



# **BANKS COUNTY BOARD OF COMMISSIONERS MEETING**

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, August 12, 2025 at 6:30 PM

## **AGENDA**

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**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

- a. 7/8/2025 4:30 PM Called Meeting
- b. 7/8/2025 6:30 PM Reg Meeting
- c. 7/15/2025 3:00 PM Called Meeting
- d. 7/29/2025 1:30 PM Called Meeting/Work session

**4. PLEDGE TO THE AMERICAN FLAG:**

**5. CHAIRMAN'S REPORT**

**6. Lanier Technical College: Adult Learning Center Presentation**

**7. PUBLIC HEARINGS:**

- a. Planning Commission: Noise Ordinance - Tabled
- b. Planning Commission: CU-25-07 Conditional Use
- c. Planning Commission: Z-25-07 Rezoning
- d. Planning Commission: Building Codes
- e. Planning Commission: Permit Fees

**8. MISCELLANEOUS:**

- a. Planning Commission: Chambers Landing Plat Approval
- b. Planning Commission: Taqueria Mi Jalisco - Liquor Consumption
- c. Roads & Bridges: Tractor / Side Arm Cutter Purchase
- d. Sheriff: Jail/Administration Roof Repairs

**9. PREVIOUS BUSINESS ACTION:**

- a. Recreation: Gym HVAC Split System
- b. Grand Jury: Bailiff Pay
- c. Maintenance: Vehicle Purchase

**10. CONTRACTS AND AGREEMENTS:**

- a. Public Utilities: POS SaaS Agreement 2025
- b. Opioid Litigation Settlement
- c. GA Power Easement: 1489 N. County Line Road
- d. Windstream DSL - Ratification

**11. RESOLUTIONS AND ORDINANCES:**

- a. Sheriff: FY2025 Budget Amendment

**12. PUBLIC COMMENT:**

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.