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**May 12, 2026**

**Regular City Council Meeting at 6:30 PM**

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*City of Bastrop City Council meetings are available to all persons regardless of disability. If you require special assistance, please contact the City Secretary at (512) 332-8800 or write 1311 Chestnut Street, 78602, or by calling through a T.D.D. (Telecommunication Device for the Deaf) to Relay Texas at 1-800-735-2989 at least 48 hours in advance of the meeting.*

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The City of Bastrop reserves the right to reconvene, recess, or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

**PLEASE NOTE: ANYONE IN ATTENDANCE WISHING TO ADDRESS THE COUNCIL MUST COMPLETE A CITIZEN COMMENT FORM AND GIVE THE COMPLETED FORM TO THE CITY SECRETARY PRIOR TO THE START OF THE CITY COUNCIL MEETING. ALTERNATELY, IF YOU ARE UNABLE TO ATTEND THE COUNCIL MEETING, YOU MAY COMPLETE A CITIZEN COMMENT FORM WITH YOUR COMMENTS AT CITYOFBASTROP.ORG/CITIZENCOMMENT AT LEAST TWO HOURS BEFORE THE MEETING STARTS ON THE REQUESTED DATE. COMMENTS SUBMITTED BY THIS TIME WILL BE GIVEN TO THE CITY COUNCIL DURING THE MEETING AND INCLUDED IN THE PUBLIC RECORD, BUT NOT READ ALOUD. COMMENTS FROM EACH INDIVIDUAL IN ATTENDANCE WILL BE LIMITED TO THREE (3) MINUTES.**

**1. CALL TO ORDER**

- 2. PLEDGE OF ALLEGIANCE** - Naia Laurent and Joel Lucio, students from Cedar Creek High School

**TEXAS PLEDGE OF ALLEGIANCE** - *Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.*

**3. INVOCATION** - Carlton Harris

**4. ELECTION RESULTS**

- 4A. Consider and act on Resolution No. R-20265-74, to canvass the results of the May 2, 2026, General Election for Bastrop Office of the Mayor and Council Member Position 3.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

**5. OATH OF OFFICE**

**Mayor-elect Ishamel Harris**

- Swearing Oath of Office by The Honorable Chris Duggan, State District Judge, District 423
- Signature of Official Documents
- Comments by Mayor Ishmael Harris

**Council Member Position 3**

- Swearing Oath of Office by The Honorable Chris Duggan, State District Judge, District 423
- Signature of Official Documents
- Comments by Council Member Kevin Plunkett

5A. Consider and act to elect a Mayor Pro Tem per City Charter.

Submitted by: Michael Muscarello, TRMC, CMC, CPM, City Secretary

**6. PRESENTATIONS**

- 6A. Mayor's Report
- 6B. Council Members' Report
- 6C. City Manager's Report
- 6D. Proclamation - Police Officer Week in the City of Bastrop
- 6E. Proclamation - Flood Awareness Week
- 6F. Proclamation - Williams Syndrome Awareness Month

**7. WORK SESSIONS/BRIEFINGS**

**8. STAFF AND BOARD REPORTS**

**9. CITIZEN COMMENTS**

*At this time, three (3) minute comments will be taken from the audience on any topic. Anyone in attendance wishing to address the Board/Commission must complete a citizen comment form and give the completed form to the Board/Commission Secretary prior to the start of the Board/Commission meeting. In accordance with the Texas Open Meetings Act, if a citizen discusses any item not on the agenda, the Board/Commission cannot discuss issues raised or make any decision at this time. Instead, the Board/Commission is limited to making a statement of specific factual information or a recitation of existing policy in response to the inquiry. Issues may be referred to the City Manager for research and possible future action. Profanity, physical or other threats are not allowed and may*

*subject the speaker to loss of the time for comment, and if disruptive to the conduct of business, could result in removal of the speaker.*

## 10. CONSENT AGENDA

**All matters listed under "Consent Agenda" are considered to be routine by the city council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.**

- 10A. Consider and act on Resolution No. R-2026-68, Multi-Department Equipment Purchase - Vermeer BC1500 Chipper, authorizing the purchase of one Vermeer BC1500 130HP T4F Chipper with winch from Vermeer Texas-Louisiana under Sourcewell Contract #010925-VRM in an amount not to exceed ninety-two thousand fifty-one dollars and eight-two cents (\$92,051.82); authorizing the City Manager to execute all necessary documents; and providing an effective date.

Submitted by: Doug Haggerty, Director Fleet & Facilities

- 10B. Consider and act on Resolution No. R-2026-69, accepting a sponsorship donation to the City of Bastrop Parks and Recreation Department, from Renewal by Anderson, in the amount of \$500.00, as a sponsor for Bastrop's Annual Big Bang Celebration on July 4, 2026.

Submitted by: Jason Alfaro, Director of Parks And Recreation

- 10C. Consider and act on Resolution No. R-2026-70, accepting a sponsorship donation to the City of Bastrop Parks and Recreation Department, from Zion Outdoors, in the amount of \$500.00, as a sponsor for Bastrop's Annual Big Bang Celebration on July 4, 2026.

Submitted by: Jason Alfaro, Director of Parks And Recreation

- 10D. Consider and act on Resolution No. R-2026-71, accepting a sponsorship donation to the City of Bastrop Parks and Recreation Department, from H-E-B, in the amount of \$3,000.00, as a sponsor for Bastrop's Annual Big Bang Celebration on July 4, 2026.

Submitted by: Jason Alfaro, Director of Parks And Recreation

- 10E. Consider and act on a Resolution R-2026-79 authorizing the waiver of \$100 Special Event Permit Fee for the Boy Scouts.

Submitted by: Sylvia Carrillo-Trevino, ICMA-CM, CPM, City Manager

- 10F. Consider and act on Resolution No. R-2026-78, approving an amendment to Resolution No. R-2026-30, approving a Tri-party Agreement for the Ironwood Subdivision, with Bastrop County, the City of Bastrop, WB Bastrop Land, LLC, and W Land Development Management, LLC, clarifying the regulatory authority and annexation requirements as it relates to Resolution R-2025-69 and Resolution R-2023-33; as attached in Exhibit A.

Submitted by: Sylvia Carrillo-Trevino, City Manager, ICMA-CM, CPM

- 10G. Consider and act to approve the Bastrop City Council minutes from the April 28, 2026, Regular Meeting and the April 30, 2026, Special Meeting.

Submitted by: Victoria Psencik, TRMC, City Secretary

## 11. ITEMS FOR INDIVIDUAL CONSIDERATION

- 11A. Consider and act to approve the first reading of Ordinance No. 2026-11, adopting certain restrictions on employment related to Registered Sex Offenders to include limiting where Registered Sex Offenders can be employed such as within a specified distance of premises where children commonly gather. As attached in Exhibit A; and move to include on the May 26th, 2026, Consent Agenda for the second reading.

Submitted by: Vicky Steffanic, Chief of Police

- 11B. Consider and act on Resolution No. R-2026-73, approving a waiver for alternate drainage standards for a single-family home development, located at 112 Post Oak Rim, within the city limits of the City of Bastrop.

Submitted by: Elizabeth Wick, CFM, Project Manager

- 11C. Amendment to Resolution R-2025-113 regarding Council Office Space

Submitted by: Ishmael Harris, Mayor

- 11D. Consider and act on Resolution R-2026-75, approving the City of Bastrop's submission of the TXDOT Safe Streets and Roads for All (SS4A) project titled "Pedestrian and Road Safety Improvements in the City of Bastrop, TX", committing required matching funds, and designating the City Manager and the Finance Director as Authorized City Officials.

Submitted by: Jill Strube, Ph.D, Business and Community Development Manager (BEDC)

- 11E. Consider and act on a Resolution R-2026-76, committing to Zero Roadway Fatalities and Serious Injuries and Adopting the Safe Streets and Roads for All (SS4A) City of Bastrop Safety Action Plan (updated April 2026).

Submitted by: Jill Strube, Ph.D, Business and Community Development Manager (BEDC)

- 11F. Consider and act on Resolution R-2026-77, establishing a Steering Committee that will: 1) examine issues related to safer roads, safer road users, and safer alternatives; 2) streamline and standardize public participation and engagement procedures; and 3) develop, implement, and monitor the Safe Streets for All Safety Action Plan progress.

Submitted by: Jill Strube, Ph.D, Business and Community Development Manager (BEDC)

- 11G. Consider and act on Resolution No. R-2026-60, approving the execution of a Cost Share Agreement with the City and Longhorn Opportunity Fund, LLC, as attached as Exhibit A. (also known as Pecan Park Commercial)

Submitted by: Andres Rosales, Assistant City Manager

