



## **REGULAR COUNCIL MEETING**

**MONDAY, APRIL 07, 2025 at 7:00 PM**

**THREADMILL COMPLEX**

### **MINUTES**

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#### **1. CALL TO ORDER**

- A. Invocation – Mayor Clemons
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Years of Service Recognition

David Corvin – 20 Years of Service – Mayor Clemons & Interim Chief Harrell presented him with a plaque and pin and congratulated him on his service.

Derek Horton – 20 Years of Service – was not able to attend.

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
  - B. Approve Legal Bills
  - C. Approve Minutes of Regular Council Meeting
- Motion to approve made by Anderson, Seconded by Leverette  
Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

Lance Lamberton – stated he feels we have a finance problem that needs to get under control.

Derrick Caffé – stated there is a huge need for zoning flexibility within the city to move forward.

Helen Riley, the new business owner, stated she appreciates the city employees' help.

Terry Reeves – leaf & limb fee issue with a HOA, Mayor Clemons stated this is being studied now.

Ann Turner – City Hall status, when are answers to citizens' questions going to be posted on the website? Mayor Clemons stated we are working on putting Q & A section on the website. We are waiting on the final assessment for City Hall.

Claudette Parker – stated she feels our IT needs to be upgraded. Ms. Parker volunteered her services to any department for anything the city needs.

Quintasha Swanson – invited everyone to attend the Popsicles with Police on April 9 from 1-3 pm.

Robert White – apologized to the mayor & council for the bickering at the last meeting that he was a part of.

**6. GAS SYSTEM REPRESENTATIVE**  
**Ollie Clemons**

**7. FINANCE REPORT**  
**Valerie Anderson, Chairperson**  
**Rachel Yarbrough, Interim Director**

A. Monthly Financial Report

**8. GENERAL ADMINISTRATION**  
**Devon Myrick, Chairperson**  
**Elizabeth Young, Director**

A. No Report

**9. POLICE DEPARTMENT**  
**Sandra Leverette, Chairperson**  
**Shameta Jones-Harrell, Interim Police Chief**

A. STATS

**10. FIRE DEPARTMENT**  
**Meredith Adams, Chairperson**  
**Brandon Merritt, Fire Chief**

A. Monthly Fire Department Run Report

**11. PUBLIC WORKS DEPARTMENT**  
**Marlin Lamar, Chairperson**  
**Bo Garrison, Director**

A. Milling and Paving of Raspberry Way, Hydrangea Lane, Scuppernong Court, Gladiola Way, & Malanga Court

It is the recommendation of the Public Works Department to accept and approve the bidding of Magnum Paving, LLC. as the lowest bidder in the amount of \$162,708.00 for the Milling and Paving of Raspberry Way, Hydrangea Lane, Scuppernong Court, Gladiola Way, & Malanga Court

Bidders:

The funds will be disbursed from the Local Maintenance & Improvement Grant (LMIG) funds, account number 335-4200-54-1410 and SPLOST 2022 Funds, account number 345-4200-54-1400.

Motion to approve.

Motion to approve made by Lamar, Seconded by Anderson

Voting Yea: Anderson, Leverette, Adams, Elder, Lamar

Voting Nay: Myrick

B. Leaves, Limbs and Bulk Waste Collection Services Discount Program

Several cities and counties in Georgia offer discount or special services for waste removal, particularly for senior citizens. It is up to each city to determine the type of discount program that best matches up with their city's sanitation program.

The Public Works Department is committed to providing accessible and affordable services to all its residents. To support our senior citizens, the department is proposing a discount program of 50% or a fee reduction of \$7.50 for senior citizens ages 65 or older for the removal of leaves, limbs, yard waste and bulk waste removal. This program would go into effect May 1, 2025.

Motion to approve made by Lamar, Seconded by Adams

Voting Yea: Anderson, Leverette, Adams, Elder, Lamar

Voting Nay: Myrick

**12. PARKS DEPARTMENT**

**Devon Myrick, Chairperson**

**Darrell Weaver, Director**

A. No Report

**13. COMMUNITY AFFAIRS**

**Melanie Elder, Chairperson**

**Darrell, Weaver, Director**

A. Code Enforcement March 2025 Monthly Report

B. Privilege License Approvals March 2025

**Alcohol Privilege License - New**

*Luna y Sol Cantina*  
*GA 30168*

*2856 Veterans Memorial HWY, Austell*

*(Luis Villanueva)*

**Alcohol Privilege License - Renewal**

*Pat Maxwell's Place*  
*30168*

*2710 Jefferson Street, #200, Austell GA*

*(Nilesh Khetia)*

*Austell Gas & Food*

*5161 Austell Road, Austell GA 30168*



(Nilesh Khetia)

Motion to approve made by Adams, Seconded by Anderson  
Voting Yea: Anderson, Leverette, Myrick, Adams, Elder, Lamar

**14. HUMAN RESOURCES**

**Melanie Elder, Chairperson**

**Michelle Page, Director**

A. March Workforce Stats

**15. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**16. MAYOR'S REPORT**

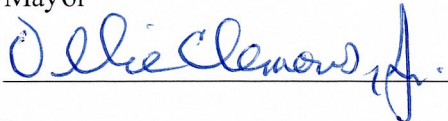
A. CMA Meeting  
City of Mableton  
5656 Mableton Parkway  
Mableton, GA 30126

**17. ADJOURN**

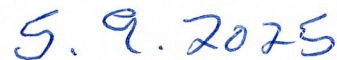
Valerie Anderson had to leave at 7:45 pm before the meeting was over.

Motion made by Myrick, Seconded by Leverette.  
Voting Yea: Leverette, Myrick, Adams, Elder, Lamar

Mayor



Date



Attest

