



# **BANKS COUNTY BOARD OF COMMISSIONERS MEETING**

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, October 14, 2025 at 6:30 PM

## **AGENDA**

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**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

- a. 9/3/2025
- b. 9/9/2025
- c. 9/23/2025

**4. PLEDGE TO THE AMERICAN FLAG:**

**5. CHAIRMAN'S REPORT**

**6. PUBLIC HEARINGS:**

- a. Planning & Zoning: CU-25-08 Conditional Use Request to Operate Home Occupation From Accessory Structure - Auto Broker - Located at 148 Beaver Creek Dr, Commerce, GA - B80E 015 - Valentin Doroshenko
- b. Planning & Zoning: SP-25-01 - Special Use to Expand a Non-Conforming Poultry Farm in Present Location - 455 Damascus Road - B61 056C - Brant Langston
- c. Planning & Zoning: CU-25-09 Conditional Use: Proposed Use: Equipment Rental Business - 30265 Hwy 441S - B54 46 - Campbell Crane, Inc.
- d. Planning & Zoning: Building Setbacks

**7. SPECIAL REPORTS/PRESENTATIONS:**

- a. Family Resource Center of Northeast Georgia
- b. Banks County Youth Hunt: Benji Ward
- c. Atlanta Humane Society
- d. GA Upper Savannah Partnership - Karen Irvin

**8. CONTRACTS AND AGREEMENTS:**

- a. Senior Center: FY2026 Legacy Link Contract
- b. Public Transportation: FY24 TTFP MOA Supp. Agreement #1 & #2
- c. Fire & EMS: Volunteer Station Land Purchase

**9. RESOLUTIONS AND ORDINANCES:**

- a. Public Utilities: Water Tap Ordinance

**10. MISCELLANEOUS:**

- a. Commissioners: Purchasing Card Policy
- b. Fire & EMS: Station 22 - Driveway Repair

- c. Fire & EMS: FEMA Grant Approval
- d. Public Utilities: Well Drilling Exploration
- e. Public Utilities: Regional Water Study
- f. Public Utilities: Water Hydrant Quote
- g. Roads & Bridges: Wrights Mill Road Pavement Repair
- h. Roads & Bridges: Tractor / Side Arm Cutter Purchase
- i. Roads & Bridges: Truck Quote
- j. Jail Roof RFP
- k. District Town Hall Meeting

#### **11. BOARDS & AUTHORITIES:**

- a. Board of Tax Assessors - to finish the unexpired term of Jerrold Parks to end 12/31/2030
- b. Development Authority: Term to finish unexpired term of Larry Sparks to expire 2/28/2028
- c. Industrial Building Authority: To finish unexpired term of Larry Sparks to end 9/30/2027
- d. Planning Commission: 4-year term to expire 10/31/2029
- e. Recreation Board: Replace Adam Watson for the remainder of the term to expire 6/30/2027

#### **12. PUBLIC COMMENT:**

- a. Chelsea Evans - Recreation Department Appeal
- b. Cody Evans - Recreation Department Appeal

#### **13. EXECUTIVE SESSION:**

#### **14. ADJOURNMENT**

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.