



## **REGULAR COUNCIL MEETING**

**MONDAY, MAY 06, 2024 at 7:00 PM**

**THREADMILL COMPLEX**

### **AGENDA**

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#### **1. CALL TO ORDER**

- A. Invocation - Pastor Dorcas Rodriguez - Austell First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Employee Recognitions: Nargis Fontaine – 1 year, Lynette Jackson - 1 year, Tim Allen – 1 year

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

#### **7. FINANCE REPORT**

**Valerie Anderson, Chairperson**

**Denise Lowe, Director**

- A. Monthly Financial Report

#### **8. GENERAL ADMINISTRATION**

**Devon Myrick, Chairperson**

**Elizabeth Young, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**Sandra Leverette, Chairperson**  
**Scott Hamilton, Police Chief**

- A. Patrol & CIU Stats
- B. Request for Central Square Records Management System Purchase

**10. FIRE DEPARTMENT**

**Meredith Adams, Chairperson**  
**Brandon Merritt, Fire Chief**

- A. Monthly Run Report

**11. PUBLIC WORKS DEPARTMENT**

**Marlin Lamar, Chairperson**  
**Bo Garrison, Director**

- A. No Report

**12. PARKS DEPARTMENT**

**Devon Myrick, Chairperson**  
**Darrell Weaver, Director**

- A. No Report

**13. COMMUNITY AFFAIRS**

**Melanie Elder, Chairperson**  
**Darrell, Weaver, Director**

- A. April 2024 Code Enforcement Report
- B. Public Hearing: 2024-01 SLUP request by All-Star Truck & Auto Repair, LLC for vehicle and truck storage located at 2955 Line Street, Austell, GA.
- C. Public Hearing: 2024-02 SLUP request by Brittany Hoke (One Two Tree) for equipment and truck parking/storage located at 5387 Austell Powder Springs Road, Austell, GA.
- D. Threadmill Complex Tenant List
- E. Public Hearing for 2024-03R & 2024-04A: **TABLE THIS ITEM**

**14. HUMAN RESOURCES**

- A. No Report

**15. ATTORNEY, DUPREE & KIMBROUGH**

- A. No Report

**16. MAYOR'S REPORT**

- A. No Report

**17. ADJOURN**