



# **BALDWIN COUNTY REGULAR MEETING**

**January 17, 2023**

**1601 N Columbia St, Suite 220**

**6:00 PM**

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## **AGENDA**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATIONS**

### **APPROVAL OF MINUTES**

1. January 3, 2023 Regular Meeting

### **ADMINISTRATIVE/FISCAL MATTERS**

2. Intergovernmental Contract for Land Bank - County Manager
3. Soil and Water Conservation Lease Agreement - County Manager
4. Appointment to Board of Assessors - Vice Chair Westmoreland
5. Selection of Grant Writers / Administrators and Engineer - County Manager
6. Selection of County Attorney - Board
7. Multi-Jurisdictional Drug Task Force Grant Award - Assistant County Manager
8. Fire Services Mutual Aid Agreement with City of Gray - Fire Chief

### **OLD BUSINESS**

### **NEW BUSINESS**

### **COUNTY MANAGER'S REPORT**

### **PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS**

### **ADJOURNMENT**

### **REMINDERS**

February 7, 2023, 6:00 p.m., Tuesday, Regular Meeting, Government Building, 1601 North Columbia Street, Suite 220.

February 21, 2023, 6:00 p.m., Tuesday, Regular Meeting, Government Building, 1601 North Columbia Street, Suite 220.