



BALDWIN COUNTY REGULAR MEETING

January 20, 2026

1601 N Columbia St, Suite 220

6:00 PM

AGENDA

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Approve the January 6, 2026 regular meeting minutes and executive session minutes.

PRESENTATIONS

2. **Middle Georgia Elite Bulldogs**

Present a Certificate of Recognition to the coaches and team members of the Middle Georgia Elite Bulldogs Football Team in honor of their victory in the 2025 Midsouth Atlanta Youth Football League Championship and the 2025 National Championships. - Chairman Butts.

3. **Baldwin County Fire Rescue**

Baldwin County Fire Rescue Presentations - Chief Adams.

ADMINISTRATIVE/FISCAL MATTERS

4. **Qualifying Fees**

Resolution R-2026-03 - set qualifying fees for 2026 elections - County Attorney.

5. **2026 LMIG**

Resolution R-2026-04 - Authorize the 2026 Local Maintenance and Improvement Grant application be submitted to the Georgia Department of Transportation - County Manager.

6. **WIOA Dislocated Worker Program Grant**

Resolution R-2026-05 - Authorize Workforce Innovation and Opportunity Act Grant AFR31-23-06-011 for the Dislocated Worker Program - County Manager.

7. **WIOA Dislocated Worker Program Grant**

Resolution R-2026-06 - Authorize Workforce Innovation and Opportunity Act Grant AFR31-24-25-06-011 for the Dislocated Worker Program - County Manager.

8. **WIOA Dislocated Worker Program Grant**

Resolution R-2026-07 - Authorize Workforce Innovation and Opportunity Act Grant 44-24-2606-011 for the Dislocated Worker Program - County Manager.

9. **WIOA Apprenticeship Expansion Fund Program Grant**

Resolution R-2026-08 - Authorize Workforce Innovation and Opportunity Act Grant SAEF-25-26-06-011 for the apprenticeship Expansion Fund Program Grant - County Manager.

10. **Golf Course Design and Construction**

Resolution R-2026-09 - authorize an agreement with MYDGolf, LLC for the design and construction of Little Fishing Creek Golf Course improvements - County Manager.

11. **Habitat for Humanity**

Authorize Chairman to sign letter for Habitat for Humanity's CHIP Grant Application - County Manager.

OLD BUSINESS

NEW BUSINESS

COUNTY MANAGER'S REPORT

12. County Manager's January 20, 2026 Report - County Manager.

PUBLIC COMMENT PERIOD FOR NON-AGENDA ITEMS

Executive Session

Executive Session to discuss personnel and acquisition of real estate.

ADJOURNMENT

REMINDERS

Martin Luther King, Jr. Holiday - All Baldwin County non-emergency departments will be closed on Monday, January 19, 2026 in observance of Martin Luther King, Jr. Holiday.

Board of Commissioners Meeting - February 3, 2026 - 6:00 PM in Suite 220 of the Baldwin County Government Center located at 1601 North Columbia Street.

Board of Commissioners Meeting - February 17, 2026 - 6:00 PM in Suite 220 of the Baldwin County Government Center located at 1601 North Columbia Street.