



REGULAR COUNCIL MEETING

MONDAY, OCTOBER 06, 2025 at 7:00 PM

THREADMILL COMPLEX

AGENDA

1. CALL TO ORDER

- A. Invocation - Pastor Lander Collins - New Vineyard Church of God in Christ
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Employee Recognition – Steven Garrison, Jr. - 10 Years of Service
Mike Collins - 15 Years of Service
Brent Worsham - 10 Years of Service
Tim Dobbs - 40 Years of Service
Ricky Crumley – Lieutenant Promotion

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

Ollie Clemons

7. FINANCE REPORT

Valerie Anderson, Chairperson
Rachel Yarbrough, Director

- A. Monthly Financial Report

8. GENERAL ADMINISTRATION

Devon Myrick, Chairperson
Elizabeth Young, Director

A. No Report

9. POLICE DEPARTMENT

Sandra Leverette, Chairperson
Shameta Jones-Harrell, Police Chief

A. Stats

B. Faith & Blue

C. Police Department Essay Contest

10. FIRE DEPARTMENT

Meredith Adams, Chairperson
Brandon Merritt, Fire Chief

A. No Report

11. PUBLIC WORKS DEPARTMENT

Marlin Lamar, Chairperson
Bo Garrison, Director

A. Monthly Report

12. PARKS DEPARTMENT

Devon Myrick, Chairperson
Zach Evans, Director

A. Referral Fee for Real Estate Brokers and Current Tenants of the Threadmill Complex (For New Threadmill Complex and City-Owned Property Tenants)

B. Parks Maintenance Report for September 2025

13. COMMUNITY AFFAIRS

Melanie Elder, Chairperson
Darrell, Weaver, Director

A. September 2025 Code Enforcement Monthly Update

B. Application 2025-05R & 2025-06A Request by Shawn A. Pinnock and Ferdinand Pinnock to rezone and annex approximately 0.68 acres located at 3630 Moore Road (Tax ID #19109200200) from R-20 (Residential) to NS (Neighborhood Shopping).

C. Application 2025-07R Request by the Miranda Nicole Lawrence to rezone approximately 0.34 acres located at 2619 Bill Mark Avenue (Tax ID #18009100820) from R-15 (Residential) to RD (Residential Duplex).

14. HUMAN RESOURCES

Melanie Elder, Chairperson

Michelle Page, Director

A. Stats

15. ATTORNEY, DUPREE & KIMBROUGH

A. Cobb County IGA Amendment for the 2025 Douglas County Elections

16. MAYOR'S REPORT

A. No Report

17. ADJOURN