



## **BALDWIN COUNTY CALLED MEETING**

**Monday, October 09, 2023**

**Madison Chophouse Grille, 202 S. Main Street, Madison, GA**

**10:00 AM**

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### **AGENDA**

#### **CALL TO ORDER**

#### **ADMINISTRATIVE / FISCAL MATTERS**

1. Water Department Master Meters
2. Airport Improvement Plan
3. Salary for Chairman - 2025

#### **OTHER BUSINESS**

#### **ADJOURNMENT**