



BANKS COUNTY BOARD OF COMMISSIONERS MEETING

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547

Tuesday, February 13, 2024 at 6:30 PM

AGENDA

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **PLEDGE TO THE AMERICAN FLAG:**
4. **APPROVAL OF MINUTES**
 - a. 1/11/2024 Minutes
 - b. 1/23/2024 Minutes-Worksession
 - c. 1/23/2024 Minutes
5. **SPECIAL AWARDS & RECOGNITIONS:**
 - a. National Association of Development Organizations Impact Award for the Martin Bridge area development: Georgia Mountains Regional Commission
6. **CHAIRMAN'S REPORT**
7. **MISCELLANEOUS:**
 - a. Animal Control: Northeast Georgia Humane Society - Barbara Wilson
 - b. 2023 Comprehensive Plan Advisory Committee Recap
 - c. 2023 Comprehensive Plan Adoption
 - d. Fire/EMS: VFA Grant - Fire Chief Steve Nichols
8. **BOARDS & AUTHORITIES:**
 - a. Development Authority: 4 year term
 - b. Development Authority: 4 year term
 - c. Development Authority: 4 year term
 - d. Development Authority: 4 year term
9. **CONTRACTS AND AGREEMENTS:**
 - a. Illumination Agreement-Apple Pie Ridge Water Tower - Georgia Power
 - b. Illumination Agreement-Rock Springs Rd Water Tower - Georgia Power
 - c. Illumination Agreement-Waterplant - Georgia Power

10. **ADJOURNMENT**

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are

required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.