



## **REGULAR COUNCIL MEETING**

**MONDAY, JULY 07, 2025 at 7:00 PM**

**THREADMILL COMPLEX**

### **AGENDA**

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#### **1. CALL TO ORDER**

- A. Invocation - Pastor Dorcas Rodriguez - Austell First United Methodist Church
- B. Pledge of Allegiance
- C. Add Items to Agenda
- D. Service Recognition – Alex Hays 10 years of service

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

- A. Gas Board Reappointments

#### **7. FINANCE REPORT**

**Valerie Anderson, Chairperson**

**Rachel Yarbrough, Director**

- A. Financial Report

#### **8. GENERAL ADMINISTRATION**

**Devon Myrick, Chairperson**

**Elizabeth Young, Director**

- A. No Report

**9. POLICE DEPARTMENT**

**Sandra Leverette, Chairperson**  
**Shameta Jones-Harrell, Police Chief**

A. Stats

**10. FIRE DEPARTMENT**

**Meredith Adams, Chairperson**  
**Brandon Merritt, Fire Chief**

A. Monthly Run Report

**11. PUBLIC WORKS DEPARTMENT**

**Marlin Lamar, Chairperson**  
**Bo Garrison, Director**

A. Sidewalk Reconstruction of Berry Park

**12. PARKS DEPARTMENT**

**Devon Myrick, Chairperson**  
**Darrell Weaver, Director**

A. No Report

**13. COMMUNITY AFFAIRS**

**Melanie Elder, Chairperson**  
**Darrell Weaver, Director**

A. Code Enforcement June 2025 Monthly Report

B. Public Hearing: 2025-03R request by Habitat for Humanity to rezone approximately 1.75 acres located at 6138 Bowden St from R-20 (Single-Family Residential) to RA-6 (Single-Family Residential).

C. Consideration for the Austell Business Association and Social Concepts of GA for alcohol sales and consumption on Broad Street from Austell Powder Springs Rd to Mulberry Street/City Hall and on Mulberry Street from Joe Jerkins Blvd to Broad Street on September 6, 2025.

**14. HUMAN RESOURCES**

**Melanie Elder, Chairperson**  
**Michelle Page, Director**

A. Stats

**15. ATTORNEY, DUPREE & KIMBROUGH**

A. No Report

**16. MAYOR'S REPORT**

A. No Report

**17. ADJOURN**