



BALDWIN COUNTY REGULAR MEETING

May 17, 2022

1601 N Columbia St, Suite 220

6:00 PM

AGENDA

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

1. Baldwin High School Naval JROTC

APPROVAL OF MINUTES

2. May 3, 2022 Regular Meeting
May 9, 2022 Called Meeting

ADMINISTRATIVE/FISCAL MATTERS

3. Appointment to Region 5 EMS Advisory Council - Chief Young
4. Alcoholic Beverage License - County Manager
The Log Cabin Store, 2119 N. Jefferson Street
Retail Package Beer and/or Wine
5. Resolution for 2022 CDBG - Assistant County Manager

OLD BUSINESS

NEW BUSINESS

COUNTY MANAGER'S REPORT

PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS

ADJOURNMENT

REMINDERS

May 30, 2022, Monday, All Non-Emergency Departments Will Be Closed in Observance of Memorial Day.

June 7, 2022, Tuesday, 6:00 p.m., Regular Commission Meeting, Suite 220, Government Building.

June 21, 2022, Tuesday, 6:00 p.m., Regular Commission Meeting, Suite 220, Government Building.



BALDWIN COUNTY REGULAR MEETING

May 03, 2022

1601 N Columbia St, Suite 220

6:00 PM

MINUTES

CALL TO ORDER

Chairman Craig called the meeting to order at 6:00 p.m.

INVOCATION

County Manager Tobar delivered the Invocation.

PLEDGE OF ALLEGIANCE

The Baldwin High School Naval JROTC Cadets presented Colors and led the Pledge.

APPROVAL OF MINUTES

Commissioner Emily Davis made a motion to approve the minutes of the April 19, 2022 Regular Meeting and April 19, 2022 Executive Sessions. Commissioner Sammy Hall seconded the motion and it passed unanimously.

AMENDMENT TO AGENDA

Commissioner Davis made a motion to amend the Agenda to delete the Executive Session item. Commissioner Kendrick Butts seconded the motion and it passed unanimously.

ADMINISTRATIVE/FISCAL MATTERS

Animal Control Adoption and Rescue Services

County Manager Carlos Tobar reported the request for proposals for Animal Control Adoption and Rescue Services was advertised, and one proposal was received. He stated the Friends of Baldwin County Animal Services submitted a response to provide Animal Control Adoption and Rescue Services in Baldwin County.

Chairman Craig stated that a number of citizens signed up to address this Agenda item, and he would allow their comments prior to Board action.

The following people address the Board in support of the Friends of Baldwin County Animal Services:

Debra Campbell, Allene Veazy, Laura Morris, Kasey Karen, and Dana Mostak

County Manager Tobar stated the recommendation is to authorize the County Attorney to prepare a contract between Friends of Baldwin County Animal Services and Baldwin County for this service.

Chairman Craig stated there were two other citizens who signed up to address the Board regarding Animal Control, and he requested that they be allowed to speak at this time.

Commissioner Hall made a motion to amend the Agenda to move the Public Comment period to allow the Board to hear comments from other speakers. Commissioner Davis seconded the motion and it passed unanimously.

The following citizens provided comments:

Ali Duckworth addressed the Board regarding fostering animals. She stated the County said on March 15th that they would no longer foster animals. She presented an open records request to Mr. Tobar for information regarding two animals in foster care and their rescue status.

Pam Peacock expressed her concern with the fostering. She stated the County should have better operational procedures. Ms. Peacock presented an open records request to Mr. Tobar about the form for fostering animals and information on the groups that foster animals. What is the group that Fostered animals.

Commissioner Hall expressed concerned about accusations related to fostering. County Manager Tobar responded that once animals leave the shelter and go to a rescue group they are not under Baldwin County control. These groups foster for licensed animal rescue groups with the goal of connecting the animals to foster homes. Mr. Tobar stated Friends of Baldwin County Animal Services do not take control of these animals. They only put animals in contact with licensed rescue groups.

Chairman Craig stated he has received many comments about improved conditions with the Animal Control Department, and he thinks the County should move forward with the contract.

Commissioner Hall made a motion to accept the proposal from the Friends of Baldwin County Animal Services for Rescue and Adoption Services. Commissioner Butts seconded the motion and it passed unanimously.

Commissioner Hall expressed appreciation for all the volunteers and efforts by everyone to rescue animals. He stated he has worked with Court Appointed Special Advocates (CASA) which is a group of volunteers who advocate for children. He stated CASA needs volunteers as well, and he would appreciate if you would look at furthering you volunteer efforts for this group as well.

Airport Runway Resurfacing

County Manager Tobar presented a bid tabulation report for the Airport Runway Rehabilitation project. He stated two bids were received with Reeves Construction being the low bidder.

Commissioner Butts made a motion to award the bid to Reeves Construction in the amount of \$1,777,740. Commissioner Hall seconded the motion and it passed unanimously.

Road Reconstruction Annual Labor Contract

County Manager Tobar reported three bids were received; and based on the Engineer's review and analysis, he recommends awarding the contract to Roberts Land Management.

Vice Chairman Westmoreland made a motion to award the contract to Roberts Land Management. Commissioner Davis seconded the motion and it passed unanimously.

OLD BUSINESS

Commissioner Davis stated she continues to receive complaints about problems with the trash service.

Vice Chairman Westmoreland said he still receives complaints as well about the trash service. He stated the customer service aspect of the company is terrible. When customers call about the service, they are not speaking with someone locally; this presents a problem.

Chairman Craig stated waiting for an unnamed local manager is not acceptable. He asked County Manager Tobar to set up a meeting with the company within the next two weeks.

Commissioner Butts stated Richards Street needs to be cleaned up. He asked how the County can stop with the dumping? He said it is not fair for the County to have to clean up from those dumping their trash.

County Manager Tobar reported he is working on the Ogden Inert Landfill situation. He stated he will try to get it done within three months. He stated grass cutting throughout the County has begun.

NEW BUSINESS

Chairman Craig recognized Commissioner Davis for receiving certification in the Community Engagement Specialty Track of ACCG's Lifelong Learning Academy.

Vice Chairman Westmoreland reported Highway 212 is being resurfacing. Mr. Tobar stated it will not be finished until June.

COUNTY MANAGER'S REPORT

County Manager Tobar reported the Request for Proposals for the Teen Program will be advertised this week; the contractor applied triple surface treatment to roads that were on last year's LMIG list; the splash pad was repaired this week and the Community Home Investment Program (CHIP) grant was funded.

PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS

Cindy Humphrey thanked Commissioners and Mr. Tobar for getting the ditch dug out and the pipe replaced on Simpson Proctor Lane.

ADJOURNMENT

Commissioner Hall made a motion to adjourn the meeting at 6:58 p.m. Commissioner Davis seconded the motion and it passed unanimously.

Respectfully submitted,

Henry R. Craig
Chairman

Cynthia K. Cunningham
County Clerk



BALDWIN COUNTY CALLED MEETING

Monday, May 9, 2022
Government Building, Suite 220, 1601 N Columbia St
11:00 AM

MINUTES

MEMBERS PRESENT

Henry Craig
John Westmoreland
Kendrick Butts
Emily Davis
Sammy Hall

OTHERS PRESENT

Carlos Tobar – By Phone
David McRee
Dawn Hudson
Cindy Cunningham

CALL TO ORDER

Chairman Craig called the May 9, 2022 Called Meeting to order at 11:00 a.m.

EXECUTIVE SESSION

Commissioner Sammy Hall made a motion to adjourn into Executive Session at 11:02 a.m. for discussion litigation. Commissioner Emily Davis seconded the motion and it passed unanimously.

RECONVENE CALLED MEETING

Commissioner Kendrick Butts made a motion to reconvene the Called Meeting at 11:48 a.m. Commissioner Sammy Hall seconded the motion and it passed unanimously.

ADJOURNMENT

Vice Chairman John Westmoreland made a motion to adjourn the Called Meeting at 11:48 a.m. Commissioner Sammy Hall seconded the motion and it passed unanimously.

Respectfully submitted

Henry R. Craig
Chairman

Cynthia K. Cunningham
County Clerk

TO: Baldwin County Board of Commissioners
121 North Wilkinson St.
Milledgeville, GA, 31061

FROM: Michelle Archer
Region 5 EMS Director
1000 Indian Springs Dr.
Forsyth, GA 31029
Michelle.archer@dph.ga.gov

RE: Region 5 EMS Council Nomination

DATE: 5-2-2022

Please nominate a *representative* for your county, please complete the following and email or mail to the address listed above:

The following person will serve on the Region 5 EMS Advisory Council for the next three-year term **7/1/2022 - 6/30/2025**.

Name: Lewis Osborne

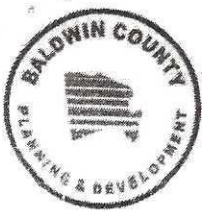
Mailing Address: 312 Allen Memorial Drive
Milledgeville, Georgia 31061

Work Phone: 478-445-4850

Cell Phone: 478-456-1727

Email: losborne@baldwincofirerescue.com

Brief synopsis of qualifications: Lewis has been in Fire + EMS since 1995. He started with Baldwin County Fire Rescue in August 1997 and with Oconee Regional Medical Center EMS (Now Atrium EMS) in 2005. He is currently the Deputy Chief of Administration / Fire Marshal for Baldwin County Fire Rescue. He has served as the Representative for Baldwin County on the Region 5 EMS Advisory Council since 2019.



Baldwin County Business Services

1601 N Columbia St, Suite 200

Milledgeville, Ga 31061

Phone: 478-445-4205

permits@baldwincountyga.com

2022 Occupational Tax Appl

Item 4.

Cash or checks, made payable to Baldwin County Business Services, are due with completed application.

TYPE OF REGISTRATION

- Home Office
- Commercial
- Industrial
- Online

TYPE OF BUSINESS

- New
- Renewal
- Closed (Date Closed: _____)

TYPE OF OWNERSHIP

- Sole owner
- Corporation
- LLC / LLP
- Non - Profit (Paperwork must be present.)

BUSINESS INFORMATION

Business Name: The Log Cabin Store LLC

Business Location: 2119 N Jefferson St, Milledgeville, Ga. 31061

Business #: 478 295-3232

Business Description: gas station / c-store

Everify # (If applicable): _____

OWNER INFORMATION

Owner Name: Chaitali Patel

Mailing Address: 113 Hunters tree

City, State, Zip: macon, GA 31210

Telephone #: 478-777-3628 Drivers License #: 057645438

Email: hp881983@gmail.com

State License # (If applicable): _____

*** I agree to abide by all the laws of the State of Georgia and Baldwin County concerning the sales of any merchandise, product or service for which this license is issued. I understand that the premises must meet all the building and life safety codes and as an applicant I am subject to a criminal background check and any information given on this application is misrepresented the license may be revoked.***

Chaitali Patel SIGNATURE Owner TITLE 04/20/22 DATE

TOTAL # OF EMPLOYEES	CHECK	FEES DUE	NOTES:	DATE
Application Fee (New businesses only)	(<input checked="" type="checkbox"/>)	\$25.00		OFFICE USE ONLY
1-3	(<input checked="" type="checkbox"/>)	\$100.00		
4-9	()	\$200.00		
10-19	()	\$350.00		
20-29	()	\$500.00		
30-39	()	\$800.00		
40-49	()	\$1000.00		
50+	()	\$1500.00		
Late Fee (Penalty of \$25.00 applied on March 2 nd)	()	\$25.00		

[] Approved [] Denied [] Approved [] Denied

[Signature] Signature 4/28/22 Date Fire Dept [Signature] Signature [Signature] Date

OFFICE USE ONLY
Land Use Admin / Building Official

**BALDWIN COUNTY
FY2022 CDBG APPLICATION
RESOLUTION**

Item 5.

WHEREAS, the Georgia Department of Community Affairs has established the Community Development Block Grant program to assist cities and counties with improvements to public facilities, economic development, and housing in Georgia, and

WHEREAS, there exists in Baldwin County a need to provide sewer infrastructure improvements to the County's FY2022 CDBG Target Area,

NOW THEREFORE, BE IT RESOLVED by the Chairman and Board of Commissioners that the County supports the application for FY2022 CDBG funds and that the County will apply for these funds for sewer infrastructure improvements in the County's FY2022 CDBG Target Area. The County commits to the required cash match for the project, \$1,000 cash for the required audits and all additional cash and/or in-kind services needed to complete the project over the grant amount.

BE IT FURTHER RESOLVED that the Chairman is authorized and directed to act as the official representative of the County, to act in connection with the application, to be responsible for compliance with the applicable state and federal requirements of the program, and to provide such additional information as may be required;

BE IT FURTHER RESOLVED that the Chairman is authorized to enter into an agreement for Engineering and Grant Administration services relating to the application and subsequent grant (if funded) and to execute the application and other required documents on behalf of the County including the grant award package (if funded);

BE IT FURTHER RESOLVED that the County commits to own, operate, and maintain all proposed improvements;

BE IT FURTHER RESOLVED that the County hereby adopts the Citizen Participation Plan of the Georgia Department of Community Affairs to ensure public involvement in the CDBG process;

BE IT FURTHER RESOLVED that the County hereby acknowledges that the proposed project is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3) and in accordance with the Georgia Department of Community Affairs' Section 3 Compliance Plan will to the greatest extent feasible, comply with all Section 3 requirements;

BE IT FURTHER RESOLVED that the County hereby acknowledges that the proposed project is subject to the requirements of Title VIII of the Civil Rights Act of 1968 (Fair Housing Act), as amended, Section 104(b)(2) of the Housing and Community Development Act of 1974, as amended, and Section 105(b)(3) of the National Affordable Housing Act of 1990 (NAHA). The County hereby commits to Affirmatively Furthering Fair Housing to the greatest extent feasible.

BE IT FURTHER RESOLVED that the County hereby acknowledges that the proposed project is subject to the requirements of Section 504 of the Rehabilitation Act of 1973, as amended, Title II of the Americans with Disabilities Act of 1990 (ADA), and the Architectural Barriers Act of 1968. The County hereby commits to comply with all Section 504 requirements to the greatest extent feasible.

BE IT FURTHER RESOLVED that the proposed sewer infrastructure improvements are in conformance with the County's Comprehensive Plan and are not inconsistent with the County's Service Delivery Strategy;

BE IT FURTHER RESOLVED that a true and dedicated commitment has been made to the project for the successful completion of the above improvements for the citizens, especially the County's low-to-moderate income citizens;

BE IT RESOLVED this ___ day of _____, 2022.

Henry Craig, Chairman

CERTIFICATION

I do hereby certify that the foregoing is a true and correct copy of the Resolution duly adopted by the County the date so stated in said Resolution. I further certify that I am the County Clerk and that said Resolution has full force and effect the ___ day of _____, 2022.

ATTEST:

(SEAL)

Cindy Cunningham, County Clerk