REGULAR COUNCIL MEETING

MONDAY, SEPTEMBER 14, 2026 at 7:00 PM

THREADMILL COMPLEX

MINUTES

1. **CALL TO ORDER -** Mayor Clemons called the meeting to order at 7:00 PM.
   Present:
   Mayor Ollie Clemons
   Derek Caffe, Ward 1
   Devon Myrick, Ward 2 - Mayor Pro Tem
   Sandra Leverette, Ward 4
   Melanie Elder, At Large Post 1
   Valerie Anderson, At Large Post 2
   Scott Kimbrough, City Attorney

   Absent:
   Shawndra Williams, Ward 3
   Ingrid Sanders, City Clerk

   Also present: Finance Director Rachel Yarbrough; Public Works Director Bo Garrison; Fire Chief Brandon Merritt; Parks & Building Maintenance Director Zach Evans; Community Affairs Director Darrell Weaver; Human Resources Director Michelle Page; Police Chief Shameta Harrell.

   A. Invocation - Pastor Malcolm Lewis - Beacon of Light Church

   B. Pledge of Allegiance

   C. Add Items to Agenda

2. **CONSENT AGENDA – INFORMATION AND UPDATE**
   (No action required by Council – See Specific Department Director before a Meeting)

3. **CONSENT AGENDA**

   A. Approve Bills

   B. Approve Legal Bills

   C. Approve Minutes of Regular Council Meeting

   Motion to approve consent agenda made by Anderson, Seconded by Myrick.
   Voting Yea: Anderson, Leverette, Myrick, Elder, Caffe

   Motion Passed 5-0

4. **EXCEPTION TO CONSENT AGENDA**

5. CITIZENS REPORT

Kirsten Anderson gave positive feedback on the Hispanic Heritage Festival and noted the Labor Day event was excellent. She also reported that the tire shop in front of Ricky Jordan's off Veterans Memorial has uncovered tires piled outside. Ms. Anderson stated that she had reported the issue to code enforcement and to her councilmember, but the problem has continued for over a month. She expressed concern that the uncovered tires are attracting rodents and that the problem is increasing. She stated that the speed bump on Cemetery Street is broken. She noted that half of it had been missing previously and that it is now gone entirely. She described this as a safety issue because visibility is limited near the new townhomes on Medlock, and residents walk their dogs in the area. She also reported that cars are speeding as they go around the location of the former speed bump.

Kimberly Stallworth asked about the status of hiring a city manager.

Natasha Dyer presented information on Circular Scraps, a free food-scrap drop-off composting program funded by a $75,000 federal grant for local food systems. Ms. Dyer stated that the program will run for one and a half years and that the grant cycle ends in March. She said the drop-off sites are Old Town (downtown) and IT Virginia, and that the compost is returned to local gardens. Ms. Dyer noted that composting reduces landfill waste and methane emissions and supports local gardens and education. She requested the city's help with promoting the initiative.

Anne Turner commended the Parks and Street Departments for their quick cleanup of Legion Field following the large youth gatherings held on Tuesday evenings. Ms. Turner requested that additional trash barrels be placed at Legion Field because of litter, which she said is mostly plastic bottles and paper. She also asked about the red and blue flashing lights at the new basketball court.

Chasity Millen announced the Fey Fairies Family and Sea Horses Festival, a free cultural, educational, and family event focused on imagination, Afrofuturism, environmental stewardship, wellness, music, and community. Ms. Millen stated that the event is presented by Frito Brown Inc., hosted by the Elgin West End, and produced with True Alchemy Gardens. The festival will be held on Saturday, September 26, in the evening at Louise Suggs Memorial Park, 6145 Spring Street, Austell, Georgia, behind the O'Reilly sign off Veterans Memorial. Ms. Millen stated that she is seeking vendors, food trucks, and council support for the event.

6. GAS SYSTEM REPRESENTATIVE
Ollie Clemons

Attorney Kimbrough stated there is limited activity this time of year for the gas company. This July had 247,183 BTU's vs. 224,713 last July (increase of 22,470 BTU's). August was about 11,000 BTU's behind last August. The fiscal year ends in July. Austell Gas System implemented a 4% rate decrease.

7. FINANCE REPORT
Sandra Leverette, Chairperson
Rachel Yarbrough, Director

A. Financial Report

8. OFFICE OF CITY CLERK
Ingrid Sanders

A. No Report

9. POLICE DEPARTMENT
Valerie Anderson, Chairperson
Shameta Jones-Harrell, Police Chief

A. Stats

B. Flock Cameras Overview

Police Chief Harrell noted that the city began using the Flock system in 2022 and currently operates 15 cameras, with most positioned at jurisdictional borders. She explained that the system functions as a License Plate Reader (LPR) and does not include facial recognition, biometric identification, or automatic enforcement capabilities; instead, all actions require officer verification. According to the Chief, the program incorporates several safeguards including monthly audits, a formal departmental policy, and mandatory officer training. She also pointed out that a public transparency portal is available, which displays camera locations, details on data usage, and documented success stories.

C. Crime Watch Overview

Chief Harrell announced the launch of a new web platform and mobile app designed to increase transparency and communication with the community. She explained that the platform offers several features, including crime mapping, security camera registration, tip submission, and options for residents to request additional patrols or "Handle with Care" designations for vulnerable family members.

10. FIRE DEPARTMENT
Derek Caffe, Chairperson
Brandon Merritt, Fire Chief

A. Fire Department Run Report

B. Establishment of Austell Fire Support Fund Letter (Information Only)

Council member Derek Caffe read the Fund Support Letter, which outlined a new charitable initiative that allows community members to support causes such as the Georgia Firefighters Burn Foundation and the Muscular Dystrophy Association. He emphasized that this program will not supplement the city's funding for the department and will operate with full transparency.

Chief Merritt introduced some of the Fire Board members.

11. PUBLIC WORKS DEPARTMENT
Melanie Elder, Chairperson
Bo Garrison, Director

A. Public Works Department Monthly Report

B. Administrative Appeal of the denial of Stream Buffer Variance Application VAR-260501, VAR-260502, VAR260503 request by Sustainable Builders LLC.

Motion to table appeal made by Elder, Seconded by Anderson.
Voting Yea: Anderson, Leverette, Myrick, Elder, Caffe

Motion Passed 5-0

12. PARKS DEPARTMENT
Devon Myrick, Chairperson
Zach Evans, Director

A. Building Maintenance and Parks Monthly Report (Information Only)

13. COMMUNITY AFFAIRS
Shawndra Williams, Chairperson
Darrell Weaver, Director

A. August 2026 Code Enforcement Report

B. Public Hearing: 2026-01 SLUP request by Michelle Baines for a special land use permit to allow for a group home located at 6120 Hotel Street. The full staff report and supporting documents are attached. Attorney Kimbrough opened the public hearing.

Motion to close public hearing made by Anderson, Seconded by Elder.
Voting Yea: Anderson, Leverette, Myrick, Elder, Caffe

Motion Passed 5-0

Motion to deny the SLUP request was made by Anderson, Seconded by Myrick.
Voting Nay: Anderson, Leverette, Myrick, Caffe, Elder

Motion Passed 5-0

C. Public Hearing: 2026-05R & 2026-06A request by Smith Douglas Homes to rezone and annex approximately 46 acres located at 4870, 4920, 4936 Mosley Road and 4940 Austell Powder Springs Road (Tax IDs #19113100020, 19113100030, 19113100040, 19113100060, 19113100070, 19113200090, 19113200130 and 19113200140) from IF (Future Industrial) and R-20 (Residential) to PUD (Planned Unit Development). Attorney Kimbrough opened the public hearing for rezoning.

Motion to close public hearing made by Caffe, Seconded by Anderson.
Voting Yea: Anderson, Leverette, Myrick, Elder, Caffe

Motion Passed 5-0

Motion to approve the rezoning was made by Caffe, Seconded by Anderson.
Voting Yea: Caffe, Anderson, Myrick, Leverette, Elder

Motion Passed 5-0

Attorney Kimbrough opened the public hearing for annexation.

Motion to close public hearing on annexation was made by Anderson, Seconded by Leverette.
Voting Yea: Anderson, Leverette, Caffe, Elder, Myrick

Motion Passed 5-0

Motion to approve the annexation was made by Anderson, Seconded by Caffe.
Voting Yea: Anderson, Caffe, Elder, Leverette, Myrick

Motion Passed 5-0

14. HUMAN RESOURCES
Sandra Leverette, Chairperson
Michelle Page, Director

A. August Workforce Stats

15. ATTORNEY, DUPREE & KIMBROUGH

A. Attorney Kimbrough provided information as a follow-up to questions raised at the pre-agenda meeting. He noted that one question raised was about how the park-naming process should work. He explained there isn't a state statute that governs the naming of a municipal or county park, stage, park fixture, or similar facility, so the matter falls to local legislation. He stated that he could not find any ordinance in the city's code that addresses the process for naming city-owned places. As a result, there is currently no set procedure for anyone to follow. He also reported on a question related to Chief Merritt's comments at the pre-agenda meeting regarding firefighters occasionally constructing ramps on a volunteer basis. He noted that this raised potential liability concerns for the City, which remain under review. Mr. Kimbrough stated that he directed Chief Merritt to suspend the practice pending the City's liability determination. He further noted that while such incidents have been rare over the past five to ten years, he is consulting with other municipalities regarding this matter.

16. MAYOR'S REPORT

A. No Report

17. ADJOURN

Motion to adjourn made by Myrick, Seconded by Anderson.
Voting Yea: Anderson, Leverette, Myrick, Elder, Caffe

Motion Passed 5-0

Mayor

Ollie Clemons, Jr.

Attest

Ingrid Sanders

Date

10.5.2026

Shameta Jones-Harrell
Chief of Police

L. C. Garrett
Deputy Chief of Police

Police Department Council Agenda

September 14, 2026

7:00 p.m.

A. STATS

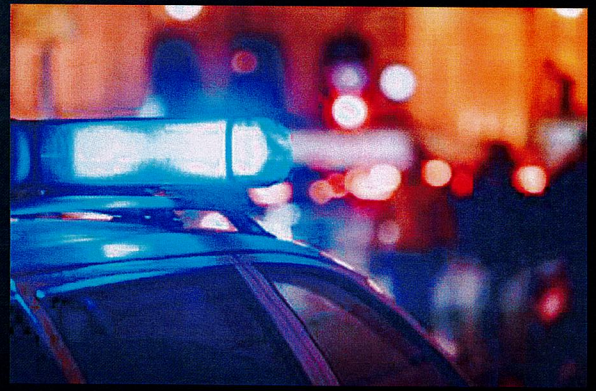
MONTHLY REPORTS

S. J. HARRELL, CHIEF OF POLICE

AUSTELL POLICE DEPARTMENT
5000 AUSTELL POWDER SPRINGS ROAD, SUITE 302 AUSTELL, GEORGIA 30106
OFFICE: (770) 944-4320 WWW.AUSTELLGA.GOV

UNIFORM PATROL DIVISION OPERATIONAL STATISTICS

	July 2023	July 2024	July 2025	July 2026
TRAFFIC STOPS	231	213	163	438
OFFICER INITIATED INCIDENTS	2003	2584	1312	773
OFFICER REPORTS	354	248	229	234
MISDEMEANOR ARRESTS	34	44	34	58
FELONY ARRESTS	9	7	25	65
CITATIONS	179	129	114	389
CALLS FOR SERVICE	791	736	638	501



UNIFORM PATROL OPERATIONAL STATS

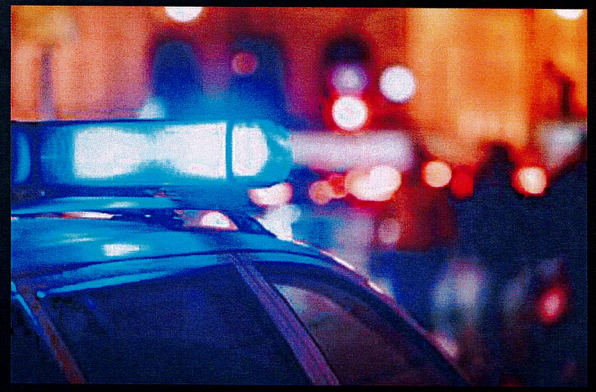


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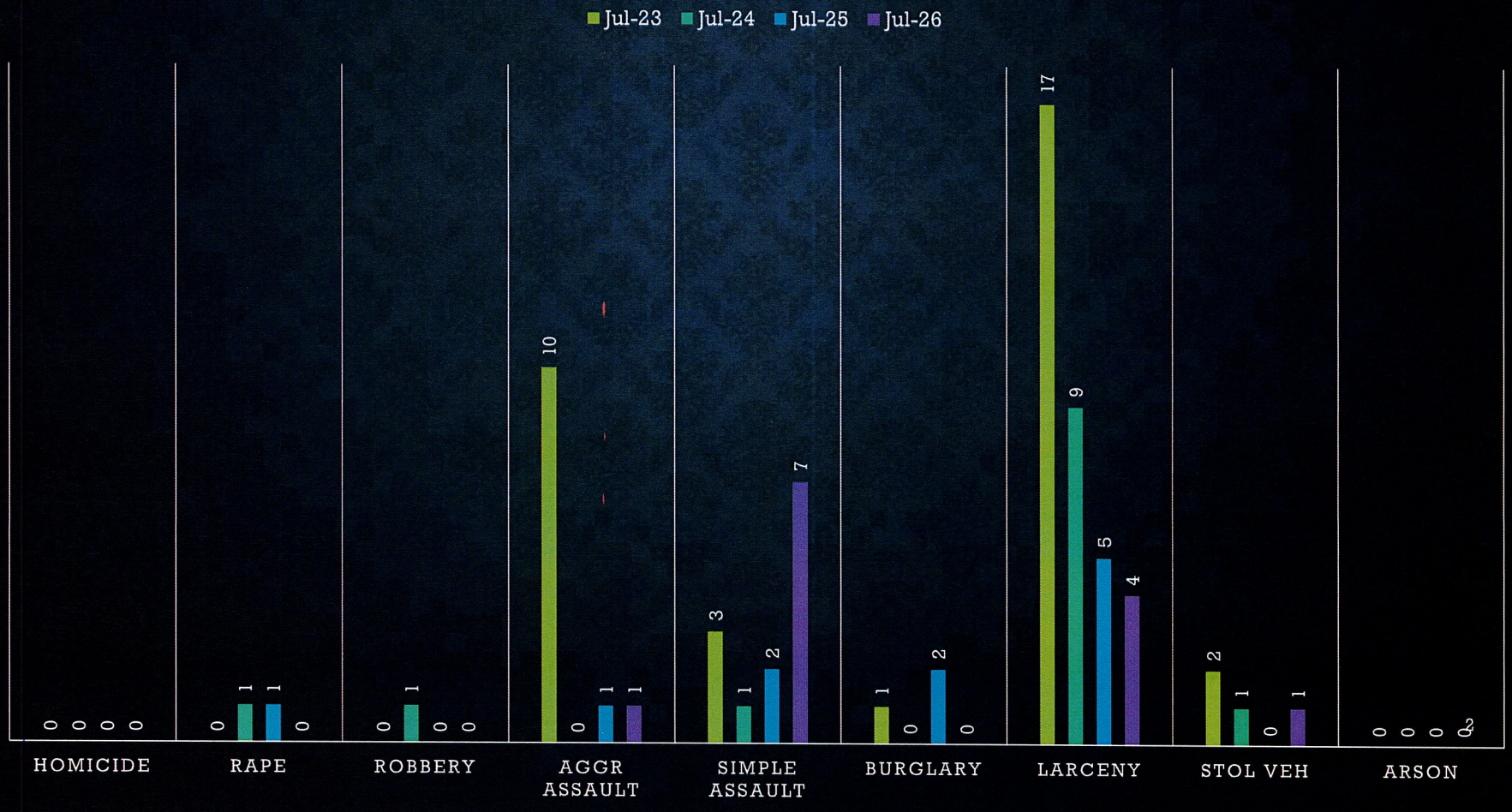
PART 1 CRIMES

2023 - 2026

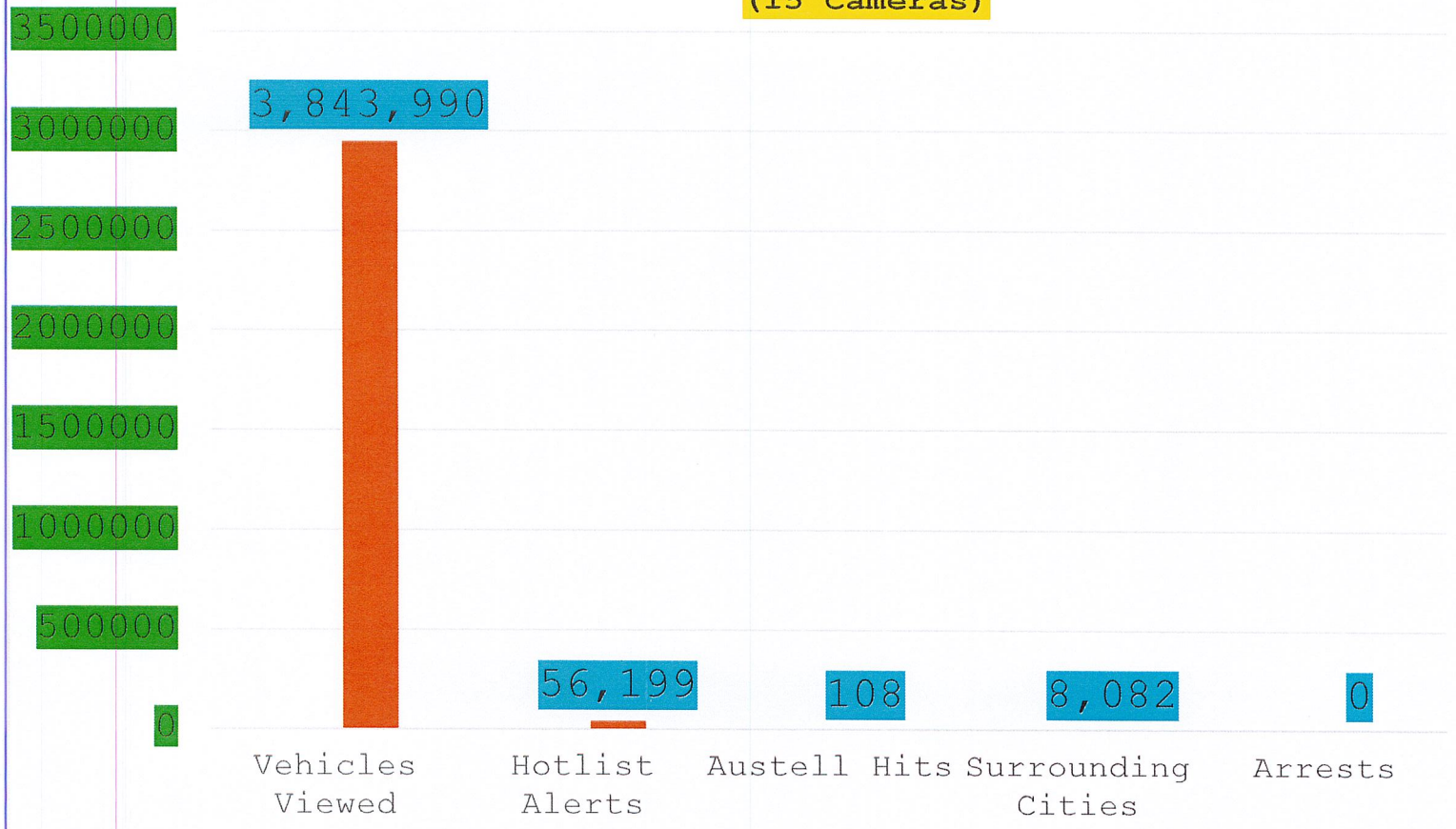
	July 2023	July 2024	July 2025	July 2026
HOMICIDE	0	0	0	0
RAPE	0	1	1	0
ROBBERY	0	1	0	0
AGGRAVATED ASSAULT	10	0	2	1
SIMPLE ASSAULT	3	1	2	7
BURGLARY	1	0	2	0
LARCENY	17	9	5	4
STOLEN VEHICLE	2	1	0	1
ARSON	0	0	0	0



PART I CRIMES



Flock Cameras 30-Day Hits
July 2026
(15 Cameras)



Amongst the above numbers were:

- 11 vehicles stolen
- 42,267 expired tags
- 5,327 suspended registrations
- 14 stolen plates

MONTHLY RUN REPORT

JULY

2026

BRANDON MERRITT, FIRE CHIEF

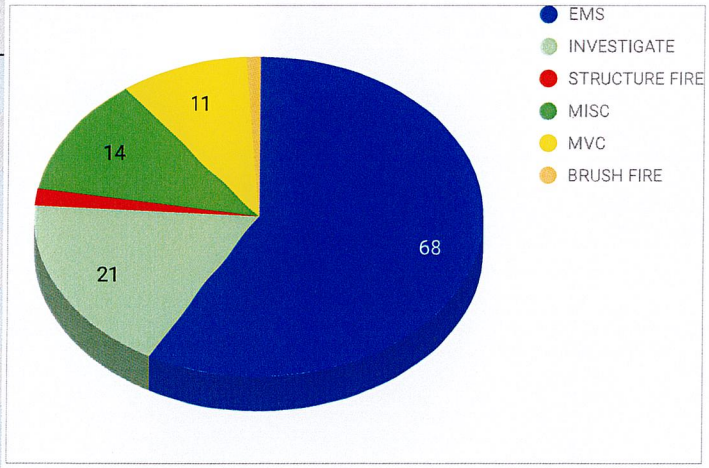
City of Austell
Fire & Emergency Services
5300 Austell Powder Springs Rd.
Austell, Ga 30106
(770) 944-6133

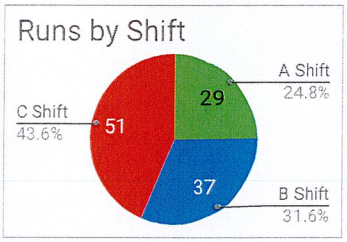
BRANDON MERRITT, FIRE CHIEF
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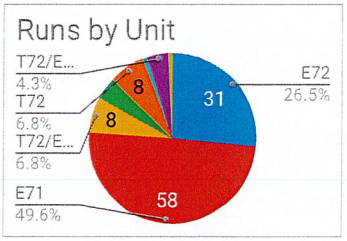
JULY

2026

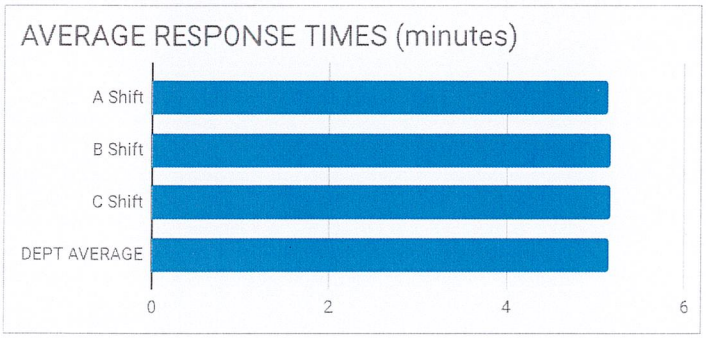
Runs		A Shift	B Shift	C Shift
EMS	68	18	22	28
MVC	11	3	3	5
VEHICLE FIRE	0	0	0	0
STRUCTURE FIRE	2	0	1	1
BRUSH FIRE	1	0	0	1
HAZMAT	0	0	0	0
INVESTIGATE	21	4	5	12
MISC	14	4	6	4
117	**TOTAL RUNS THIS MONTH**	**29**	**37**	**51**
880	**RUNS THIS YEAR**			







AVERAGE RESPONSE TIME (min)	
A Shift	5
B Shift	5
C Shift	5
DEPT AVERAGE	5



Notable Events:

6/25/2026: Commercial fire, Boxboard Yard. T72 master stream utilized. No structures damaged, no injuries.

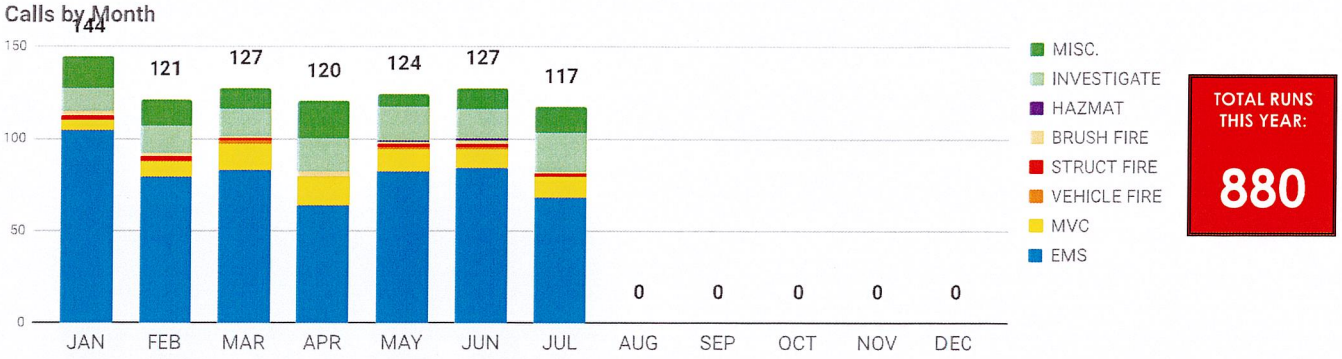
7/2/2026: Commercial fire at 1935 VMH, all units responded. Structure saved, no injuries. On scene for over 8 hours.

7/30/2026: Residential fire at 3029 Millstone Ct., all units responded. Structure saved, no injuries.

YEAR END REPORT

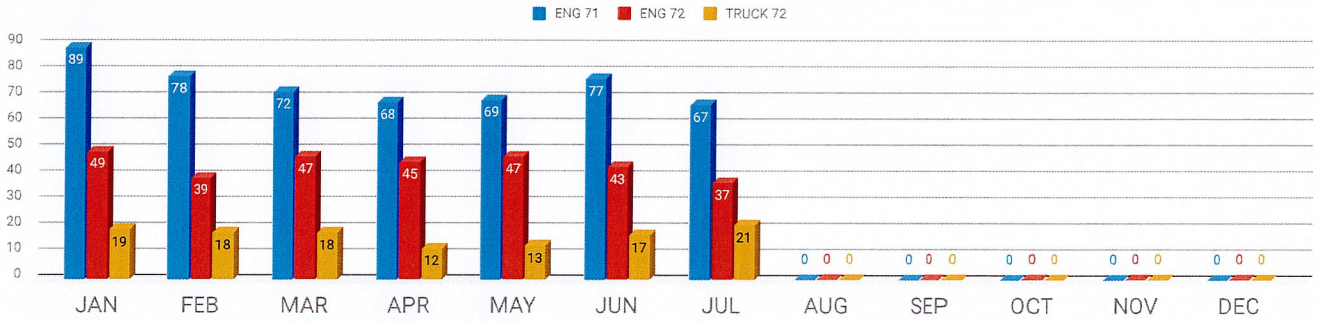
2026

Calls by Month

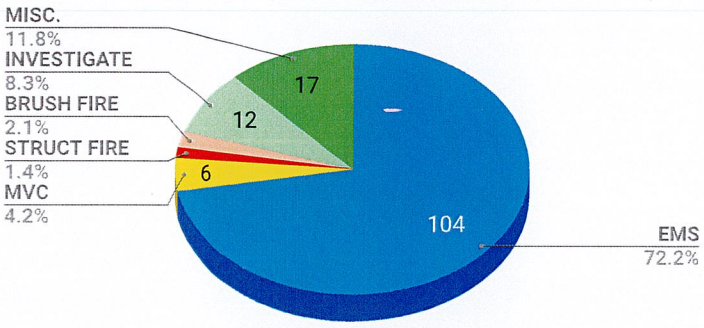


TOTAL RUNS THIS YEAR: 880

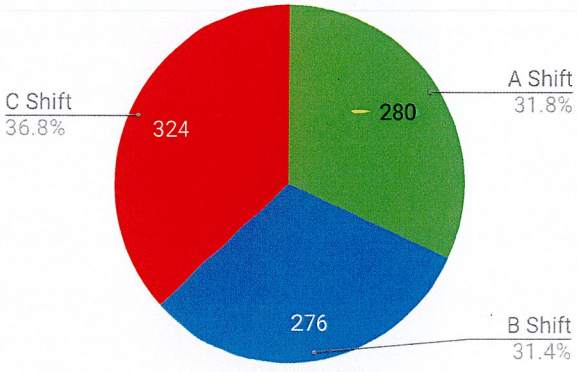
Calls by Apparatus



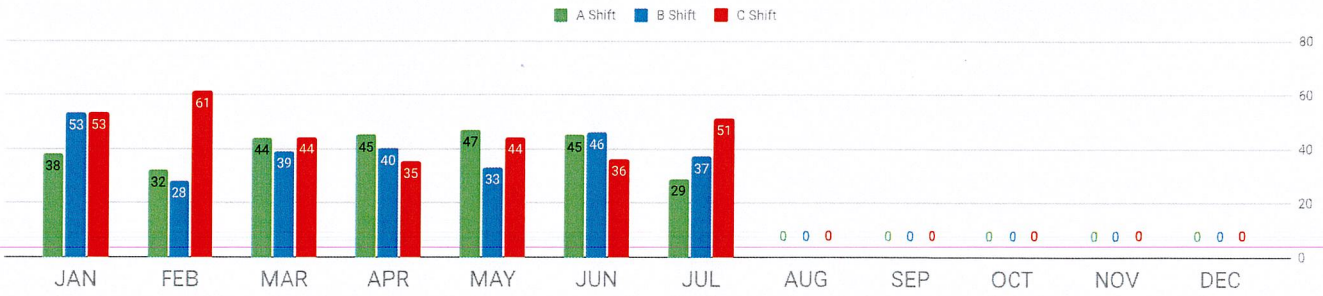
Calls by Type



Calls by Shift

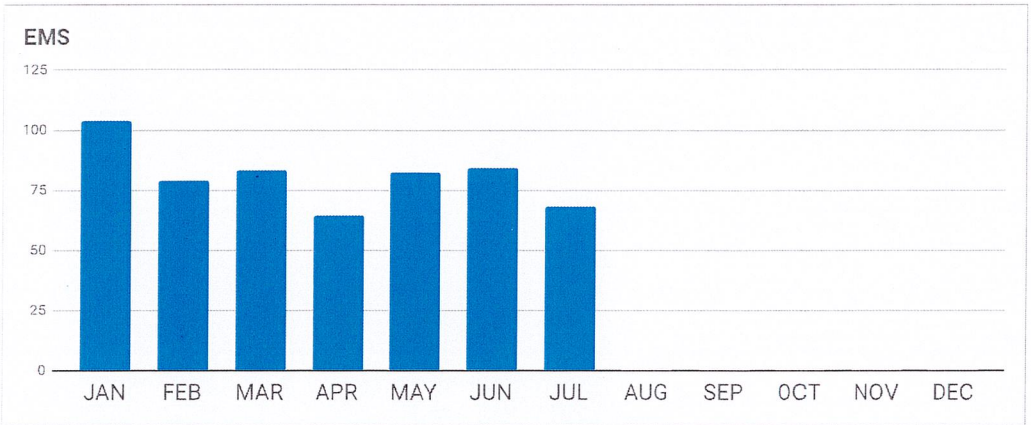


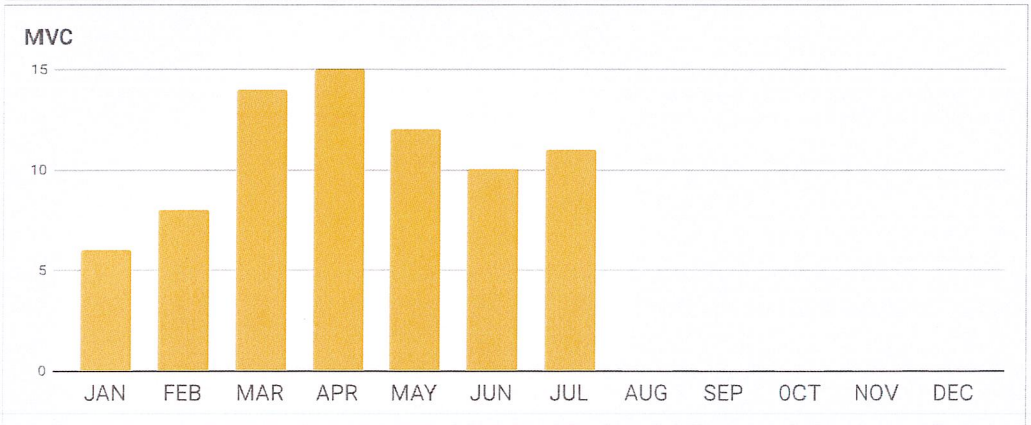
Calls by Shift

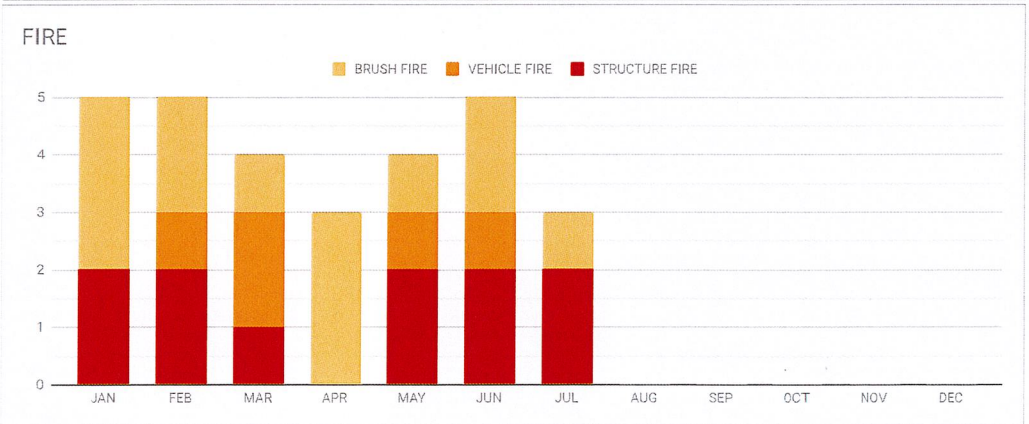


YEAR END REPORT

2026







August 19, 2026

To: Mayor and Members of the Austell City Council
City of Austell, Georgia

Subject: Formation of the Austell Fire Support Fund

Dear Mayor and Members of the Austell City Council:

I am writing to formally inform you of the formation of the **Austell Fire Support Fund**, a charitable initiative established to support organizations and causes that are closely connected to the fire service and the communities we serve.

The purpose of the Austell Fire Support Fund is to provide an organized way for members of the Austell Fire and Emergency Services family, local businesses, community members, and other supporters to raise funds that could make a meaningful difference in the lives of individuals, families, and organizations that are affiliated with the Austell Fire Department.

A primary focus of the fund will be supporting organizations such as the **Georgia Firefighters Burn Foundation,** the **Muscular Dystrophy Association (MDA),** and, when needed, providing assistance or resources to firefighters or family members. Also, to support other functions and needs of the department.

The Austell Fire Support Fund will give the Austell community an opportunity to come together and support these organizations through fundraising events, charitable contributions, and other community-based activities. The goal is to use the strong relationship between the fire department and the community to make a positive impact beyond the immediate responsibilities of emergency response.

The fund is **not intended to replace or supplement the City's normal funding of Austell Fire and Emergency Services**. Rather, it is intended to serve as a separate charitable effort focused on supporting families and giving back to organizations and individuals who benefit from the fire service community.

We believe creating the Austell Fire Support Fund will strengthen the relationship between Austell Fire and Emergency Services and the citizens we serve. It will also allow firefighters and community members to work together toward causes that have a direct connection to the fire service and its long-standing tradition of helping others.

The Austell Fire Support Fund will strive to operate with professionalism, accountability, and transparency. Funds raised will be used for charitable purposes consistent with the mission of the organization, and appropriate financial controls will be established to ensure donations are handled responsibly.

We respectfully request that the Mayor and City Council recognize the formation of the Austell Fire Support Fund and support its mission of giving back to the community and supporting charitable organizations that share the fire service's commitment to helping others.

Thank you for your continued support of Austell Fire and Emergency Services. We look forward to working with the City, our local businesses, and the citizens of Austell to make the Austell Fire Support Fund a positive force in our community.

Respectfully,

Matt Cabrera
Austell Fire Support Fund

Public Works Department

Monthly Report

Streets Division
Stormwater Division
Water/Sewer Division
Terrell Community Garden
August 2026

INTRODUCTION

The Public Works Departmental Monthly Report is an essential document that serves multiple important functions for the city.

1. Transparency:
Public Trust: It shows citizens how public funds and resources are being used by the different Division within the department (Streets, Stormwater and Water/Sewer Divisions).

2. Accountability:
Government Oversight: Helps our elected officials, and the mayor to monitor the performance of the Public Works Department.

This report ensures that the infrastructure and services provided by the Public Works Department are maintained and developed in a way that supports the community's needs now and in the future.

Streets Division

The Streets Division of the Public Works Department plays a critical role in the functionality, safety, and efficiency of the city's infrastructure. Below is a recap of the Streets Division performance from July 22, 2026, through August 22, 2026.

Description of Service Work Provided	Total
Sweeper Swept (Miles)	133.36
Grass Cut (Miles)	25
Litter (Bags)	87
Leaves (Bags)	190
Leaf Truck (Dry compacted leaves – 8 cubic yards = 1 ton)	0
Limbs (Truck Loads)	22

Stormwater Division

The Stormwater Division within the Public Works Department plays a critical role protecting public health, safety, infrastructure, and the environment. Specifically, flood prevention and control access of stormwater run-off are two key responsibilities of the division. Below is a recap of flood prevention and controls for the Stormwater Division from July 22, 2026, through August 22, 2026.

Description of Service Work Provided	Total Completed
Storm Drains Inspected/ Miscellaneous Maintenance of Storm Drains/ Pipe Repairs	10
Cleanup Storm Ditches throughout the City	5
Stream water sampling	Summer sampling collected

Water/ Sewer Division

The Water and Sewer Division of the Public Works Department is essential to the health, safety, and daily functioning of our community. It ensures that clean water is delivered reliably to the residents and that wastewater is safely removed from our community. Below is a recap of the different services provided by the Water and Sewer Division from July 22, 2026, through August 22, 2026.

Description of Service Work Provided	Total Completed
Repair to Broken Water Main	1
New Construction- Water and Sewer Taps	0
Commercial and Residential Sewer Blockage Removal	3
Service Line Repair or Replacement	9
Curbstop and/or Meter Replacement	8

The Terrell City Community Garden

The Terrell Community Garden program offers a wide range of social, environmental, health, and economic benefits to the neighborhoods and residents of the City of Austell. Listed below are events scheduled for the month of July at the city's community garden.

Description of the Event	
	No Report

THE CITY OF Austell GEORGIA

Community Affairs
5000 Austell Section 12, ItemA. ad
41
Austell, GA 30106
770.944.4309

Memorandum **12A**

Memo

To: Mayor and Council

From: Zach Evans, Director

cc:

Date: 09/14/2026

Re: Building Maintenance and Pak Department Report (Information Only)

Building Maintenance/Parks Report:

Work Orders by Status — Last 30 Days

Based on work orders created in the last 30 days. Filters: non-archived, non-deleted, excluding request-only records.

◯ Open

Work Orders: 57

- Work Orders

◯ Open In Progress On Hold Complete Status 62 Work Orders

Here's the **work order status breakdown for the last 30 days**

Filters applied: work orders **created since July 24, 2026**, non-archived, non-deleted, excluding request-only records.

- **Complete:** 62
- ◯ **Open:** 15
- **In Progress:** 2
- **On Hold:** 0

Date	Address	Complaint	Case Number	Action	Officer
7/21/2026	2025 VENESSA CIR	OUTSIDE STORAGE	CE-26-486	PMC NOTICE	R.BROWN
7/21/2026	2856 JOE JERKINS	TREE LIMBS	CE-26-30	PMC NOTICE	R.BROWN
7/21/2026	6088 AUSTELL AVE	INOPERABLE VEHICLE	CE-26-323	PMC NOTICE	R.BROWN
7/21/2026	2226 VENESSA CIR	INOPERABLE VEHICLE	CE-26-293	PMC NOTICE	R.BROWN
7/21/2026	6500 HUMPHRIES HILL	OUTSIDE STORAGE	CE-26-219	PMC NOTICE/CLEAN UP IN PROCESS	R.BROWN
7/21/2026	3701 GOODWIN RD	OUTSIDE STORAGE	CE-26-175	PMC NOTICE	R.BROWN
7/21/2026	3660 GOODWIN RD	PARKING	CE-26-172	CASE CLOSED	R.BROWN
7/21/2026	2586 PERKERSON DR	INOPERABLE VEHICLE	CE-25-196	PMC NOTICE	R.BROWN
7/21/2026	2556 PERKERSON DR	INOPERABLE VEHICLE	CE-25-195	PMC NOTICE	R.BROWN
7/21/2026	6506 JACKIE LN	OUTSIDE STORAGE/GRASS	CE-25-174	PMC NOTICE	R.BROWN
7/21/2026	5159 LAKEVIEW CT	VACANT LOT/OVERGROWN	CE-26-450	PMC NOTICE	R.BROWN
7/22/2026	6325 WELLINGTON WAY	PARKING	CE-26-291	SPOKE W/PROGRESS RESIDENTIAL	R.BROWN
7/22/2026	2216 VENESSA CIR	PARKING	CE-26-292	CASE CLOSED	R.BROWN
7/22/2026	5832 HUMPHRIES HILL	SIDING/DEBRIS	CE-26-98	PMC NOTICE	R.BROWN
7/22/2026	2765 VMH	DEFACEMENT VACANT	CE-25-191	CASE CLOSED	R.BROWN
7/22/2026	1994 VMH	VIOLATION STORAGE	CE-25-190	PMC NOTICE	R.BROWN
7/22/2026	5650 OWENS DR	OVERGROWN LOT	CE-25-276	CITATION #170571-170574-170573-170572	R.BROWN
7/22/2026	2964 JEFFERSON ST	PARKING	CE-26-167	CASE CLOSED	R.BROWN
7/22/2026	5055 AUSTELL RD	NO PERMITS	SWO-26-6	PERMITS APPLIED FOR	R.BROWN
7/22/2026	5126 LAKEVIEW CT	IPMC/TRASH	CE-26-400	CASE CLOSED	R.BROWN
7/23/2026	5772 MULBERRY ST	OUTSIDE STORAGE	CE-25-44	PMC NOTICE	R.BROWN
7/23/2026	5750 LISA LN	PARKING	CE-26-291	PMC NOTICE	R.BROWN
7/23/2026	6505 JACKIE LN	PARKING	CE-26-266	CASE CLOSED	R.BROWN
7/23/2026	2965 ROLLY ST	INOPERABLE VEHICLE	CE-26-150	PMC NOTICE	R.BROWN
7/23/2026	5650 OWENS DR	OVERGROWN LOT	CE-25-276	CITATIONS MAILED CERTIFIED	R.BROWN
7/28/2026	2845 JEFFERSON ST	OVERGROWN LOT	CE-26-178	CASE CLOSED	R.BROWN

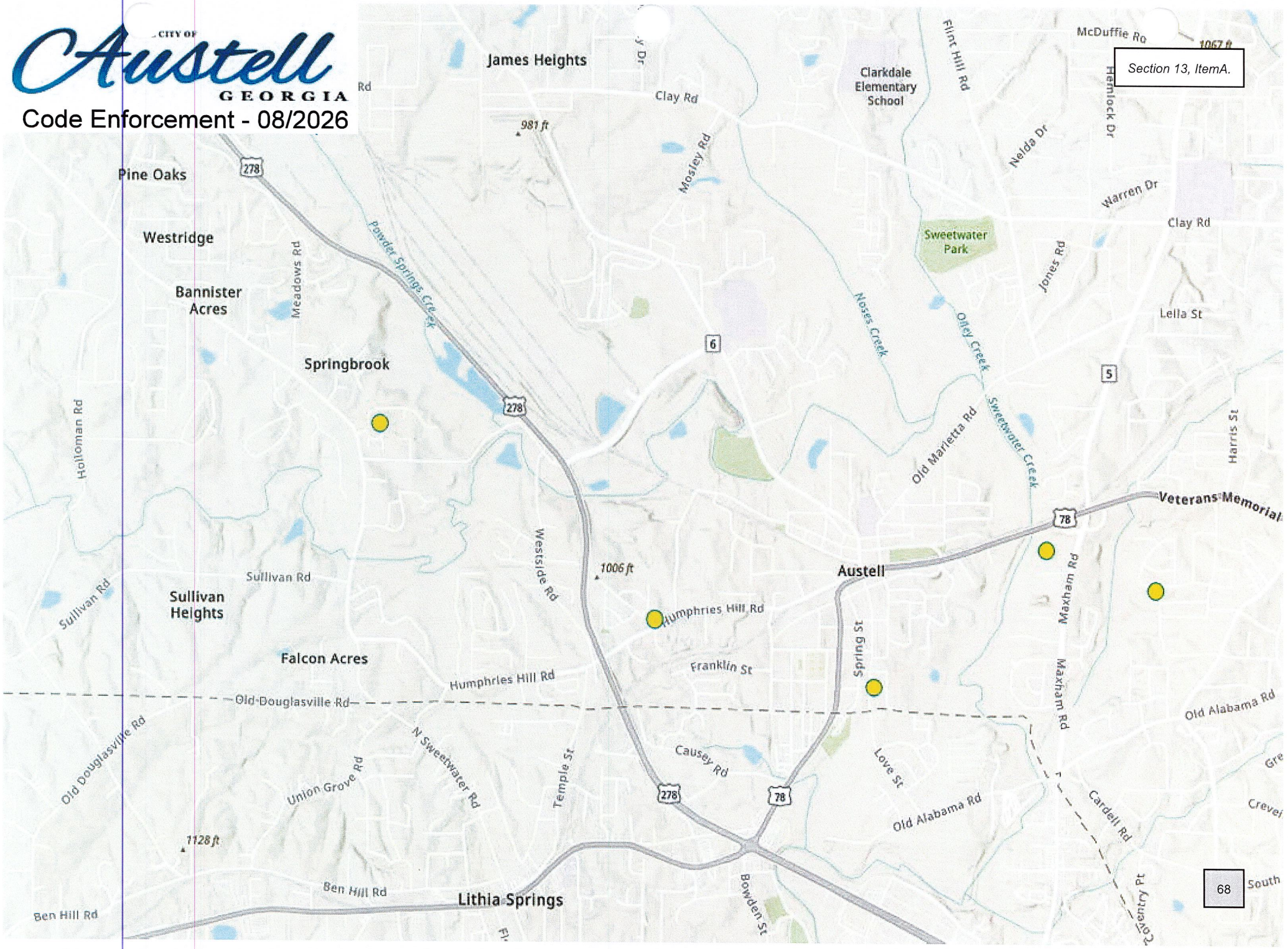
7/28/2026	2816 BROAD ST	BUSINESS LIC UNPAID	CE-25-312	CASE CLOSED	R.BROWN
7/28/2026	5656 AUSTELL RD	OUTSIDE STORAGE	CE-26-423	PMC NOTICE/CLEAN UP IN PROCESS	R.BROWN
7/28/2026	6326 WELLINGTON WAY	INOPERABLE VEHICLE	CE-26-435	PMC NOTICE	R.BROWN
7/28/2026	6333 WELLINGTON WAY	PARKING	CE-26-440	PMC NOTICE	R.BROWN
7/29/2026	6070 WATER OAKS DR	IPMC/MOLD/MILDEW ON HOUSE	CE-25-237	PMC NOTICE	R.BROWN
7/29/2026	3939 GARRETT SPRINGS	COMMERCIAL PARKING	CE-26-55	PMC NOTICE	R.BROWN
7/29/2026	6323 WELLINGTON WAY	PARKING	CE-26-436	PMC NOTICE	R.BROWN
7/29/2026	0 WILSON ST	IPMC/INOPERABLE VEHICLES	CE-26-458	PMC NOTICE	R.BROWN
7/29/2026	6085 LOVE ST	OVERGROWN LOT	CE-26-487	PMC NOTICE	R.BROWN
7/29/2026	1402 RED CLOUD	OUTSIDE STORAGE	CE-25-176	MUCH INPROVEMENT/EXT GRANTED	R.BROWN
7/30/2026	6070 WATER OAKS DR	IPMC/MOLD/MILDEW ON HOUSE	CE-25-237	SPOKE W/RENTER	R.BROWN
7/30/2026	1025 MAXHAM RD	PARKING	CE-26-132	PMC NOTICE	R.BROWN
7/30/2026	5881 CHARLES LN	PARKING	CE-26-140	PMC NOTICE	R.BROWN
7/30/2026	2146 VENESSA CIR	NO PERMITS	SW0-26-10	APPLIED FOR	R.BROWN
7/30/2026	2691 JEFFERSON ST	VACANT LOT/OVERGROWN	CE-26-422	PMC NOTICE	R.BROWN
7/30/2026	6320 WELLINGTON WAY	TALL WEEDS/GRASS	CE-26-437	PMC NOTICE	R.BROWN
7/30/2026	2300 VMH	NO PERMITS	CE-26-488	NO PERMITS	R.BROWN
7/31/2026	5961 MILLER RD	INSPECTION	CE-25-295	SPOKE W/OWNER EXT GRANTED	R.BROWN
7/31/2026	2005 VENESA CIR	INSPECTION	CE-26-257	SPOKE W/OWNER EXT GRANTED	R.BROWN
7/31/2026	6 THOMPSON ST	INSPECTION	CE-23-49	PROPERTY CLEAN UP	R.BROWN
7/31/2026	2036 MATT DR	INSPECTION	CE-26-421	PMC NOTICE MAILED TO OWNER	R.BROWN
7/31/2026	6036 BOWDEN ST	COMPLAINT/FENCE	CE-26-484	FENCE REMOVED	R.BROWN
8/3/2026	5695 NEWBORN CT	INSPECTION	CE-26-196	CASE CLOSED	R.BROWN
8/3/2026	1968 VMH	INSPECTION	CE-26-300	PMC NOTICE	R.BROWN
8/3/2026	3950 WELDON DR	INSPECTION	CE-26-77	SPOKE W/OWNER EXT GRANTED	R.BROWN
8/3/2026	5543 NAPLES DR	INSPECTION	CE-26-78	PMC NOTICE	R.BROWN
8/3/2026	5678 JOE ST	INSPECTION	CE-26-425	PMC NOTICE	R.BROWN

8/3/2026	3630 MOORE ST	INSPECTION	CE-26-79	PMC NOTICE	R.BROWN
8/3/2026	2300 VMH	INSPECTION	SWO-26-11	SWO-26-11/NO PERMIT	R.BROWN
8/3/2026	2300 VMH	INSPECTION	SWO-26-12	SWO-26-12/NO PERMIT	R.BROWN
8/3/2026	3952 WELDON DR	INOPERABLE VEHICLE	CE-26-489	PMC NOTICE	R.BROWN
8/3/2026	5360 AUSTELL-POWDER	TIRE CLEAN UP	CE-26-52	CASE CLOSED	R.BROWN
8/4/2026	1156 PONTIAC CIR	INSPECTION	CE-26-124	PMC NOTICE	R.BROWN
8/4/2026	2745 VMH	INSPECTION	CE-26-283	CASE CLOSED	R.BROWN
8/4/2026	2895 JOE JERKINS	INSPECTION	CE-26-410	PMC NOTICE	R.BROWN
8/4/2026	2912 HUMPHRIES HILL	INSPECTION	CE-26-404	PMC NOTICE	R.BROWN
8/4/2026	2300 VMH	INSPECTION	SWO-26-13	PERMITS APPLIED FOR	R.BROWN
8/4/2026	2300 VMH	INSPECTION	SWO-26-14	PERMITS APPLIED FOR	R.BROWN
8/4/2026	2300 VMH	INSPECTION	SWO-26-15	PERMITS APPLIED FOR	R.BROWN
8/4/2026	2300 VMH	INSPECTION	SWO-26-16	PERMITS APPLIED FOR	R.BROWN
8/4/2026	2300 VMH	INSPECTION	SWO-26-17	PERMITS APPLIED FOR	R.BROWN
8/4/2026	5491 AUSTELL POWDER	INSPECTION	CE-26-459	SOME IMPROVEMENT MADE	R.BROWN
8/4/2026	1025 MAXHAM RD	INSPECTION	CE-26-132	CASE CLOSED	R.BROWN
8/6/2026	6027 BOWDEN ST	INSPECTION	CE-26-164	PMC NOTICE	R.BROWN
8/6/2026	1208 HIAWATHA LN	INSPECTION	CE-25-302	PMC NOTICE MAILED TO OWNER	R.BROWN
8/6/2026	5388 AUSTELL RD	INSPECTION	CE-26-305	EXT GRANTED	R.BROWN
8/6/2026	6098 SPRING ST	INSPECTION	CE-25-295	PMC NOTICE	R.BROWN
8/6/2026	6114 SPRING ST	INSPECTION	CE-25-294	EXT GRANTED	R.BROWN
8/6/2026	5751 PAYNE DR	INSPECTION	CE-26-158	PMC NOTICE MAILED TO OWNER	R.BROWN
8/6/2026	5692 AUSTELL POWDER	INSPECTION	CE-25-59	PMC NOTICE/UNSAFE BUILDING	R.BROWN
8/6/2026	3214 HUMPHRIES HILL	INSPECTION	CE-26-490	PMC NOTICE	R.BROWN
8/6/2026	2610 CAROL WAY	INSPECTION	CE-25-264	CITATION #170575	R.BROWN
8/10/2026	1957 VMH	INSPECTION	CE-26-220	CASE CLOSED	R.BROWN
8/10/2026	5871 CHARLES LN	INSPECTION	CE-26-139	PMC NOTICE	R.BROWN

8/10/2026	3038 HUMPHRIES HILL	INSPECTION	CE-26-348	PMC NOITCE MAILED TO LLC	R.BROWN
8/10/2026	3048 HUMPHRIES HILL	INSPECTION	CE-26-347	PMC NOTICE	R.BROWN
8/10/2026	2055 VENESA CIR	INSPECTION	CE-26-299	PMC NOTICE	R.BROWN
8/10/2026	1942 ROYAL IND	INSPECTION	CE-26-74	BUSINESS LIC. APPLIED FOR	R.BROWN
8/10/2026	3939 GARRETT SPRINGS	INSPECTION	CE-26-55	PMC NOTICE	R.BROWN
8/10/2026	6084 AUSTELL AVE	INSPECTION	CE-26-303	PMC NOTICE POSTED	R.BROWN
8/11/2026	6350 HOTEL ST	INSPECTION	CE-26-229	CASE CLOSED	R.BROWN
8/11/2026	5628 VIRGINIA DR	INSPECTION	CE-26-61	EXT GRANTED	R.BROWN
8/11/2026	54 PINE ST	INSPECTION	CE-26-261	PMC NOTICE	R.BROWN
8/11/2026	2165 VENESA CIR	INSPECTION	CE-26-441	PMC NOTICE	R.BROWN
8/11/2026	5455 AUSTELL-POWDER	INSPECTION	CE-26-356	CASE CLOSED	R.BROWN
8/11/2026	5656 AUSTELL-POWDER	INSPECTION	CE-26-423	PMC NOTICE	R.BROWN
8/11/2026	6 THOMPSON ST	INSPECTION	CE-23-49	CLEANED UP/CASE CLOSED	R.BROWN
8/11/2026	6036 BOWDEN ST	INSPECTION	CE-26-484	CASE CLOSED	R.BROWN
8/12/2026	2200 SLATE CT	INSPECTION	CE-26-355	CASE CLOSED	R.BROWN
8/12/2026	0 BROAD ST	INSPECTION	CE-25-310	PMC NOTICE	R.BROWN
8/12/2026	3360 SCOTT DR	INSPECTION	CE-26-44	PMC NOTICE	R.BROWN
8/12/2026	3370 SCOTT DR	INSPECTION	CE-26-43	PMC NOTICE	R.BROWN
8/12/2026	5960 MAXHAM RD	INSPECTION	CE-26-247	NO PERMITS/PMC NOTICE	R.BROWN
8/13/2026	3034 MILLSTONE	INSPECTION	CE-26-372	CASE CLOSED	R.BROWN
8/13/2026	3046 HUMPHRIES HILL	INSPECTION	CE-26-346	PMC NOTICE MAILED TO OWNER	R.BROWN
8/13/2026	3048 HUMPHRIES HILL	INSPECTION	CE-26-347	PMC NOTICE MAILED TO OWNER	R.BROWN
8/13/2026	3038 HUMPHRIES HILL	INSPECTION	CE-26-348	PMC NOTICE MAILED TO OWNER	R.BROWN
8/13/2026	0 SWEETWATER VALLEY	INSPECTION	CE-26-28	CASE CLOSED	R.BROWN
8/13/2026	4004 JODY CIR	INSPECTION	CE-26-149	PMC NOTICE MAILED TO LLC	R.BROWN

CITY OF Austell GEORGIA

Code Enforcement - 08/2026



THE CITY OF Austell GEORGIA

5000 Austell Powder Springs Road • Suite 141 • Austell, Georgia 30106
Community Affairs • Code Enforcement Division • 770-944-4324
www.austellga.gov

CODE ENFORCEMENT
ADDENDUM REPORT FOR PERIOD
JULY 18,2026 – AUGUST 19,2026

- **Current active cases: 329**
- **Active court cases: 8**
- **New cases received for reporting period: 6**
- **Inspections Completed in Open-Gov: 106**
- **Cases Closed: 20**
- **Number of business(es) inspected for Occupation Tax Certificate(s): 1**

  1942 ROYAL IND.

- **Number of stop-work order(s) for building without permit: 2**

  2300 VMH

- **Number of signs removed from ROW during reporting period: 7**
- **6 THOMPSON ST- Spoke with owner via email on 8-3-2026 at 10:52 am about start of property clean up. On 8-9-2026 at 12:09 pm spoke with property owner Bobby Presley and he confirmed property was clean up. On 8-11-2026 I conducted inspection at 6 Thompson st. Property owner is complying and case was closed.**
- **5360 Austell Rd- Tires dumped at this property have been cleaned up. Property in compliance.**
- **Spoke with owner on timeline for finished construction at 2671 JEFFERSON ST. TEXACO. Also check with Fire Marshall for updated paperwork.**

THE CITY OF Austell GEORGIA

WORKFORCE STATS

AUGUST 2026

DEPARTMENT	FULL-TIME	PART-TIME	FILLED	AVG TENURE	VACANT
MAYOR & COUNCIL	1	7	8	8.4	0
CITY CLERK	1	0	1	0.8	0
COMMUNITY AFFAIRS	8	0	6	8.5	2
FINANCE	8	0	8	14.0	0
FIRE & EMERGENCY SERVICES	27	17	39	7.9	5*
HUMAN RESOURCES	1	0	1	2.6	0
INFORMATION TECHNOLOGY	0	1	1	1.2	0
MUNICIPAL COURT	3	0	3	4.2	0
PARKS & BUILDING MGMT	17	1	14	6.3	4
POLICE	36	3	31	5.5	8**
PUBLIC WORKS	32	0	27	6.4	5
TOTAL	**134**	**29**	**139**	**6.0**	**24**

Fully Staffed

* PT

** 1 civilian