



BALDWIN COUNTY REGULAR MEETING

June 21, 2022

1601 N Columbia St, Suite 220

6:00 PM

AGENDA

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

1. 4-H Club Members

PLEDGE OF ALLEGIANCE

2. Presentations to 4-H Members - 4-H Agent

APPROVAL OF MINUTES

3. June 7, 2022 Regular Meeting
June 7, 2022 Executive Session

ADMINISTRATIVE/FISCAL MATTERS

4. General Conditions for 2022 Community Home Investment Program - County Manager
5. Grant Awards - Assistant County Manager

Criminal Justice Coordinating Council

- * Adult Felony Drug Courts
- * Mental Health Court
- * Family Drug Court

Workforce Innovation and Opportunity Act (WIOA)

- * Dislocated Worker Program
6. Public Defender Budget FY 2023 - Assistant County Manager
 7. Telehealth Grant - Chairman

OLD BUSINESS

NEW BUSINESS

COUNTY MANAGER'S REPORT

PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS

ADJOURNMENT

REMINDERS

July 4, 2022, Monday, All Non-Emergency Departments Will Be Closed in Observance of Independence Day. Non-Emergency Departments Will Close at 3:00 p.m. on Friday, July 1, 2022.

July 5, 2022, Tuesday, 6:00 p.m., Regular Commission Meeting, Suite 220, Government Building.

July 19, 2022, Tuesday, 6:00 p.m., Regular Commission Meeting, Suite 220, Government Building.



BALDWIN COUNTY REGULAR MEETING

June 07, 2022
1601 N Columbia St, Suite 220
6:00 PM

MINUTES

MEMBERS PRESENT

Henry Craig
John Westmoreland
Kendrick Butts
Emily Davis – Virtual
Sammy Hall

ALSO PRESENT

Dawn Hudson
David McRee
Cindy Cunningham

CALL TO ORDER

Chairman Henry Craig called the June 7, 2022 Regular Meeting to order at 6:00 p.m.

INVOCATION

The Invocation was delivered by Vice Chairman John Westmoreland.

PLEDGE OF ALLEGIANCE

The Baldwin High School Naval JROTC cadets presented the colors.

Commissioner Sammy Hall led the Pledge of Allegiance.

APPROVAL OF MINUTES

Vice Chairman John Westmoreland made a motion to approve the minutes of the May 9, 2022 Executive Session, May 17, 2022 Regular Meeting, May 17, 2022 Executive Session, May 25, 2022 Called Meeting and May 25, 2022 Executive Session. Commissioner Sammy Hall seconded the motion and it passed unanimously.

APPROVAL OF MINUTES

Chairman Henry Craig presented a Proclamation to members of the Alpha Alpha Phi Omega Chapter of Alpha Kappa Alpha Sorority in observance of their First Anniversary with the local chapter being chartered in Milledgeville on June 19, 2021.

ADMINISTRATIVE/FISCAL MATTERS

Community Home Investment Program (CHIP) Award

Assistant County Manager Dawn Hudson presented the Community Home Investment Program (CHIP) Award Agreement for the Board’s consideration. She reported the Agreement between the Georgia Department of Community Affairs (GDCA) and Baldwin County outlines requirements of both parties and specifies conditions that have must be met. Ms. Hudson stated the award is in the amount of \$400,000 for homeowner rehab assistance. Commissioner Hall asked if there are matching requirements. Assistant County Manager Hudson responded there is no cash match. Commissioner Butts asked for clarification with DCA as to whether manufactured

housing is eligible. Ms. Hudson responded she would have Mr. Tobar confirm whether it is eligible.

Commissioner Kendrick Butts made a motion to accept the Agreement and to get clarification on manufacturing housing eligibility. Commissioner Sammy Hall seconded the motion and it passed unanimously.

Local Option Sales Tax (LOST)

Chairman Henry Craig stated the County must initiate the renegotiation of the Local Option Sales Tax (LOST) and notify the Georgia Department of Revenue of the commencement date prior to July 1, 2022. He stated a letter to the City has been prepared notifying them of the Commencement of LOST Renegotiation effective Monday, June 13, 2022.

Commissioner Sammy Hall stated the Local Option Sales Tax must be used to roll back taxes. He made a motion to proceed with notification to the City of Milledgeville of the commencement date of June 13, 2022 for renegotiation of LOST. Vice Chairman John Westmoreland seconded the motion and it passed unanimously.

OLD BUSINESS

Commissioner Emily Davis stated she is opposed to any consideration to rename the Collins P. Lee Center.

Vice Chairman John Westmoreland stated problems with trash pickup and convenience centers continue. He said Waste Management must do something to prevent trash along roads, especially Ivey Weaver where the transfer station is located. He suggested Waste Management have somebody on that road to pick up trash. He also reported the centers are not being kept clean.

Commissioner Kendrick Butts reported he and County Manager Tobar met with Waste Management and told them about all the problems and concerns that community is having. Waste Management responded it is going to be getting back with County.

NEW BUSINESS

There was no new business to come before the Board.

COUNTY MANAGER'S REPORT

There was no County Manager's Report

PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS

Melissa Smith addressed the Board regarding violence problems. She stated she is a Research Consultant and would like to offer her research talent at no cost to the County to help the County examine the violence issue. Ms. Smith reported she intends to do qualitative and quantitative research to come up with solutions to the violence problem. Ms. Smith requested that a Commissioner to serve on the research committee.

Chairman Henry Craig stated he has shared her Research Plan with Commissioners, Sheriff and staff members. He said the County will participate in the efforts to address the violence in our community.

Mr. James Finney addressed the Board requesting to change the name of the Collins P. Lee Center to the Lucille Harris Center because of her contributions regarding the center which was formerly a school.

Rev. Rosemary Thomas stated she had worked with Mr. Lee and wants to do what is right for community. She said the community should come to an agreement on this matter.

Ms. Ida Wells Manson stated she was born, raised and lived in Harrisburg all life. She stated she feels the center should be names for Lucille Harris and XXXXX Harris because they built the school.

Dr. Collinda Lee addressed the Board in opposition to a change in the name of the Collins P. Lee Center.

Mr. James Andrews addressed the Board in opposition to a proposed bicycle / pedestrian path in the Airport neighborhood.

EXECUTIVE SESSION

Vice Chairman John Westmoreland made a motion to adjourn into Executive Session at 6:40 p.m. to discuss litigation. Commissioner Emily Davis seconded the motion and it passed unanimously.

Commissioner Sammy Hall made a motion to adjourn the Executive Session at 7:15 p.m. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

REGULAR MEETING

Commissioner Kendrick Butts made a motion to reconvene the Regular Meeting at 7:15 p.m. Commissioner Sammy Hall seconded the motion and it passed unanimously.

ADJOURNMENT

Vice Chairman John Westmoreland made a motion to adjourn the Regular Meeting at 7:15 p.m. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

Respectfully submitted,

Henry Craig
Chairman

Cynthia K. Cunningham
County Clerk

RESOLUTION

BALDWIN COUNTY
ADOPTION OF CHIP GRANT HOMEOWNERS ELIGIBILITY REQUIREMENTS FOR
COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT

BE IT RESOLVED, by the Chairman and Commission Members and it is hereby resolved by authority of same.

WHEREAS, the Chairman and Commission Members have found it necessary to adopt homeowner’s eligibility requirements for the Community HOME Investment Program (CHIP) Grant Number 2022-101 and,

WHEREAS, the Chairman and Commission Members have established eligibility requirements as follows:

- First consideration to:
 - Citizens over 60 years of age.
 - Citizens who are disabled.
- Must be properly owned as per 24 CFR 92.254.
- Gross household income must be less than 50% of the average median income for the county as established by HUD.
- Must be a homeowner in the Census Tract 9706 Block Group 1 or 4, or Census Tract 9707.01 Block Group 2 or 3.
- Must have and maintain fire insurance.
- Must have property taxes paid up to date.
- After rehabilitation property value limit not to exceed 95% of the median property values for the area as per 24 CFR 92.254.

THEREFORE, BE IT FURTHER RESOLVED, that the Chairman and Commission Members will provide assistance through the CHIP grant according to the property value limits for homeownership activities as outline in the HOME Final Rule published on July 24, 2013. No home receiving assistance will have an after-rehabilitation value that exceeds 95 percent of the area median purchase price for existing single-family units, as issued by Housing and Urban Development (HUD). The after rehabilitation will be established prior to any rehabilitation work being performed, and;

THEREFORE, BE IT FURTHER RESOLVED AND ADOPTED, by the Chairman and Commission Members the eligibility requirements that will be used to administer the CHIP program set forth by the Georgia Department of Community Affairs for financial assistance pursuant to this housing rehabilitation grant project.

Date of adoption: _____

Henry R. Craig, Chairman

Attest

RESOLUTION

BALDWIN COUNTY

ADOPTION OF POLICIES AND PROCEDURES AND PROGRAM DESIGN
ADOPTION OF WRITTEN REHABILITATION STANDARDS
FOR COMMUNITY HOME INVESTMENT PROGRAM (CHIP) GRANT

BE IT RESOLVED, by the Chairman and Commission Member and it is hereby resolved by authority of same.

WHEREAS, the Chairman and Commission Members have found it necessary to adopt policies and procedures and program design standards for the Community HOME Investment Program (CHIP) Grant Number 2022-101, and;

WHEREAS, the Chairman and Commission have adopted the Policies and Procedures for the homeowner rehabilitation design by DCA in accordance with the requirements of the CHIP Program Administrative Manual, HUD and other required federal and state regulations, and;

WHEREAS, the Manual should be used in conjunction with that already accepted Program Design based on Baldwin County's approved 2022 CHIP Application, and;

WHEREAS, Baldwin County has found it necessary to adopt written rehabilitation standards designed by DCA in accordance with the requirements of the 2022 CHIP manuals, HUD, and other required federal and state regulations, and;

WHEREAS, the Chairman and Commission Members have adopted written rehabilitation standards designed by DCA in accordance with the requirements of the 2022 CHIP manuals, HUD, and other required federal and state regulations, and;

THEREFORE, BE IT FURTHER RESOLVED, by the Chairman and Commission Members that they have adopted the Policies and Procedures and Written Rehabilitation Standards in accordance with the requirements of the 2022 CHIP Program Description. Manuals, Housing and Urban Development (HUD) and other required federal and state regulations. The Standards will be used in conjunction with the County's accepted design based on the County's approved application.

Adopted this _____ day of _____, 2022.

Henry R. Craig, Chairman

Attest: _____
Cynthia K. Cunningham, County Clerk

REFERENCE NO.: 01

OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant

SUBGRANT AWARD

SUBGRANTEE: Baldwin County Board of Commissioners

IMPLEMENTING

AGENCY: Baldwin County BOC
PROJECT NAME: Adult Felony Drug Courts
SUBGRANT NUMBER: J23-8-037

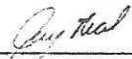
FEDERAL FUNDS: \$ 316,674
MATCHING FUNDS: \$ 43,183
TOTAL FUNDS: \$ 359,857
GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

AGENCY APPROVAL

SUBGRANTEE APPROVAL



Jay Neal, Director
Criminal Justice Coordinating Council

Date Executed: 07/01/22

Signature of Authorized Official Date

Typed Name & Title of Authorized Official
58-6000782-003

Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-037
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				
ITEM CODE	DESCRIPTION 25 CHARACTERS			EXPENSE ACCT	AMOUNT		
1	Adult Felony Drug Courts			624.41	\$ 316,674		

**OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant**

SUBGRANT AWARD

SUBGRANTEE: Baldwin County Board of Commissioners

IMPLEMENTING

AGENCY: Baldwin County BOC

FEDERAL FUNDS: \$ 204,396

MATCHING FUNDS: \$ 0

PROJECT NAME: Family Drug Court

TOTAL FUNDS: \$ 204,396

SUBGRANT NUMBER: J23-8-108

GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

AGENCY APPROVAL

SUBGRANTEE APPROVAL



Jay Neal, Director
Criminal Justice Coordinating Council

Signature of Authorized Official Date

Date Executed: 07/01/22

Henry R. Craig, Chairman, Baldwin County Board of Commissioners
Typed Name & Title of Authorized Official

58-6000782-003

Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-108
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Family Drug Court	624.41	\$ 204,396

REFERENCE NO.: 01

OFFICE OF THE GOVERNOR
CRIMINAL JUSTICE COORDINATING COUNCIL
State of Georgia - Accountability Courts Grant

SUBGRANT AWARD

SUBGRANTEE: Baldwin County Board of Commissioners

IMPLEMENTING

AGENCY: Baldwin County BOC

PROJECT NAME: Mental Health Court

SUBGRANT NUMBER: J23-8-076

FEDERAL FUNDS: \$ 266,375

MATCHING FUNDS: \$ 36,324

TOTAL FUNDS: \$ 302,699

GRANT PERIOD: 07/01/22-06/30/23

This award is made under the Council of Accountability Courts Judges State of Georgia grant program. The purpose of the Accountability Court Grants program is to make grants to local courts and judicial circuits to establish specialty courts or dockets to address offenders arrested for drug charges or mental health issues. This grant program is subject to the administrative rules established by the Criminal Justice Coordinating Council.

This Subgrant shall become effective on the beginning date of the grant period, provided that a properly executed original of this "Subgrant Award" is returned to the Criminal Justice Coordinating Council by June 30, 2022.

AGENCY APPROVAL

SUBGRANTEE APPROVAL



Jay Neal, Director
Criminal Justice Coordinating Council

Signature of Authorized Official Date

Date Executed: 07/01/22

Typed Name & Title of Authorized Official

58-6000782-003

Employer Tax Identification Number (EIN)

INTERNAL USE ONLY

TRANS CD	REFERENCE	ORDER	EFF DATE	TYPE	PAY DATE	INVOICE	CONTRACT #
102	01	1	07/01/22	9		**	J23-8-076
OVERRIDE	ORGAN	CLASS	PROJECT			VENDOR CODE	
2	46	4	01				

ITEM CODE	DESCRIPTION 25 CHARACTERS	EXPENSE ACCT	AMOUNT
1	Mental Health Court	624.41	\$ 266,375

Technical College System of Georgia, Office of Workforce Development
GEORGIA WORKFORCE INNOVATION AND OPPORTUNITY ACT (WIOA)

STATEMENT OF GRANT AWARD

RECIPIENT: Baldwin County

LOCAL WORKFORCE AREA: 011 REGION: 06

GRANT NO: SP-31-21-22-06-011
FAIN: AA-36314-21-55-A-13

GRANT PERIOD:
FROM: 06/01/2022 THRU: 06/30/2023

GRANT YEAR: FY 2022

PROGAM TITLE/TITLE: I Dislocated Worker Program

CFDA NO: 17.278

TOTAL FUNDS: \$ 219,800
Admin not to exceed: \$ 21,980

This award is hereby made, in the amount and for the period shown above, from a grant under the Workforce Innovation and Opportunity Act (P.L. 113-128), as amended, to the above mentioned recipient, and in accordance with the Workforce Innovation Plan project application. This award is subject to any attached assurances, revisions, special conditions, or waivers.

This award is subject to all applicable policies, rules and regulations, and conditions as prescribed by the Technical College System of Georgia's Office of Workforce Development (OWD) and the United States Department of Labor. It is also subject to such further laws, rules, regulations and policies as may be reasonably prescribed by the State of Georgia or the Federal Government under Public Law 113-128, as amended.

This grant becomes effective on the beginning of the grant period, provided that within thirty (30) days of the award execution date (below), the properly executed original Statement of Grant Award and any of the attached properly executed revisions, waivers and special condition statements are returned to OWD.

- This award is subject to Certification Regarding the Role of the Local Grant Recipient
- This award is subject to Subrecipient Designation (if applicable)
- This award is subject to Liability Waiver
- This award is subject to Certification on Nondiscrimination and Equal Opportunity Requirements
- This award is subject to Certification Regarding Drug-Free Workplace Requirements
- This award is subject to Certification Regarding Debarment and Suspension
- This award is subject to Certification For Lobbying
- This award is subject to Statement of Assurances
- This award is subject to special conditions (attached)

Technical College System of Georgia
Executive Director, Office of Workforce Development

Date Executed

I, Henry Craig (typed) acting under my authority to contract on behalf of the recipient of the above described grant on the terms and conditions stated above or incorporated by reference therein, do hereby accept this Grant Award.

Date of Acceptance

Authorized Signature

Chairman, Baldwin County Board of Commissioners

Henry R. Craig

Chairperson

Title (typed)



GEORGIA
PUBLIC
DEFENDER
COUNCIL

OCMULGEE CIRCUIT PUBLIC DEFENDER'S OFFICE

*In all criminal prosecutions, the accused shall
enjoy the right ... to the assistance of counsel for his defense.*

U.S. Constitution, Amendment VI

Milledgeville Office:

John Bradley, CPD,
Sheri Smith, APD
Jessica Young, APD
Taylor Phillips, APD
(Juvenile Court)
Sherri Marshburn,
Administrative Assistant
Brianna Brown,
Administrative Assistant

P.O. Box 1429

Milledgeville, GA 31059
Ph. (478)445-8100
Fax (478)445-8111

Gray Office:

Kevin D. Ströberg, Chief APD
Thomas O'Donnell, APD
Leonard D. Myers, Jr.
Heather Murray,
Investigator
Tamara Myrick,
Administrative Assistant

P.O. Box 747
Gray, GA 31032
Ph. (478)986-6185
Fax (478)986-6359

Greensboro Office:

Charles Taylor, APD
Diana Moreno,
Administrative Assistant

113 N Main Street
Greensboro, GA 30642
Ph. (706)454-7012
Fax (706)454-1204

May 13, 2022

Ms. Dawn Hudson
Assistant County Manager
Baldwin County Board of Commissioners
1601 N. Columbia St, Suite 230
Milledgeville, Georgia 31061

Re: Public Defender Budget FY 2023

Hi Ms. Hudson,

Attached is the budget for the Public Defender's Office for FY 2023 which runs from July 1, 2022 to June 30, 2023. The cost to Baldwin County will remain the same as the previous year with a total of \$209,523.06, for the year on monthly payments of \$17,460.25. This includes \$170,223.06 for representation of indigent defendants in Baldwin Superior Court and Baldwin Juvenile Court and \$39,300 for representation of indigent defendants in Baldwin State Court. Additionally, our office provides representation of defendants in the Ocmulgee Circuit Adult Treatment Court (ATCC) including both the Drug and Mental Health Courts.

Also enclosed is the contract for indigent defense services for FY 2023. Once the contract has been signed please return it to me at P.O. Box 1429, Milledgeville, Georgia 31059 and I will forward it to Atlanta. Please contact me at (478) 445-8100 if you have any questions.

I am very appreciative of the additional office space Baldwin County is providing our agency. My thanks to Baldwin County for your continued support.

Sincerely,

John H. Bradley
Circuit Public Defender