



## **REGULAR COUNCIL MEETING**

**MONDAY, MAY 04, 2026 at 7:00 PM**

**THREADMILL COMPLEX**

### **AGENDA**

---

#### **1. CALL TO ORDER**

- A. Invocation - Pastor John Bailey - Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

#### **2. CONSENT AGENDA – INFORMATION AND UPDATE**

(No action required by Council – See Specific Department Director before a Meeting)

#### **3. CONSENT AGENDA**

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

#### **4. EXCEPTION TO CONSENT AGENDA**

#### **5. CITIZENS REPORT**

#### **6. GAS SYSTEM REPRESENTATIVE**

**Ollie Clemons**

#### **7. FINANCE REPORT**

**Sandra Leverette, Chairperson**  
**Rachel Yarborough, Director**

- A. Monthly Financial Report

#### **8. OFFICE OF CITY CLERK**

**Ingrid Sanders**

- A. No Report

**9. POLICE DEPARTMENT**

**Valerie Anderson, Chairperson**  
**Shameta Jones-Harrell, Police Chief**

- A. Stats
- B. Memorandum

**10. FIRE DEPARTMENT**

**Derek Caffé, Chairperson**  
**Brandon Merritt, Fire Chief**

- A. March 2026 Run Report

**11. PUBLIC WORKS DEPARTMENT**

**Melanie Elder, Chairperson**  
**Bo Garrison, Director**

- A. Monthly Report
- B. Memorandum B - Georgia Power Streetlight - Dark Area Improvements
- C. Memorandum C - **Public Hearing VAR-260500** Stream Buffer Variance Request by Habitat for Humanity for the Construction of Single-Family Residence located at 6138 Bowden Street (Parcel ID # 18013900120).
- D. Memorandum D - **Public Hearing VAR-260501** Stream Buffer Variance Request by Sustainable Builders LLC for the Construction of a Single-Family Residence located at 5045 Brightmore Court (Tax ID # 18013900630).
- E. Memorandum E - **Public Hearing VAR-260502** Stream Buffer Variance Request by Sustainable Builders LLC for the Construction of a Single-Family Residence located at 5035 Brightmore Court (Tax ID # 18013900640).
- F. Memorandum F - **Public Hearing VAR-260503** Stream Buffer Variance Request by Sustainable Builders LLC for the Construction of a Single-Family Residence located at 5025 Brightmore Court (Tax ID # 18013900650).

**12. PARKS DEPARTMENT**

**Devon Myrick, Chairperson**  
**Zach Evans, Director**

- A. No Report

**13. COMMUNITY AFFAIRS**

**Shawndra Williams, Chairperson**  
**Darrell Weaver, Director**

- A. April 2026 Code Enforcement Report

B. Application 2026-01R & 2026-0A Request by Deedarali Boricha to rezone and annex approximately 1.03 acres located at 208 Maxham Road (Douglas County Tax ID #02581820001) from C-G (General Commercial) to GC (General Commercial).

C. Planning & Zoning Board Appointment

#### **14. HUMAN RESOURCES**

**Sandra Leverette, Chairperson**

**Michelle Page, Director**

A. April Workforce Stats

#### **15. ATTORNEY, DUPREE & KIMBROUGH**

A. The Mayor and City Council of the City of Austell will consider a resolution to formally adopt Rules of Decorum governing conduct during public meetings. The purpose of this resolution is to ensure that all meetings are conducted in an orderly, respectful, and efficient manner, allowing for fair and open participation while maintaining appropriate standards of behavior for elected officials, staff, and members of the public.

#### **16. MAYOR'S REPORT**

A. The City of Austell elects to continue participating in the Cobb Urban County CDBG Program and is adopting a resolution authorizing the Mayor to execute and the City Clerk to certify all Cooperation Agreements and any other necessary documents permitting the City to remain as a member of the Cobb Urban County CDBG Program.

#### **17. ADJOURN**