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BANKS COUNTY PLANNING COMMISSION MEETING

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547 Tuesday, September 02, 2025 at 3:30 PM

MINUTES

1. CALL TO ORDER

Mr. Wheatley called the meeting to order.

a. Roll Call

PRESENT

Chairman Scott Wheatley

Vice-Chairman Jay O'Kelley

Ms. Jody Parks

Mr. Jason Hensley

Mr. Adam Swinehart

Ms. Kerri Fincannon

Mrs. Nikki Irvin

b. Pledge of Allegiance

Ms. Parks led the Pledge.

2. APPROVAL OF AGENDA

Motion to Approve Agenda

Motion made by Mr. Swinehart, Seconded by Ms. Parks.

Voting Yea: Chairman Wheatley, Vice-Chairman O'Kelley, Ms. Parks, Mr. Hensley, Mr. Swinehart 5-0 to Approve, Motion Passed

3. APPROVAL OF MINUTES

a. Minutes from Meeting August 5, 2025

Motion to Approve Minutes

Motion made by Mr. Hensley, Seconded by Ms. Parks.

Voting Yea: Chairman Wheatley, Vice-Chairman O'Kelley, Ms. Parks, Mr. Hensley, Mr. Swinehart 5-0 to Approve, Motion Passed

4. APPROVAL OF PLATS

a. Plat: Purcell, Class II

Ms. Fincannon presented the plat as a Class II on Carlan Rd and Hwy 59. The parcel has not been split in the last 3 years. It meets all requirements for lot size and road frontage.

AJ Purcell - 295 Borders Rd introduced himself and stated he intends to divide the parcel and sell the lots to friends or other buyers.

Motion made by Mr. Hensley, Seconded by Mr. Swinehart.

Voting Yea: Chairman Wheatley, Vice-Chairman O'Kelley, Ms. Parks, Mr. Hensley, Mr. Swinehart 5-0 to Approve, Motion Passed

5. ADJOURNMENT

Motion to Adjourn

Motion made by Mr. Hensley, Seconded by Vice-Chairman O'Kelley.

Voting Yea: Chairman Wheatley, Vice-Chairman O'Kelley, Ms. Parks, Mr. Hensley, Mr. Swinehart 5-0 to Adjourn, Motion Passed

The Planning Commission reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Planning Commission members, staff, and members of the public exceeds the legal limits. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.