



## **REGULAR COUNCIL MEETING**

**MONDAY, JUNE 02, 2025 at 7:00 PM**

**THREADMILL COMPLEX**

### **AGENDA**

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#### **1. CALL TO ORDER**

- A. Invocation - Reverend Joe Orozco - Austell Presbyterian Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

#### **7. FINANCE REPORT**

**Valerie Anderson, Chairperson**

**Rachel Yarbrough, Interim Director**

- A. Finance Report

- B. 2025-26 Proposed Budget

#### **8. GENERAL ADMINISTRATION**

**Devon Myrick, Chairperson**

**Elizabeth Young, Director**

- A. No Report

#### **9. POLICE DEPARTMENT**

**Sandra Leverette, Chairperson**

**Shameta Jones-Harrell, Interim Police Chief**

A. Stats

**10. FIRE DEPARTMENT**

**Meredith Adams, Chairperson**

**Brandon Merritt, Fire Chief**

A. Monthly Run Report

**11. PUBLIC WORKS DEPARTMENT**

**Marlin Lamar, Chairperson**

**Bo Garrison, Director**

A. No Report

**12. PARKS DEPARTMENT**

**Devon Myrick, Chairperson**

**Darrell Weaver, Director**

A. No Report

**13. COMMUNITY AFFAIRS**

**Melanie Elder, Chairperson**

**Darrell, Weaver, Director**

A. Code Enforcement May 2025 Monthly Report

B. Public Hearing: 2025-02SLUP Special Land Use Permit request by Angel Caring Hands to allow for a personal care home located at 5989 Bowden Street.

C. Public Hearing: 2025-01SLUP Special Land Use Permit request by Evergreen Tropical to allow for truck leasing/rentals located at 2401 Clay Road.

D. Public Hearing: Update the City's Buildings and Construction Ordinance, Nuisances and Administration sections (Chapters 2, 8, 28) of the City's Code of Ordinances pertaining to the International Property Maintenance Code.

**14. HUMAN RESOURCES**

**Melanie Elder, Chairperson**

**Michelle Page, Director**

A. May Workforce Stats

**15. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**16. MAYOR'S REPORT**

A. Recommendation for Finance Director

**17. ADJOURN**