



## **BALDWIN COUNTY COMMISSIONERS**

### **CALLED MEETING**

**May 30, 2023**

**1601 N Columbia St, Suite 220**

**10:00 AM**

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## **AGENDA**

### **CALL TO ORDER**

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **ADMINISTRATIVE/FISCAL MATTERS**

- 1. Resolution Establishing Additional Facilities for Holding Superior Court, Juvenile Court and State Court**
- 2. Resolution to Submit Land Water Conservation Fund Grant Pre-Application to Department of Natural Resources**

### **ADJOURNMENT**