



REGULAR COUNCIL MEETING

MONDAY, FEBRUARY 05, 2024 at 7:00 PM

CITY HALL BUILDING

MINUTES

1. CALL TO ORDER

- A. Invocation - Pastor Cindy Conner - Clarkdale United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

Motion made by Anderson, Seconded by Myrick.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

Tim Adams has concerns regarding the Police Dept. & City Hall moving to the Threadmill Complex. Mayor Clemons addressed his concerns.

Derek Caffé has concerns regarding moving City Hall and there being an anchor in the downtown area to attract citizens to the businesses. Mayor Clemons addressed his concerns.

Ann Turner has concerns regarding the extension of the Silver Comet Trail & Police vehicles at the Threadmill Complex. Mayor Clemons and Cpt. Garrett addressed her concerns.

6. GAS SYSTEM REPRESENTATIVE

Ollie Clemons

Attorney Kimbrough stated the gas company is in good shape and the rates are up in January.

7. FINANCE REPORT

Valerie Anderson, Chairperson

Denise Lowe, Director

A. Monthly Financial Report

8. GENERAL ADMINISTRATION

Melanie Elder, Chairperson

Elizabeth Young, Director

A. No Report

9. POLICE DEPARTMENT

Devon Myrick, Chairperson

Scott Hamilton, Police Chief

A. Patrol Stats and CIU Stats

10. FIRE DEPARTMENT

Marlin Lamar, Chairperson

Brandon Merritt, Fire Chief

A. Monthly Run Report /Year-End Report

11. PUBLIC WORKS DEPARTMENT

Sandra Leverette, Chairperson

Bo Garrison, Director

A. Purchase of a New 2024 GMC Sierra 1500 Crew Cab

It is the recommendation of the Public Works Department to accept and approve the quote of John Thornton Cadillac, as the lowest quote, in the amount of \$46,787.00 for a 2024 GMC 1500Serra Crew Cab Standard Box Four Wheel Drive truck to be added to the Public Works Fleet Department.

Quotes received:

Name Amount

Jim Ellis Buick GMC Atlanta \$48,495.53

Carl Black Chevrolet Buick GMC, Inc \$48,250.00

John Thornton \$46,787.00

The funds will come from SPLOST, 335-4200-54-2500.

Motion made by Lamar, Seconded by Adams.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

B. Purchase of 2024 GMC Canyon

It is the recommendation of the Public Works Department to accept and approve the quote of John Thornton Cadillac, as the lowest quote, in the amount of \$39,599.00 for a 2024 GMC Canyon Four Wheels Drive truck, to be added to the Public Works Fleet Department.

The Public Works Department reached out to Hardy Chevrolet Buick GMC and was informed that General Motors has halted the production of the 2024 GMC Canyon 4WD for Government

purchasing for all dealerships across Georgia. Hardy does not have any available vehicles in their inventory.

Quotes received:

Hardy Chevrolet Buick GMC No bid

Jim Ellis Buick GMC Atlanta: \$58,156.56

John Thornton Cadillac \$39,599.00

The funds will come from SPLOST 335-4200-54-2500.

Motion made by Lamar, Seconded by Adams.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

C. Purchase of Two New Full Size Three-Line Message Sign Traffic Trailers

It is the recommendation of the Public Works Department to accept and approve the quote of Aramsco DBA Tran Safe, as the lowest quote, in the amount of \$ 35,057.00 for two (2) full-size three-line message boards to be added to the Public Works Department.

Quotes received:

Name Cost per unit Quantity Total

AramSCO DBA Tran Safe \$17,528.50 (2 total =\$35,057.00)

Trans Supply \$18,995.00 \$37,990.00

Light Shop \$20,656.00 2 \$41,312.00

The funds will come from SPLOST, 335-4200-54-2500.

Motion made by Lamar, Seconded by Adams.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

D. Purchase of a New Light Tower

It is the recommendation of the Public Works Department to accept and approve the quote of United Rental, as the lowest quote, in the amount of \$12,560 for a new light tower to be added to the Public Works Department.

Quotes received:

Patriot Contractors Equipment Sales & Supply -Allmand \$16,224.00

Generac \$16,282.00

Wanco Power and Light \$16,140.20

United Rental \$12,560.00

The funds will come from SPLOST, 335-4200-54-2500.

Motion made by Lamar, Seconded by Adams.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

12. PARKS DEPARTMENT

Meredith Adams, Chairperson

Darrell Weaver, Director

A. No Report

Mr. Myrick encouraged citizens to go by the parks around the city and scan the QR code and complete the survey.

13. COMMUNITY AFFAIRS

Valerie Anderson, Chairperson

Darrell, Weaver, Director

A. January 2024 Code Enforcement Report

B. Application 2023-07 SLUP: Special Use Permit Request by Mark Campbell 6171 & 6183 Pine Street

Application 2023-07 SLUP: by Mark Campbell to allow for truck storage located at 6171 & 6183 Pine Street (Tax ID#02061820010, #02061820011 and #02061820012). The property is currently zoned LI (Light Industrial). The full staff report and supporting documents are attached.

Attorney Kimbrough opened the public hearing and swore in Lane Campbell & Colby Henson. Mr. Campbell stated there would be a maximum of 25 trucks and the property would be fenced in.

Mrs. Anderson made a motion to close the public hearing. Seconded by Mr. Myrick. Motion passed. 6-0

After hearing Mr. Campbell & Mr. Henson's description of the property, the motion was made to deny the request.

Motion made by Elder, Seconded by Myrick.

Voting Yea: Adams, Lamar

Voting Nay: Anderson, Leverette, Myrick, Elder

C. Alcohol License Approvals

Attached is a listing of Alcohol Privilege License Renewal requests received. Each applicant has conducted and passed the required background checks by the Austell Police Department. Staff recommends approval of each of the requests listed.

Taqueria La Tecampana 1936 Veterans Memorial Highway, Austell GA 30168

(Raul Eduardo Cuevas)

Austell Food Store 5565 Austell Powder Springs Rd, Austell GA 30106

(Fareed Sevani)

Sebo, LLC (Quick Serve) 131 Maxham Road, Austell GA 30168

(Deedarali Boricha)

Motion made by Elder, Seconded by Myrick.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

14. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

15. MAYOR'S REPORT

A. CMA Meeting

February 13, 2024, at 6:30 PM

Cobb Chamber of Commerce

1100 Circle 75 Pkwy #1000

Atlanta, GA 30339

16. ADJOURN

Motion made by Myrick, Seconded by Anderson.

Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar