

REGULAR COUNCIL MEETING

MONDAY, OCTOBER 07, 2024 at 7:00 PM THREADMILL COMPLEX

AGENDA

1. CALL TO ORDER

- A. Invocation Pastor Dorcas Rodriguez Austell First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Employee Recognition Christy Hood 20 years of service

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

4. EXCEPTION TO CONSENT AGENDA

- 5. CITIZENS REPORT
- 6. GAS SYSTEM REPRESENTATIVE Ollie Clemons
- 7. FINANCE REPORT

Valerie Anderson, Chairperson Denise Lowe, Director

A. Monthly Financial Report

8. GENERAL ADMINISTRATION

Devon Myrick, Chairperson Elizabeth Young, Director

A. Court Fines/Fees Increase

9. POLICE DEPARTMENT

Sandra Leverette, Chairperson Scott Hamilton, Police Chief

- A. Stats
- B. Flock Cameras

C. Retirement of K-9 Onyx

10. FIRE DEPARTMENT

Meredith Adams, Chairperson Brandon Merritt, Fire Chief

A. Monthly Run Report

11. PUBLIC WORKS DEPARTMENT

Marlin Lamar, Chairperson Bo Garrison, Director

- A. Final Presentation of City Agriculture Plan (Information Only)
- B. Fee Structure Presentation

12. PARKS DEPARTMENT

Devon Myrick, Chairperson Darrell Weaver, Director

A. No Report

13. COMMUNITY AFFAIRS

Melanie Elder, Chairperson Darrell, Weaver, Director

- A. September 2024 Code Report
- B. *5754 Harrison Ave* SLUP request by Rollings Funeral Service to continue operations as a crematory facility. The property is currently zoned Light Industrial.
- C. *5756-B Harrison Ave* SLUP request by Rollings Funeral Service to continue operations as a crematory facility. The property is currently zoned Light Industrial.
- D. *5027 Austell Road* SLUP request by UAK Parking, LLC to operate a vehicle storage lot. The property is currently zoned Planned Shopping Center.

14. HUMAN RESOURCES

Melanie Elder, Chairperson Michelle Page, Director

A. No Report

15. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

16. MAYOR'S REPORT

A. No Report

17. ADJOURN