



**BALDWIN COUNTY  
REGULAR MEETING**  
January 16, 2024  
1601 N Columbia St, Suite 220  
6:00 PM

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**AGENDA**

**CALL TO ORDER**

**INVOCATION**

1. Craig Portwood

**PLEDGE OF ALLEGIANCE**

**PRESENTATION**

2. State of the Schools - Dr. Noris Price, Superintendent
3. DPH SHINE Program - Alicia Wright

**APPROVAL OF MINUTES**

- [4.](#) January 2, 2024 Regular Meeting  
January 2, 2024 Executive Session

**ADMINISTRATIVE/FISCAL MATTERS**

5. Georgia Department of Transportation TAP Grant - County Manager
- [6.](#) Airport Advisory Committee Recommendations for 2024 -2025 and Airport Update - Jim Wolfgang
- [7.](#) Statewide Mutual Aid and Assistance Agreement - EMA Director
- [8.](#) Victims of Crime Act Assistance Grant Award for District Attorney's Office - Assistant County Manager
- [9.](#) Firehouse Subs Public Safety Foundation Grant Award - County Manager
10. Tax Anticipation Note (TAN) - Assistant County Manager
- [11.](#) Resolution Setting Qualifying Fees for 2024 Election - Assistant County Manager

**OLD BUSINESS**

**NEW BUSINESS**

**COUNTY MANAGER'S REPORT**

**PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

**EXECUTIVE SESSION**

12. Personnel

**ADJOURNMENT**

**REMINDERS**

February 6, 2024, Tuesday, 6:00 p.m., Regular Meeting, 1601 North Columbia Street, Suite 220.

February 20, 2024, Tuesday, 6:00 p.m., Regular Meeting, 1601 North Columbia Street, Suite 220.

March 5, 2024, Tuesday, 6:00 p.m., Regular Meeting, 1601 North Columbia Street, Suite 220.

March 19, 2024, Tuesday, 6:00 p.m., Regular Meeting, 1601 North Columbia Street, Suite 220.



**BALDWIN COUNTY  
REGULAR MEETING**  
January 2, 2024  
1601 N Columbia St, Suite 220  
6:00 PM

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## **MINUTES**

### **MEMBERS PRESENT**

Emily Davis  
John Westmoreland  
Kendrick Butts  
Sammy Hall  
Henry Craig (Virtual)

### **OTHERS PRESENT**

Brandon Palmer  
Carlos Tobar  
Dawn Hudson  
Cindy Cunningham

### **CALL TO ORDER**

Chair Emily Davis called the meeting to order at 6:00 p.m.

### **INVOCATION**

Reverend Edward Jackson delivered the invocation.

### **PLEDGE OF ALLEGIANCE**

Commissioner Sammy Hall led the Pledge of Allegiance.

### **PRESENTATIONS**

Mr. Bud Owens with Atrium Health expressed his appreciation to the Board for the opportunity to address them and present information on the Emergency Medical Services (EMS). He introduced staff members present including Steve Chappel, John Gonzales, David Carver and Greg Joiner. Mr. Owens reported there were 29 employees when the contract began, has increased to 32 with a target goal of 39. He stated \$1.3 million dollars have been invested in new fleet and state of the art equipment. He presented data for the months of November and December including volume number of 911 requests, number of transports, refusal rates, transport destinations, top call types and areas where most calls are located. Mr. Owens stated when the volume goes up-the resources go up. He stated the main goal is to take care of the citizens of Baldwin County. Mr. Owens responded to a question about the number of ambulances running in the County. He stated the contract requires 3 1/2 ambulances; however, many days there are 4 to 5 ambulances running. Mr. Owens stated any Commissioner or the County Manager should feel free to contact him at any time with any questions.

### **APPROVAL OF MINUTES**

Commissioner Kendrick Butts made a motion to approve the minutes of the December 19, 2023 Regular Meeting as submitted. Vice Chair John Westmoreland seconded the motion and it passed unanimously.

### **ADMINISTRATIVE / FISCAL MATTERS**

#### **Update on Fleet Management Program**

Assistant County Manager Dawn Hudson presented a fleet planning analysis. She stated the County has been utilizing the Enterprise Fleet Management Program for one year. She

presented data for the base year of 2022 stating the County had a total fleet of 129; purchasing 12 vehicles for a cost of \$501,556.00; recouping \$35,600.00 (sale of used vehicles); paying maintenance costs of \$360,426.00 (due to age of fleet) for a net cost of \$826,382.00. In 2023, the County had a total fleet of 129; leasing 52 vehicles; recouping \$151,865.00 (sale of vehicles); paying maintenance costs of \$247,467.00 for a net cost of \$548,703.23. The actual savings for the year is \$277,678.77. Ms. Hudson stated Commissioners should contact her with any questions regarding the Fleet Management Program.

### Election of Chair and Vice-Chair

Chair Emily Davis opened the floor for nominations for Chair for 2024.

Commissioner Henry Craig made a motion to nominate Commissioner John Westmoreland for Chair and Commissioner Sammy Hall for Vice Chair. Commissioner Sammy Hall seconded the motion. Chair Davis stated nominations would be accepted separately for Chair and Vice Chair.

Commissioner Kendrick Butts made a motion to nominate Commissioner Emily Davis to continue to serve as Chair. Commissioner Emily Davis seconded the motion.

Chair Davis called for a vote on the motion to elect Commissioner John Westmoreland as Chair for 2024. The motion passed by the following vote:

Aye: Craig, Hall, Westmoreland

Nay: Butts, Davis

Commissioner Emily Davis opened the floor for nominations for Vice-Chair.

Commissioner Emily Davis made a motion to nominate Commissioner Kendrick Butts as Vice-Chair for 2024. Commissioner Kendrick Butts seconded the motion.

Commissioner Henry Craig made a motion to nominate Commissioner Sammy Hall to serve as Vice-Chair. Commissioner John Westmoreland seconded the motion.

Commissioner Sammy Hall stated the Vice-Chair will not automatically become Chair in the year following service as Vice-Chair. He stated there is no formal protocol for the Vice-Chair to automatically move to the position of Chair. This has been done on occasion in the past; however, he would like to reiterate the fact that there is no process to advance the Vice-Chair to the position of Chair.

Commissioner Emily Davis called for a vote on the motion to elect Commissioner Kendrick Butts as Vice-Chair for 2024. The motion passed unanimously.

### **AMENDMENT TO AGENDA**

Commissioner John Westmoreland made a motion to amend the Agenda to include an Executive Session to discuss personnel. Commissioner Sammy Hall seconded the motion and it passed unanimously.

### **OLD BUSINESS**

There was no old business to come before the Board

### **NEW BUSINESS**

There was no new business to come before the Board

### **COUNTY MANAGERS REPORT**

County Manager Tobar presented an update on County activities to include: work on Meriwether Convenience Center is scheduled to begin on Wednesday, January 10<sup>th</sup>; 13 flock safety cameras will be installed by the 3<sup>rd</sup> week in January; Courtrooms 1-3 are now operational which concludes the renovation at the Courthouse; bid documents for the aquatic center will be available soon; update on shared use path. Mr. Tobar stated he had received an email from Ms. Courtney Hitchcock regarding incidents when she was running in the area.

Ms. Hitchcock, 114 North Woods Drive, stated she previously lived in Dove Field and ran frequently in the Airport area. She stated in June 2017 she was almost run over by a car; she ended up on the hood of the vehicle. She stated she didn't report the incident to law enforcement at that time. She also had a second incident where she

had to jump into the ditch to avoid being hit. Mr. Tobar read a letter of support from Mr. Tom Glover of Bike Walk Baldwin.

Mr. Tobar then discussed two contracts for the project. GDOT approved a TAP grant for \$300,000 for design with the County's match of \$75,000.00. He stated FAA did not approve the path in the runway protection zone; however, FAA has now approved the logical termini for path construction. The County has the green light to move on the project. Mr. Tobar stated the end goal is to complete the path and apply for construction funds. County Manager Tobar stated increasing paths throughout the County is in the Comprehensive Plan. Discussion continued about the proposed path, the contracts, etc.

Mr. Jim Wolfgang discussed the multiuse path. He stated the path is not an airport project just because it is located in the airport area. However, it is important to the airport, as all projects are. How this project is handled has an impact on future funding of projects throughout the County. Mr. Wolfgang discussed the impact of such a project on economic development, education and recreation. He stated health is an important factor; however, safety is the number 1 priority. Mr. Wolfgang asked the Board to carefully consider their decision and consider any ramifications of their decision regarding this matter.

### **PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

The following people addressed the Board:

William Gordon, 144 Newport Road, addressed the Board opposing the multiuse path; Danny Blair, 585 Meriwether Road, addressed the Board regarding the Meriwether Road Convenience Center and the fact that no work has been done at this center; Elizabeth Campbell, 112 Newport Road, addressed the Board regarding target audience of path; people will not come to walk here, cost for maintenance and repair of path; Chris Colwell, 114 Newport Road, stated there has been misrepresentation of facts on path; Ms. Linda Colwell, 114 Newport Road, discussed letter to GDOT she feels misrepresents facts on use of path; Ricky Giles, 205 Lakeshore Circle, opposition to path since residents do not want it; Joan Crumpler, 237 Lakeshore Circle, discussed path and runway protection zone stating opposition to path; Stephanie Spivey, 342 Log Cabin Road, requesting pickleball and tennis courts resurfacing; David Glover, 109 Lakeshore Circle, stating opposition to path; Chris Evans, 101 Island View Drive, builder of homes on Newport Road, stating he knew nothing of the proposed project and none of the people he built homes for knew of project; felt it lessens valuation of homes.

### **EXECUTIVE SESSION**

Commissioner Henry Craig made a motion to adjourn into Executive Session at 7:40 to discuss personnel. Commissioner Kendrick Butts seconded the motion.

### **REGULAR MEETING**

Commissioner Sammy Hall made a motion to reopen the Regular Meeting at 8:03 p.m. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

### **ADJOURNMENT**

Commissioner John Westmoreland made a motion to adjourn the meeting at 8:05 p.m. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

Respectfully Submitted,

Emily C. Davis  
Chair

Cynthia K. Cunningham  
County Clerk

## **Baldwin County Regional Airport Airport Advisory Committee 2024 & 2025**

### **2024 (Continuation - 1 year remaining on term)**

- Jason Flanders - *Education Community Position*
- Curt Flournoy - *At Large*
- Jessica Mitchell - *At Large*
- Tara Parker - *At Large*
- Jim Wolfgang - *At Large*

### **2024 & 2025**

- Kalina Milani - *At Large*
- Tom Osborne - *At Large*
- Stephen Rutner - *At Large*
- Ted Zarkowsky - *Neighborhood Community Position*

### **Non-Voting Members**

- Baldwin County Contracted Airport Operations Manager – Bruce Hood / Sinclair Aviation
- Flight School - TBD
- Executive Director, Development Authority of the City of Milledgeville & Baldwin County - Jonathon Jackson
- City of Milledgeville City Manager – Hank Griffeth

### **Baldwin County Staff**

- Baldwin County Manager (Airport Grants and FAA Requirements) – Carlos Tobar

### **Liaison to the Board of Commissioners**

- Commissioner Henry Craig

# STATEWIDE MUTUAL AID AND ASSISTANCE AGREEMENT

Item 7.

County/Municipality: BALDWIN COUNTY, GA

The State of Georgia is vulnerable to a wide range of natural and man-made disasters and emergencies. The Georgia Emergency Management Act, as amended (The Act) gives the local governments of the State the authority to make agreements for mutual aid assistance in emergencies. Pre-existing agreements for mutual aid assistance in emergencies help to ensure the timely provision of mutual aid assistance and the reimbursement of costs incurred by those parties who render such assistance.

This mutual aid agreement is entered pursuant to authorities contained in Articles I through III, Chapter 3, Title 38, Official Code of Georgia Annotated.

## ARTICLE I STATEMENT OF AGREEMENT, DEFINITIONS AND AUTHORITIES

This Agreement is made and entered into between the participating political subdivisions, which approve and execute this Agreement, hereinafter called "Participating Parties" and the Georgia Emergency Management and Homeland Security Agency (GEMA/HS). For purposes of this Agreement, the following terms and expressions shall apply:

- (1) "Agreement" means this agreement, generally referred to as the "Statewide Mutual Aid Agreement" (SWMAA).
- (2) "Assistance" includes personnel, equipment, facilities, services, supplies and other resources furnished to a Requesting Party pursuant to this Agreement during an emergency or disaster.
- (3) "Assisting Party" means a party that provides assistance pursuant to this Agreement during an emergency or disaster.
- (4) "Authorized Representative" means a Participating Party's elected or appointed official or employee who has been authorized in writing by that party to request, to offer, or otherwise to provide mutual aid assistance.
- (5) "Participating Party" means a county or municipality of the State of Georgia that has become party to this Agreement by its approval and execution of this agreement.
- (6) "Participating Parties" means the combination of counties and municipalities that have become parties to this Agreement by their approval and execution of this Agreement.
- (7) "Requesting Party" means a party that requests assistance pursuant to this Agreement during an emergency or disaster.

Any term or expression not defined in this Agreement shall have the meaning specified in the Georgia Emergency Management Act, as amended (the Act) and rules promulgated thereunder, unless used in a context that clearly suggests a different meaning.

## ARTICLE II GENERAL PURPOSE

The purpose of this Agreement is to:

1. Provide the framework to support mutual assistance in managing an emergency or disaster occurring within any political subdivision that is a Participating Party, whether arising from natural disaster, technological hazard, human caused disaster, civil emergency, community disorders, insurgency, enemy attack, acts of terrorism, other significant events or homeland security activity; and
2. Identify those persons who are authorized to act on behalf of the Participating Party signing this Agreement as their Authorized Representative(s) concerning the provision of mutual aid resources and requests for mutual aid resources related to any mutual aid assistance sought from another Participating Party, or from or through the State of Georgia. Appendix A of this Agreement shall contain the name(s) of the Participating Party's Authorized Representative for purposes of this Agreement. Appendix A can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. All such amendments to Appendix A shall be done in writing and the Participating Party shall notify GEMA/HS and all other Participating Parties of such amendment within thirty (30) days.

## ARTICLE III ACKNOWLEDGEMENT OF PRINCIPLES

The prompt, full and effective utilization of resources of the Participating Parties, including any resources on hand or available from the State or Federal Government or any other source, that are essential to the safety, care and welfare of the people shall be the underlying principle on which all articles of this Agreement shall be understood.

In the event of a conflict between any provision of this Agreement and any existing intrastate mutual aid agreement affecting a Participating Party, the provisions of this Agreement shall be controlling.

On behalf of the governing authority of each political subdivision of this State participating in the Agreement, the director of emergency management of such political subdivision will be responsible for formulation of the appropriate mutual aid plans and procedures necessary to implement this Agreement.

## ARTICLE IV PARTICIPATING PARTY RESPONSIBILITIES

(a) It shall be the responsibility of each Participating Party to formulate procedures and programs for intergovernmental cooperation in the performance of the responsibilities listed in this Article. In formulating such plans, and in carrying them out, each Participating Party, insofar as practical, shall:

- (1) Protect and assure uninterrupted delivery of services, medicines, water, food, energy and fuel, search and rescue, and critical lifeline equipment, services, and resources, both human and material; and



(2) Inventory and set procedures for the loan and delivery of human and material resources, together with procedures for reimbursement.

(b) Whenever a Participating Party requires mutual aid assistance from another Participating Party and/or the State of Georgia, the Requesting Party may request assistance by:

(1) Contacting the Participating Party who is the owner/operator/employer of the supplies, equipment and/or personnel being sought for mutual aid assistance (the Assisting Party); or

(2) Contacting GEMA/HS to serve as the facilitator of such request for those resources being sought for mutual aid that are owned/operated/employed by Participating Parties (where such Participating Parties have submitted a record of those resources to GEMA/HS for such use); and/or, when such resources being sought for mutual aid are owned/operated/employed directly by the State of Georgia.

The provisions of this Agreement shall only apply to requests for assistance made by an Authorized Representative. Requests may be verbal or in writing. If verbal, the request must be confirmed in writing within 30 days of the verbal request. Requests shall provide the following information:

(1) A description of the emergency service function for which assistance is needed, such as but not limited to fire services, law enforcement, emergency medical, transportation, communications, public works and engineering, building inspection, planning and information assistance, mass care, resource support, health and medical services, damage assessment, volunteer and donated goods and search and rescue; and

(2) The amount and type of personnel, equipment, materials and supplies needed, and a reasonable estimate of the length of time each will be needed; and

(3) The specific place and time for staging of the Assisting Party's response and a point of contact at that location.

The Assisting Party will (a) maintain daily personnel time records, material records and a log of equipment hours (or miles, if appropriate) and (b) report work progress to the Requesting Party at mutually agreed upon intervals.

#### ARTICLE V LIMITATIONS

Any Participating Party requested to render mutual aid shall take such action as is necessary to provide and make available the resources covered by this Agreement in accordance with the terms hereof; provided that it is understood that the Participating Party who is asked to render aid may withhold resources to the extent necessary to meet the current or anticipated needs of the Participating Party's own political subdivision to remain in compliance with such Participating Party's policy, rule or law.

The Assisting Party's mutual aid resources will continue under the command and control of their own

supervisors, but the organizational units will be under the operational control of the emergency services authorities of the Requesting Party unless the Assisting Party approves an alternative.

In the event the Governor should declare a State of Emergency, any and all provisions of this Agreement which may conflict with the declared State of Emergency shall be superseded by the terms and conditions contained within the State of Emergency.

## ARTICLE VI LIABILITY AND IMMUNITY

(a) In accordance with O.C.G.A. § 38-3-35(a), no political subdivision of the state, nor the agents or representatives of the state or any political subdivision thereof, shall be liable for personal injury or property damage sustained by any person appointed or acting as a volunteer emergency management worker or member of any agency engaged in emergency management activity. The foregoing shall not affect the right of any person to receive benefits or compensation to which he might otherwise be entitled under Chapter 9 of Title 34, Code Section 38-3-30, any pension law, or any act of Congress.

(b) In accordance with O.C.G.A. § 38-3-35(b), no political subdivision of the state nor, except in cases of willful misconduct, gross negligence, or bad faith, the employees, agents, or representatives of the state or any political subdivision thereof, nor any volunteer or auxiliary emergency management worker or member of any agency engaged in any emergency management activity complying with or reasonably attempting to comply with Articles 1 through 3, Chapter 3, Title 38, Official Code of Georgia Annotated; or any order, rule, or regulation promulgated pursuant to Articles 1 through 3 of title, or pursuant to any ordinance relating to precautionary measures enacted by any political provisions of Articles 1 through 3 of said chapter and title, or pursuant to any ordinance relating to precautionary measures enacted by any political subdivision of the state shall be liable for the death of or the injury to person or for damage to property as a result of any such activity.

(c) It is the express intent of the parties that the immunities specified in accordance with O.C.G.A. § 38-3-35 shall apply in addition to any other immunity provided by statute or case law.

## ARTICLE VII RIGHTS AND PRIVILEGES

In accordance with O.C.G.A. § 38-3-30(a), whenever the employees of any Assisting Party or political subdivision are rendering outside aid pursuant to this agreement and the authority contained in Code Section 38-3-27, the employees shall have the same powers, duties, rights, privileges and immunities as if they were performing their duties in the political subdivisions in which they are normally employed.

## ARTICLE VIII REIMBURSEMENT

In accordance with O.C.G.A. § 38-3-30(b), The Requesting Party shall be liable for any loss of or damage to equipment used or placed within the jurisdiction of the Requesting Party and shall pay any expense incurred in the operation and maintenance thereof. No claim for the loss, damage or expense shall be allowed unless, within 60 days after the same is sustained or incurred, an itemized notice of

the claim under oath is served by mail or otherwise upon the designated fiscal officer of the Requesting Party. Appendix B of this Agreement shall contain the name(s) of the Participating Party's designated fiscal officer for purposes of this Agreement. Appendix B can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. Appendix B can be amended by the authorizing Participating Party as needed with no effect on the entire Agreement. All such amendments to Appendix B shall be done in writing and the Participating Party shall notify GEMA/HS and all other Participating Parties of such amendment within thirty (30) days.

The Requesting Party shall also pay and reimburse the Assisting Party for the compensation paid to employees furnished by the Assisting Party during the time of the rendition of the aid, as well as the actual travel and per diem expenses of such employees while they are rendering the aid. The reimbursement shall include any amounts paid or due for compensation due to personal injury or death while the employees are engaged in rendering the aid. The term "employee," as used herein, shall mean, and this provision shall apply with equal effect to, paid, volunteer and auxiliary employees and emergency management workers.

Expenses to be reimbursed by the Requesting Party shall include the following:

- (1) Labor costs, which shall include all usual wages, salaries, compensation for hours worked, mobilization and demobilization, the Assisting Party's portion of payroll taxes (as employer), insurance, accrued paid leave and other fringe benefits, but not those amounts paid or due as a benefit to the Assisting Parties personnel under the terms of the Georgia Workers Compensation Act; and
- (2) Equipment costs, which shall include the fair rental value, the cost of fuel and other consumable supplies, service and repairs. If the equipment is damaged while in use under this Agreement and the Assisting Party receives payment for such damage under any contract for insurance, the Requesting Party may deduct such payment from any item or items invoiced; and
- (3) Material costs, which shall include the total reasonable cost for the use and consumption of any and all consumable supplies delivered by the Assisting Party for the benefit of the Requesting Party; and
- (4) Meals, lodging and other related expenses, which shall include charges for meals, lodging and other expenses relating to the provision of assistance pursuant to this Agreement shall be the actual and reasonable costs incurred by the Assisting Party.

The Assisting Party shall maintain records and submit invoices within 60 days for reimbursement as specified hereinabove and the Requesting Party shall pay the invoice no later than 30 days following the invoice date.

#### ARTICLE IX IMPLEMENTATION

This Agreement shall become operative immediately upon its approval and execution by GEMA/HS and any two political subdivisions of this State; thereafter, this Agreement shall become effective as to any other political subdivision of this State upon its approval and execution by such political subdivision.

Any Participating Party may withdraw from this Agreement by mailing notice of withdrawal, approved by the governing authority of such political subdivision, but no such withdrawal shall take effect until 30 days after the governing authority of the withdrawing political subdivision has given notice in writing of such withdrawal to the governing authorities of all other Participating Parties. Such action shall not relieve the withdrawing political subdivision from obligations assumed hereunder prior to the effective date of withdrawal.

Copies of this Agreement shall, at the time of their approval, be deposited with each of the respective Participating Parties and with GEMA/HS.

#### ARTICLE X TERM OF AGREEMENT

This Agreement, once executed, is valid until March 1, 2028. Agreement of the Participating Parties to extend the term of this agreement at any time during the last year of its original term or the last year of any subsequent four-year term shall extend the term of this agreement for four years. Each four-year extension shall constitute a separate agreement.

#### ARTICLE XI VALIDITY

If any provision of this Agreement is declared unconstitutional, or the applicability thereof to any person or circumstances is held invalid, the constitutionality of the remainder of this Agreement and the applicability thereof to other persons and circumstances shall not be affected thereby.

Agreed:

\_\_\_\_\_  
Chief Executive Officer - Signature

John H. Westmoreland  
\_\_\_\_\_  
Chief Executive Officer – Print Name

County/Municipality: Baldwin County, GA

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
GEMA/HS Director – Signature

\_\_\_\_\_  
GEMA/HS Director – Print Name

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_



APPENDIX A  
AUTHORIZED REPRESENTATIVE

The below named individual(s), in addition to the chief executive officer, is/are the “Authorized Representative(s)” for Baldwin County, GA (county/municipality), and are authorized to request, offer, or otherwise provide and coordinate mutual aid assistance on behalf of the above-named county/municipality:

Wayne Johnson

EMA Director

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

Carlos Tobar

County Manager

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

Colin Duke

EMA Deputy Director

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

\_\_\_\_\_  
Chief Executive Officer - Signature

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Chief Executive Officer – Print Name

APPENDIX B  
DESIGNATED FISCAL OFFICER(S)

The below named individual(s) is/are the “designated fiscal officer(s)” for Baldwin\_\_  
(county/municipality) for the purpose of reimbursement sought for mutual aid:

Dawn Hudson	Assistant County Manager/Finance
Print Name	Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

Print Name	Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

Print Name	Job Title/Position

\_\_\_\_\_  
Signature of Above Individual

	Date: ____/____/____
Chief Executive Officer - Signature	

\_\_\_\_\_  
Chief Executive Officer – Print Name

**STATE OF GEORGIA  
PROSECUTING ATTORNEYS' COUNCIL OF GEORGIA  
Agreement for Funding of Prosecution Based VOCA Program**

County: Baldwin County

Implementing Prosecuting Attorney: T. Wright Barksdale, III

**Allocation 1: CJCC Grant No: C23-8-101**

A. Base Federal Funds:	\$ <u>170,340</u>
B. Matching Funds (waived for all offices):	\$ <u>42,585</u>

Initial Grant Period: October 1, 2023 to September 30, 2024

THIS MEMORANDUM OF AGREEMENT (hereinafter referred to as the "Agreement") is made by and between the Prosecuting Attorneys' Council of the State of Georgia (hereinafter referred to as "PACGA"), an agency of the Judicial Branch of the State of Georgia, legally empowered to contract pursuant to O.C.G.A. §§ 15-18-40, et. seq., the Baldwin County Board of Commissioners (hereinafter referred to as the "County"), a political subdivision of this State and the (District Attorney) (~~Solicitor General~~) for the Ocmulgee (Judicial Circuit) (~~County~~) (hereinafter referred to as the "Prosecuting Attorney").

1. Between PACGA and the County, this Agreement shall constitute an intergovernmental agreement within the meaning of subsection (a) of Paragraph I of Section III of Article IX of the Georgia Constitution which authorizes intergovernmental agreements and contracts "for any period not exceeding 50 years with each other . . . for the provision of services" provided that such agreements and contracts "must deal with activities, [or] services which the contracting parties are authorized by law to undertake or provide."
2. Period of Agreement: This agreement shall be effective on October 1, 2023 and shall continue in effect for a period of one (1) year, unless terminated earlier under other provisions of this Agreement.
3. Purpose of this Memorandum of Agreement.
  - (a) The parties acknowledge and agree that PACGA has received a subgrant from the Georgia Criminal Justice Coordinating Council (CJCC) under the Federal Victims of Crime Act Assistance Grant Program (hereinafter referred to as "VOCA"). The VOCA Grant Program supports direct services to crime victims, i.e. persons who have suffered physical, sexual, financial, or emotional harm as a result of the commission of a crime. The Office for Victims of Crime (OVC) of the Bureau of Justice Assistance

We are pleased to announce that the Firehouse Subs Public Safety Foundation Board of Directors has awarded the **Baldwin County Board of Commissioners, on behalf of Baldwin County Fire & Rescue in Milledgeville, GA** the requested **Seven TXS Thermal Imaging Cameras & Accessories** valued at up to **\$24,493.00**.



**A RESOLUTION BY THE BOARD OF COMMISSIONERS OF BALDWIN COUNTY  
SETTING QUALIFYING FEES FOR THE 2024 ELECTION AND AUTHORIZING  
PUBLICATION OF SAME**

**WHEREAS**, O.C.G.A. § 21-2-131 requires the governing authority of each county, not later than February 1 of any year in which a general primary, nonpartisan election, or general election is to be held, to fix and publish a qualifying fee for each county office to be filled in the upcoming primary or election; and

**WHEREAS**, a general primary, nonpartisan election, and general election are scheduled to be held in 2024;

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Commissioners of Baldwin County, as the governing authority of Baldwin County, does hereby set qualifying fees for candidates for the county offices to be elected in 2024 as set forth in Exhibit "A" attached hereto.

**BE IT FURTHER RESOLVED**, that the County Clerk is authorized and directed to publish the list of qualifying fees in accordance with the requirements of O.C.G.A. § 21-2-131 no later than February 1, 2024.

**THIS RESOLUTION** is adopted and made effective this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**BALDWIN COUNTY BOARD OF COMMISSIONERS**

By: \_\_\_\_\_  
John H. Westmoreland, Chairman

Attest : \_\_\_\_\_  
Cynthia K. Cunningham, County Clerk

**EXHIBIT "A"****STATE OF GEORGIA  
BALDWIN COUNTY**

SHERIFF	\$ 2,513
SOLICITOR GENERAL	\$ 3,442
CLERK SUPERIOR COURT	\$ 2,016
PROBATE JUDGE	\$ 2,016
TAX COMMISSIONER	\$ 2,016
MAGISTRATE JUDGE	\$ 975
COUNTY COMMISSION	
DISTRICTS 1,2,3,4,5	\$ 180
BOARD OF EDUCATION	
DISTRICTS 2,3,4	\$ 180
CORONER	\$ 744
SURVEYOR	\$ 25