



## **REGULAR COUNCIL MEETING - NEW TEMPLATE**

**MONDAY, MARCH 04, 2024 at 7:00 PM**

**CITY HALL BUILDING**

### **AGENDA**

---

#### **1. CALL TO ORDER**

- A. Pastor Malcolm Lewis - Beacon of Light Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

#### **7. FINANCE REPORT**

**Valerie Anderson, Chairperson**  
**Denise Lowe, Director**

- A. Monthly Financial Report
- B. 2022-23 Budget Revision

#### **8. GENERAL ADMINISTRATION**

**Devon Myrick, Chairperson**  
**Elizabeth Young, Director**

- A. No Report

**9. POLICE DEPARTMENT**  
**Sandra Leverette, Chairperson**  
**Scott Hamilton, Police Chief**

A. Monthly Stats

**10. FIRE DEPARTMENT**  
**Meredith Adams, Chairperson**  
**Brandon Merritt, Fire Chief**

A. January Fire Report

**11. PUBLIC WORKS DEPARTMENT**  
**Marlin Lamar, Chairperson**  
**Bo Garrison, Director**

A. Community Garden Grant – Austell City Agriculture Plan Presentation

**12. PARKS DEPARTMENT**  
**Devon Myrick, Chairperson**  
**Darrell Weaver, Director**

A. A. Building Maintenance Department - Threadmill 3rd Floor Build Out

B. Parks Department joined the Professional Trail Builders Association (PTBA)

C. Veterans Memorial Park Tank Fence

**13. COMMUNITY AFFAIRS**  
**Melanie Elder, Chairperson**  
**Darrell, Weaver, Director**

A. February 2024 Code Enforcement Report

B. Alcohol Privilege License Renewal Requests

**14. HUMAN RESOURCES**

**15. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**16. MAYOR'S REPORT**

A. No Report

**17. ADJOURN**