



# **BANKS COUNTY PLANNING COMMISSION MEETING**

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, October 07, 2025 at 6:30 PM

## **AGENDA**

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### **1. CALL TO ORDER**

- a. Roll Call
- b. Pledge of Allegiance

### **2. APPROVAL OF AGENDA**

### **3. APPROVAL OF MINUTES**

- a. Minutes from September 2, 2025

### **4. APPROVAL OF PLATS**

- a. Plat: Class II- Hyder, Garrison Shoals Rd
- b. Plat: Class II- Pham, Mitchell Rd
- c. Plat: Class II- Nguyen, Ervin Chambers Rd

### **5. PUBLIC HEARING: APPLICATIONS**

- a. CU-25-08 An application has been submitted by Valentin Doroshenko for a Conditional Use on the property identified as B80E 015, a residential parcel of approximately 4.49 acres on Beaver Creek Rd, to operate a home occupation in an accessory structure. The proposed business is an auto broker office.
- b. CU-25-09 An application has been submitted by Kris Wheeless of Campbell Crane, In. for a Conditional Use on the property identified as B54 046, a 5.34-acre parcel in the C2 district, to bring non-conforming equipment rental site into compliance.
- c. SP-25-01 An application has been submitted by Brant Langston for a Special Use on the property identified as B61 056C, a 9.94-acre parcel in the CAD zone on Damascus Rd, to expand a non-conforming poultry farm.

### **6. PUBLIC HEARING: APPLICATIONS**

- a. Code Amendment: Building Setbacks, initiated September 9, 2025

### **7. ADJOURNMENT**

The Planning Commission reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Planning Commission members, staff, and members of the public exceeds the legal limits. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.