



**BALDWIN COUNTY  
REGULAR MEETING**  
October 04, 2022  
1601 N Columbia St, Suite 220  
6:00 PM

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**AGENDA**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. September 20, 2022 Regular Meeting  
September 20, 2022 Executive Session  
September 27, 2022 Called Meeting

**ADMINISTRATIVE/FISCAL MATTERS**

2. Local Maintenance and Improvement Grant (LMIG) Striping Bid - County Engineer
3. Land and Water Conservation Fund Application - County Manager

**OLD BUSINESS**

**NEW BUSINESS**

**COUNTY MANAGER'S REPORT**

**PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

**EXECUTIVE SESSION - Personnel**

**ADJOURNMENT**

**REMINDERS**

October 18, 2022, 4:00 p.m., Tuesday, Work Session, 1601 North Columbia Street, Suite 220.

October 18, 2022, 6:00 p.m., Tuesday, Regular Meeting, 1601 North Columbia Street, Suite 220.

November 1, 2022, 6:00 p.m., Tuesday, Regular Meeting, 1601 North Columbia Street, Suite 220.

November 15, 2022, 6:00 p.m., Tuesday, Regular Meeting, 1601 North Columbia Street, Suite 220.

November 24 & 25, 2022, Thursday & Friday, All Non-Emergency Departments Will Be Closed in Observance of Thanksgiving



**BALDWIN COUNTY  
REGULAR MEETING**  
September 20, 2022  
1601 N Columbia St, Suite 220  
6:00 PM

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**MINUTES**

**MEMBERS PRESENT**

Henry Craig  
John Westmoreland  
Kendrick Butts  
Emily C. Davis  
Sammy Hall

**ALSO PRESENT**

David McRee  
Dawn Hudson  
Carlos Tobar  
Cindy Cunningham

**CALL TO ORDER**

Chairman Henry Craig called the meeting to order at 6:00 p.m.

**INVOCATION**

County Manager Carlos Tobar gave the invocation.

**PLEDGE OF ALLEGIANCE**

Baldwin High School NJROTC presented the colors, and Commissioner Sammy Hall led the Pledge of Allegiance.

**APPROVAL OF MINUTES**

Vice Chairman John Westmoreland made a motion to approve the minutes of the September 6, 2022 Regular Meeting and the September 6, 2022 Executive Session. Commissioner Sammy Hall seconded the motion and it passed unanimously.

**ADMINISTRATIVE/FISCAL MATTERS**

Georgia Military College Update

Colonel Nelson Craft presented an update on Georgia Military College discussing the preparatory school consisting of grades K – 12, the junior college, degree programs, transfer / acceptance agreements, economic impact, main and satellite campuses, GMC leadership institute, athletic programs and other activities available to students.

Memorandum of Understanding with University of Georgia

Assistant County Manager Dawn Hudson presented a Memorandum of Understanding with the University of Georgia for Extension Services. She stated the agreement is the same as previous years; however, since there is a new Coordinator an updated agreement must be executed.

Commissioner Sammy Hall made a motion to approve the Memorandum of Understanding as presented. Vice Chairman John Westmoreland seconded the motion and it passed unanimously.

Georgia Workforce Innovation and Opportunity Act (WIOA) Grants

Assistant County Manager Dawn Hudson presented three Workforce Innovation and Opportunity Act Grants:

Adult Program – Federal funds in the amount of \$94,699 for the grant period July 1, 2022 through June 30, 2024.

Dislocated Worker Program – Federal funds in the amount of \$138,308 for the grant period July 1, 2022 through June 30, 2024.

Youth Program – Federal funds in the amount of \$527,990 for the grant period July 1, 2022 through June 30, 2024.

Vice Chairman John Westmoreland made a motion to approve all three WIOA grants as presented and to authorize the Chairman to execute the documents. Commissioner Emily Davis seconded the motion and it passed unanimously.

2022 Tax Digest and Five - Year History Update

Assistant County Manager Hudson presented an update on the 2022 Tax Digest and Five - Year History. She stated legal requirements have been met for publication of the digest. Ms. Hudson discussed the reassessment of real property, the rollback rate and how the tax rate is calculated. She stated the rollback rate is 9.93 mills and recommended the Board set the 2022 millage rate at the rollback rate of 9.93.

Economic and Demographic Information Provided by UGA

Chairman Craig gave a presentation on economic and demographic information for the County as provided by the University of Georgia.

**OLD BUSINESS**

There was no old business to come before the Board.

**NEW BUSINESS**

Vice Chairman Westmoreland asked about the “double” road signs on Nelson & Meriwether Roads. He was informed this is part of a DOT program, and a contractor who is doing that work will complete the project according to DOT regulations. Mr. Westmoreland expressed his appreciation to the Public Works Department for the work they are doing on Old Plantation Trail.

**COUNTY MANAGER'S REPORT**

County Manager Carlos Tobar presented an update on County projects to include various methods of initializing Code Enforcement action such as citizens’ complaints, observations by Code Enforcement Staff, permit/approval/condition monitoring and reports by County staff. He also discussed CHIP grant community meetings for pre-applications; scheduling CPR training; zoning map status, and summaries of various grant applications and awards.

**PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

There were no public comments to come before the Board.

**EXECUTIVE SESSION**

Vice Chairman John Westmoreland made a motion to adjourn into Executive Session at 6:56 p.m. to discuss personnel. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

**RECONVENE REGULAR MEETING**

Commissioner Emily Davis made a motion to reopen the Regular Meeting at 7:15 p.m.  
Commissioner Sammy Hall seconded the motion and it passed unanimously.

**ADJOURNMENT**

Commissioner Emily Davis made a motion to adjourn the Regular Meeting at 7:15 p.m.  
Commissioner Sammy Hall seconded the motion and it passed unanimously.

Respectfully submitted,

Henry R. Craig  
Chairman

Cynthia K. Cunningham  
County Clerk



**BALDWIN COUNTY  
CALLED MEETING**  
September 27, 2022  
1601 N Columbia St, Suite 220  
1:00 PM

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**MINUTES**

**MEMBERS PRESENT**

Henry Craig  
John Westmoreland  
Kendrick Butts  
Sammy Hall  
Emily C. Davis

**ALSO PRESENT**

Carlos Tobar  
Dawn Hudson  
David McRee  
Cindy Cunningham

**CALL TO ORDER**

Chairman Henry Craig called the September 27, 2022 Called Meeting to order at 1:00 p.m.

**INVOCATION**

County Manager Carlos Tobar delivered the invocation.

**PLEDGE OF ALLEGIANCE**

Chairman Henry Craig led the Pledge of Allegiance

**ADMINISTRATIVE / FISCAL MATTERS**

**Resolution to Adopt the 2022 Millage Rate and Accept the Board of Education Resolution**

Mr. Robert Binion addressed the Board discussing the rise in valuations of property throughout the County and rising costs of goods and services overall. He stated citizens are suffering and requested relief to the property owners.

Assistant County Manager Dawn Hudson presented a Resolution for the Board's consideration establishing the County Millage Rates for Tax Year 2022. She reported all legal requirements have been met for advertising the five (5) year tax digest and levy history; notice has been given that the County tax levy would be presented for adoption at this called meeting. Ms. Hudson stated the County's tax levy for 2022 is 9.93 mills and sets the rate for the Hospital Indigent Care Tax District at \$25.

She confirmed the Board of Education met earlier on this date and adopted the BOE millage rate of 14.44 mills which is also included in this Resolution for adoption.

Assistant County Manager Hudson requested a vote to accept the Resolution as presented to set the 2022 millage rate at the rollback rate of 9.93 and to authorize the Chairman to execute the Resolution.

Vice Chairman John Westmoreland made a motion to adopt the Resolution as presented. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

A copy of the Resolution is herewith attached and made an official part of the minutes at pages \_\_\_\_\_ and \_\_\_\_\_.

Chairman Craig stated Commissioners are committed to keeping taxes low while providing the best possible services to the citizens of Baldwin County.

**ADJOURNMENT**

Commissioner Kendrick Butts made a motion to adjourn the Called Meeting at 1:10 p.m. Vice Chairman John Westmoreland seconded the motion and it passed unanimously.

Respectfully submitted,

Henry Craig  
Chairman

Cynthia K. Cunningham  
County Clerk

## 2022 LMIG Striping Bids

1. Mid State Construction & Striping, LLC, Perry, Ga: \$170,946.00
2. Mid-State Striping, Inc, Eatonton, Ga: \$138,433.00
3. Pro-Line Pavement Markings, LLC, Atlanta, Ga: \$135,112.00



## RESOLUTION

**WHEREAS**, the County of Baldwin supports the grant pre-application to the Georgia Department of Natural Resources Land and Water Conservation Fund. The application is to construct the Baldwin County Aquatic Center; and

**WHEREAS**, the County of Baldwin recognizes the fifty (50) percent match requirement for the Land and Water Conservation Fund Grant program, and has secured the matching funds; and

**WHEREAS**, Baldwin County, Georgia recognizes the value of a community aquatic center for citizens of all ages; and

**WHEREAS**, if Baldwin County Board of Commissioner’s Office is awarded a grant by the Georgia Department of Natural Resources Land and Water Conservation Fund, the County agrees to accept the grant ward, and may enter into an agreement with the State of Georgia’s Department of Natural Resources. The County will comply with all applicable laws and environmental requirements and regulations as stated in the grant agreement.

**NOW, THEREFORE, BE IT RESOLVED**, the Board of Commissioners herby authorizes the Chairman of the Baldwin County Board of Commissioners to sign the submittal letter and sign the pre-application

**SO RESOLVED**, This 4th day of October 2022.

\_\_\_\_\_  
Chairman Henry R. Craig

ATTEST: \_\_\_\_\_  
Cindy Cunningham, County Clerk