

# **REGULAR COUNCIL MEETING**

MONDAY, FEBRUARY 03, 2025 at 7:00 PM

THREADMILL COMPLEX

# AGENDA

### 1. CALL TO ORDER

- A. Invocation Pastor John Bailey Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

#### 2. CONSENT AGENDA – INFORMATION AND UPDATE (No action required by Council – See Specific Department Director before a Meeting)

## 3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

## 4. EXCEPTION TO CONSENT AGENDA

### 5. CITIZENS REPORT

- 6. GAS SYSTEM REPRESENTATIVE Ollie Clemons
- 7. FINANCE REPORT Valerie Anderson, Chairperson Denise Lowe, Director
  - A. Monthly Financial Report
  - B. Presentation of 2023-24 Annual Comprehensive Financial Report-Information Only

#### 8. GENERAL ADMINISTRATION Devon Myrick, Chairperson Elizabeth Young, Director

A. No Report

9. POLICE DEPARTMENT Sandra Leverette, Chairperson Scott Hamilton, Police Chief A. STATS

- 10. FIRE DEPARTMENT Meredith Adams, Chairperson Brandon Merritt, Fire Chief
  - A. Monthly Run Report
- 11. PUBLIC WORKS DEPARTMENT Marlin Lamar, Chairperson Bo Garrison, Director
  - A. No Report

#### 12. PARKS DEPARTMENT Devon Myrick, Chairperson Darrell Weaver, Director

A. No Report

#### 13. COMMUNITY AFFAIRS Melanie Elder, Chairperson Darrell, Weaver, Director

- A. January 2025 Code Enforcement Report
- B. Public Hearing: 2024-08R request by Watts & Browning Engineers, Inc (Daryl Cook) to rezone approximately 0.03786 acres located along Ravencliff Drive from FST (Fee Simple Townhomes) to PUD (Planned Unit Development).
- C. Public Hearing: 2024-07R request by Highland Rivers CSB to rezone approximately 2.9 acres located at 6133 Love Street from Government Land to O&I (Office & Institutional).
- D. Privilege License Renewals
- E. Zoning Amendment for Convenience Stores and/or Gas Stations
- F. 5846 Love Street City Property Sale

#### 14. HUMAN RESOURCES Melanie Elder, Chairperson Michelle Page, Director

A. Stats

## 15. ATTORNEY, DUPREE & KIMBROUGH

A. No Report

## **16. MAYOR'S REPORT**

- A. No Report
- **17. ADJOURN**