do hereby certify that this Notice of Meeting as posted in accordance with the regulations of the Texas Open Meetings Act on the bulletin board located at the entrance to the City of Bastrop City Hall, a place of convenient and readily accessible to the general public, as well as to the City's website, [www.cityofbastrop.org](http://www.cityofbastrop.org) and said Notice was posted on the following date and time: Friday, October 3, 2025 at 5:00 p.m. and remained posted for at least two hours after said meeting was convened.

/s/Victoria Psencik  
Victoria Psencik, Assistant City Secretary