

BOARD OF ALDERMAN REGULAR MEETING

1 GOVERNMENT CTR, BALLWIN, MO 63011 MONDAY, DECEMBER 08, 2025 at 7:00 PM

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Minutes
 - a. Minutes of the November 10, 2025 Board of Aldermen Meeting
- 5. Citizen Comments
- 6. Presentations
 - a. Proclamation John Hoffman Day
 - b. Public Hearing 2026 Budget

7. Legislation

- a. Resolution St. Louis County Recycling Grant 2026
- b. Bill 5038 SUE for Al Manakeesh Restaurant at 15250 Manchester Road
- c. Bill 5039 SUE for HR Darbar Restaurant at 910 Kehrs Mill Road, Suite 109
- d. Bill 5040 Text Amendment for Used Merchandise Sales
- e. Bill 5041 Zoning Change for Properties off Henry Avenue
- f. Bill 5042 2026 Operating Budget
- g. Bill 5043 2026 Capital Budget

8. Consent Items

- a. Administration Liquor License for Maria Nails & Spa
- b. Administration Liquor License for VFW
- c. Administration SUE Transfer 15581 Manchester Road
- 9. Mayor's Report
- 10. City Administrator's Report
- 11. City Attorney's Report
- 12. Staff Reports
 - a. Administration Payroll Services
- 13. Aldermanic Comments
- 14. Adjourn

<u>NOTE:</u> Due to ongoing City business, all meeting agendas should be considered tentative. Additional issues may be introduced during the course of the meeting.

<u>CLOSED SESSION</u>: Pursuant to Section 610.022 RSMo., The Board of Aldermen could, at any time during the meeting, vote to close the public meeting and move to closed session to discuss legal matters, personnel/employee matters, and/or real estate, as provided under Sections 610.021(1) RSMo., 610.021(2) RSMo., 610.021(3) RSMo.

<u>ADA NOTICE:</u> Residents of Ballwin are afforded an equal opportunity to participate in the programs and services of the City of Ballwin regardless of race, color, religion, sex, age, disability, familial status, national origin or political affiliation. If one requires an accommodation, please call (636) 227-8580 V or (636) 527-9200 TDD or 1-800-735-2466 (Relay Missouri) no

| later than 5:00 p.m. on the third business day preceding the hearing. Offices are open between 8:00 a.m. and 5:00 p.m. Mond through Friday. | lay |
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