



## **BALDWIN COUNTY CALLED MEETING**

**Monday, March 24, 2025**

**Government Building, Suite 220, 1601 N Columbia St**

**2:00 PM**

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### **AGENDA**

#### **CALL TO ORDER**

#### **EXECUTIVE SESSION**

1. Executive Session to discuss personnel matter.

#### **ADMINISTRATIVE / FISCAL MATTERS**

2. Aquatic Park

#### **ADJOURNMENT**