

BOARD OF ALDERMAN REGULAR MEETING

1 GOVERNMENT CTR, BALLWIN, MO 63011 MONDAY, OCTOBER 14, 2024 at 7:00 PM

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes
 - a. Minutes of the September 23, 2024 Board of Aldermen Meeting
 - b. Minutes of the September 23, 2024 Board of Aldermen Closed Meeting
 - c. Minutes of the September 23, 2024 Board of Aldermen Budget Workshop
- 5. Citizen Comments
- 6. Legislation
 - a. Bill 5002 Mi Lupita SUE
 - b. Resolution Land and Water Conservation Fund Grant for Playground at the Pointe
- 7. Consent Items
 - a. Administration Geotechnical Bid Award for Public Works Facility Renovations
 - b. Public Works Temporary Labor for Leaf Collection
- 8. Mayor's Report
- 9. City Administrator's Report
- 10. City Attorney's Report
- 11. Staff Reports
 - a. Public Works Leaf Collection by Contractor
 - b. Public Works Ries Road Bid Award
- 12. Aldermanic Comments
- 13. Closed Session
 - a. Pursuant to Section 610.022 RSMo., the Board may vote to move to closed session to discuss legal, real estate, and personnel matters under Section 610.021 (1), (2) and (3).
- 14. Adjourn

<u>NOTE:</u> Due to ongoing City business, all meeting agendas should be considered tentative. Additional issues may be introduced during the course of the meeting.

<u>CLOSED SESSION</u>: Pursuant to Section 610.022 RSMo., The Board of Aldermen could, at any time during the meeting, vote to close the public meeting and move to closed session to discuss legal matters, personnel/employee matters, and/or real estate, as provided under Sections 610.021(1) RSMo., 610.021(2) RSMo., 610.021(3) RSMo.

<u>ADA NOTICE:</u> Residents of Ballwin are afforded an equal opportunity to participate in the programs and services of the City of Ballwin regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If one requires an accommodation, please call (636) 227-8580 V or (636) 527-9200 TDD or 1-800-735-2466 (Relay Missouri) no later than 5:00 p.m. on the third business day preceding the hearing. Offices are open between 8:00 a.m. and 5:00 p.m. Monday through Friday.