



# **BANKS COUNTY BOARD OF COMMISSIONERS MEETING**

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, July 08, 2025 at 6:30 PM

## **AGENDA**

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**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**3. APPROVAL OF MINUTES**

- a. 6/3/2025 Called Meeting Minutes 1
- b. 6/3/2025 Called Meeting Minutes 2
- c. 6/10/2025 Regular Meeting
- d. 6/17/2025 Called Meeting
- e. 6/24/2025 Public Hearing/Called Meeting
- f. 6/30/2025 Called Meeting

**4. PLEDGE TO THE AMERICAN FLAG:**

**5. CHAIRMAN'S REPORT**

**6. SPECIAL REPORTS/PRESENTATIONS:**

**7. PUBLIC HEARINGS:**

- a. Planning Commission: V-25-02 Sign Variance
- b. Noise Ordinance

**8. MISCELLANEOUS:**

- a. Planning: Recommendation to Amend Code: Building Codes
- b. Planning: Amend Permit Fees

**9. PREVIOUS BUSINESS ACTION:**

- a. Fire/EMS Vehicle Purchase - Opioid Funds

**10. CONTRACTS AND AGREEMENTS:**

- a. Senior Center: TRIO Food Services - Congregate & Meals on Wheels
- b. Senior Center: FY2026 HOGARC Transit Contract
- c. Fire/EMS: FY2026 Tates Creek Fire Services Agreement

**11. RESOLUTIONS AND ORDINANCES:**

- a. Special Election - Qualifying Fees - Commissioner District 4

**12. PUBLIC COMMENT:**

- a. Ashley Fountain: Chemical Service - Ballfields
- b. Elizabeth Reiken - Recreation A/C Repairs

**13. EXECUTIVE SESSION: LITIGATION**

#### **14. ADJOURNMENT**

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.