ADVINS COUNTY

BANKS COUNTY BOARD OF COMMISSIONERS MEETING

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547 Tuesday, February 11, 2025 at 6:30 PM

AGENDA

1. CALL TO ORDER

2. APPROVAL OF AGENDA

3. APPROVAL OF MINUTES

- a. 1/14/2025 Minutes
- b. 1/17/2025 Called Meeting House Bill 581 Minutes
- c. 1/27/2025 Called Meeting Minutes
- d. 1/28/2025 WS Minutes

4. PLEDGE TO THE AMERICAN FLAG:

5. CHAIRMAN'S REPORT

6. PUBLIC HEARINGS:

a. Z-25-01 An application by VDP/Terra Commerce Development to rezone the property identified as Map Parcel B54A 079, a 318.04-acre parcel located at 418 E Ridgeway Rd from C2-Commercial to PUD-Planned Unit Development for a mixed-use development to include single-family residential, multifamily residential and commercial.

7. PREVIOUS BUSINESS ACTION:

a. Tabled 11/12/2024: Public Library Sewer Easement

8. RESOLUTIONS AND ORDINANCES:

a. Probate Court: Technology Fees - Cameron Boswell

9. CONTRACTS AND AGREEMENTS:

- a. EMA: Hazard Mitigation Grant Program (HMGP) award Chief Steve Nichols
- b. Senior Center: Legacy Link FY2025 Addendum #1
- c. Roads & Bridges: KCI Technologies Additional Funding

10. MISCELLANEOUS:

- a. Personnel: Public Utilities Director Arlene Ivey
- b. Personnel: GDOT Drug & Alcohol Policy Amendment Arlene Ivey
- c. Broadband: Comcast/Spectrum Broadband Grant Letter of Support Chairman's Signature Ratification
- d. Public Utilities: Department of Natural Resources Water Tap Fee
- e. Public Utilities: Water Non-Payment Fee Policy
- f. Roads & Bridges: Spring Rd Striping
- g. Roads & Bridges: Skid Steer Purchase
- h. Roads & Bridges: Trailer Purchase

i. Roads & Bridges: Snow Equipment Purchase

j. Roads & Bridges: Road Acceptance Criteria

k. Roads & Bridges: Beaver Trapping

I. Finance: GEFA Loan Payment Deferral

11. CODE AMENDMENTS:

- a. Flag Lot
- b. Minimum Road Frontage
- c. Subdivision Definition

12. BOARDS & AUTHORITIES:

- a. Development Authority: To finish unexpired term of Huy Nguyen 2/28/2028
- b. Joint Development Authority 4 year term to expire 12/31/2028
- c. Joint Development Authority to finish unexpired term of Jimmy Morrison to end 12/31/2026
- d. Library Board: To replace unexpired term to end 6/30/2022
- e. Industrial Building Authority: to finish unexpired term of Jimmy Morrison to end 9/30/2027

13. PUBLIC COMMENT:

14. ADJOURNMENT

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.