

# BANKS COUNTY BOARD OF COMMISSIONERS MEETING

Courthouse Annex Boardroom | 150 Hudson Ridge | Homer, GA 30547 Tuesday, January 10, 2023 at 6:30 PM

# AGENDA

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. APPROVAL OF MINUTES
  - a. 12/13/2022 Minutes
- 4. PLEDGE TO THE AMERICAN FLAG:
- 5. CHAIRMAN'S REPORT
- 6. SPECIAL REPORTS/PRESENTATIONS:
  - a. Proclamation: Honoring Theron Ragsdale for Public Service to Banks County and beyond and in celebration of His 100th Birthday

#### 7. PUBLIC HEARINGS:

- a. CU-22-09 Paul Patel A conditional use application submitted for a new hotel construction to be located at map and parcel B54D046 on 1.44 acres at 30393 Hwy 441 Commerce, GA 30529
- b. Abandonment of CR159/Paul White Road Public Hearing

### 8. CURRENT BUSINESS:

- a. Public Utilities: Wastewater Expansion GEFA Loan Resolution Randy Failyer
- b. 2023 Alcohol License

## 9. BOARDS & AUTHORITIES:

- a. Development Authority 4 year term to begin 3/1/2023
- b. Development Authority 4 year term to begin 3/1/2023
- c. Development Authority 4 year term to begin 3/1/2023
- d. Georgia Mountains Community Service Board Bo Garrison Term Correction 12/31/2025

#### **10. CONTRACTS AND AGREEMENTS:**

- a. Senior Services: FY2024 Legacy Link RFP Tracie Hammond
- b. Senior Services: FY2023 Legacy Link, Inc Contract Addendum #1
- c. GIS/Mapping: 2023 Digital Orthoimagery Contract GMRC
- d. Superior Ct: 2023 Probation Services Contract CSRA Probation Services, Inc.

#### 11. ADJOURNMENT

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The Board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are

required to contact the County Clerk, at least three business days in advance of the meeting at 706-677-6902 to allow the County to make reasonable accommodations for those persons.