



## **REGULAR COUNCIL MEETING**

**MONDAY, FEBRUARY 05, 2024 at 7:00 PM**

**CITY HALL BUILDING**

### **AGENDA**

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#### **1. CALL TO ORDER**

- A. Invocation - Pastor Cindy Conner - Clarkdale United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

#### **7. FINANCE REPORT**

**Valerie Anderson, Chairperson**  
**Denise Lowe, Director**

- A. Monthly Financial Report

#### **8. GENERAL ADMINISTRATION**

**Melanie Elder, Chairperson**  
**Elizabeth Young, Director**

- A. No Report

**9. POLICE DEPARTMENT**  
**Devon Myrick, Chairperson**  
**Scott Hamilton, Police Chief**

- A. Patrol Stats and CIU Stats

**10. FIRE DEPARTMENT**  
**Marlin Lamar, Chairperson**  
**Brandon Merritt, Fire Chief**

- A. Monthly Run Report / Year End Report

**11. PUBLIC WORKS DEPARTMENT**  
**Sandra Leverette, Chairperson**  
**Bo Garrison, Director**

- A. Purchase of a New 2024 GMC Sierra 1500 Crew Cab
- B. Purchase of 2024 GMC Canyon
- C. Purchase of Two New Full Size Three-Line Message Sign Traffic Trailers
- D. Purchase of a New Light Tower

**12. PARKS DEPARTMENT**  
**Meredith Adams, Chairperson**  
**Darrell Weaver, Director**

- A. No Report

**13. COMMUNITY AFFAIRS**  
**Valerie Anderson, Chairperson**  
**Darrell, Weaver, Director**

- A. January 2024 Code Enforcement Report
- B. Application 2023-07 SLUP: Special Use Permit Request by Mark Campbell 6171 & 6183 Pine Street
- C. Alcohol License Approvals

**14. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**15. MAYOR'S REPORT**

- A. No Report

**16. ADJOURN**