

# **REGULAR COUNCIL MEETING**

MONDAY, AUGUST 05, 2024 at 7:00 PM

THREADMILL COMPLEX

# AGENDA

## 1. CALL TO ORDER

- A. Invocation Pastor John Bailey Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Employee Recognition/Promotions Recognitions: Greg Etheridge – 30 Years Matt Landrum – 10 Years Promotions: Matt Landrum – Promoted to Lieutenant Travis McGhee – Promoted to Lieutenant Chad Criss – Promoted to Captain

#### 2. CONSENT AGENDA – INFORMATION AND UPDATE (No action required by Council – See Specific Department Director before a Meeting)

## 3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

## 4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

## 6. GAS SYSTEM REPRESENTATIVE Ollie Clemons

A. No Report

## 7. FINANCE REPORT Valerie Anderson, Chairperson Denise Lowe, Director

- A. Monthly Financial Report
- B. Resolution for Douglas County TSPLOST
- 8. GENERAL ADMINISTRATION Devon Myrick, Chairperson Elizabeth Young, Director

A. No Report

## 9. POLICE DEPARTMENT Sandra Leverette, Chairperson Scott Hamilton, Police Chief

- A. Stats (Patrol & CIU)
- B. Radio Surplus
- C. K9 Onyx Retirement Informational Purposes Only

### 10. FIRE DEPARTMENT Meredith Adams, Chairperson Brandon Merritt, Fire Chief

- A. June 2024 Fire Report
- 11. PUBLIC WORKS DEPARTMENT Marlin Lamar, Chairperson Bo Garrison, Director

A. 2024 Supplemental Local Maintenance & Improvement Grant (LMIG) (Information Only)

#### 12. PARKS DEPARTMENT Devon Myrick, Chairperson Darrell Weaver, Director

A. Request to purchase a new Kawasaki FX801V

## 13. COMMUNITY AFFAIRS Melanie Elder, Chairperson Darrell, Weaver, Director

- A. July 2024 Code Enforcement Report
- B. <u>Public Hearing: 2024-03 SLUP</u> request by Martin Altamirano for a Special Land Use Permit to allow for vehicle and truck storage located at 3006 Humphries Hill Road.

- C. <u>Public Hearing: 2024-01R</u> request by Alan Pair to rezone approximately 1.66 acres located at 5355 Austell Road (Tax ID#19123000240) from R-15 (Single Family Residential) to GC (General Commercial).
- D. <u>Public Hearing: 2024-05 SLUP</u> request by Gavino Vargas Hernandez for a Special Land Use Permit to allow for a storefront church located at 10020 Veterans Memorial Highway.
- E. <u>Public Hearing: 2024-06 SLUP</u> request by The Mosley Group, LLC (d/b/a Nfinite Soundz Atl) for a Special Land Use Permit to allow for the sales of used autos/motorcycles located at 5900 Maxham Road, Suite 9.
- F. <u>Public Hearing: 2024-04R & 2024-05A</u> request by Sweetwater Creek RV Assoc. LLC to rezone and annex approximately 5.79 acres located at 2711 Brook Forrest Road (Tax ID #02041820049 & 02041820053 (<u>APPLICANT HAS REQUESTED TO TABLE THIS</u> <u>ITEM</u>)
- G. <u>Public Hearing: 2024-07 SLUP</u> request by Sweetwater Creek RV Assoc. LLC for a Special Land Use Permit to continue operations as an RV park located at 2711 Brook Forrest Road. (APPLICANT HAS REQUESTED TO TABLE THIS ITEM)
- H. <u>Public Hearing: 2024-08 SLUP</u> request by Sweetwater Creek RV Assoc. LLC for a Special Land Use Permit to operate an RV park on a portion of property located at 6000 South Avenue. The property is currently zoned R-20 (Residential). <u>(APPLICANT HAS</u> <u>REQUESTED TO TABLE THIS ITEM)</u>
- I. Building Permit Fee Adjustment
- J. BBQ Blues & Brews Alcohol Sales, Consumption & Containment Zone

## 14. HUMAN RESOURCES Melanie Elder, Chairperson Michelle Page, Director

A. No Report

# 15. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

# **16. MAYOR'S REPORT**

A. No Report

# **17. ADJOURN**