



# **BALDWIN COUNTY COMMISSIONERS CALLED MEETING**

**Monday, May 10, 2021**

**Government Building, Suite 220, 1601 N Columbia St**

**3:00 PM**

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## **AGENDA**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **ADMINISTRATIVE / FISCAL MATTERS**

1. Terminate Declaration of Emergency

### **OLD BUSINESS**

### **NEW BUSINESS**

### **PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

### **ADJOURNMENT**