



REGULAR COUNCIL MEETING

MONDAY, MARCH 02, 2026 at 7:00 PM

THREADMILL COMPLEX

AGENDA

1. CALL TO ORDER

- A. Invocation - Pastor Dorcas Rodriguez - Austell First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

Ollie Clemons

7. FINANCE REPORT

Sandra Leverette, Chairperson
Rachel Yarborough, Director

- A. Monthly Financial Report

8. OFFICE OF CITY CLERK

Ingrid Sanders

- A. No Report

9. POLICE DEPARTMENT

Valerie Anderson, Chairperson
Shameta Jones-Harrell, Police Chief

- A. Stats
- B. Flock Cameras

10. FIRE DEPARTMENT

Derek Caffé, Chairperson
Brandon Merritt, Fire Chief

- A. January 2026 Run Report

11. PUBLIC WORKS DEPARTMENT

Melanie Elder, Chairperson
Bo Garrison, Director

- A. Council Agenda
- B. Monthly Report
- C. Amend Article II - Solid Waste Collection and Disposal and Implementing Use of Mandatory City Sponsored Trash Compactor
- D. Amend Article II - Solid Waste Collection and Disposal - Adoption of Cobb County Waste and Wastewater Authority Ordinance, Section 122-188.1 - Grease trap/Grease Recovery for Commercial Users
- E. **Public Hearing: VAR-260203** Stream Buffer Variance Request by Sustainable Communities for Sanitary Sewer located at 3000 Franklin Street (Tax ID #18013800040) project known as The Greene.

12. PARKS DEPARTMENT

Devon Myrick, Chairperson
Zach Evans, Director

- A. Parks Maintenance Report for January 2026 (Information Only)

13. COMMUNITY AFFAIRS

Shawndra Williams, Chairperson
Darrell, Weaver, Director

- A. February 2026 Code Enforcement Report
- B. Alcohol and Privilege License Renewals
- C. Program Year 2026 CDBG Subrecipient Agreement

14. HUMAN RESOURCES

Sandra Leverette, Chairperson

Michelle Page, Director

A. February Workforce Stats

15. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

16. MAYOR'S REPORT

A. No Report

17. ADJOURN