



REGULAR COUNCIL MEETING

MONDAY, NOVEMBER 04, 2024 at 7:00 PM

THREADMILL COMPLEX

AGENDA

1. CALL TO ORDER

- A. Invocation - Pastor John Bailey - Gospel Nation Christian Fellowship Church
- B. Pledge of Allegiance
- C. Add Items to Agenda

2. CONSENT AGENDA – INFORMATION AND UPDATE

(No action required by Council – See Specific Department Director before a Meeting)

3. CONSENT AGENDA

- A. Approve Bills
- B. Approve Legal Bills
- C. Approve Minutes of Regular Council Meeting

4. EXCEPTION TO CONSENT AGENDA

5. CITIZENS REPORT

6. GAS SYSTEM REPRESENTATIVE

Ollie Clemons

7. FINANCE REPORT

Valerie Anderson, Chairperson

Denise Lowe, Director

- A. Monthly Financial Statements

- B. Budget Revisions

8. GENERAL ADMINISTRATION

- A. No Report

9. POLICE DEPARTMENT

Sandra Leverette, Chairperson

Scott Hamilton, Police Chief

- A. Stats

- B. Significant Events
- C. First Aid Kit Donations
- D. Introduction of New Police Employees

10. FIRE DEPARTMENT

Meredith Adams, Chairperson
Brandon Merritt, Fire Chief

- A. Monthly Run Report

11. PUBLIC WORKS DEPARTMENT

Marlin Lamar, Chairperson
Bo Garrison, Director

- A. Adoption of the Leaves, Limbs, Yard Waste and Bulk Trash Removal Fees
- B. Adoption of the New Contract between City of Austell and Waste Pro Industries
- C. Adoption of the Solid Waste and Recycling Fees Increase
- D. Intergovernmental Agreement between City of Austell and the Cobb County Water System
- E. Final Presentation of City Agriculture Plan

12. PARKS DEPARTMENT

Devon Myrick, Chairperson
Darrell Weaver, Director

- A. Veterans Day
- B. Christmas Decorations & Tree Lighting

13. COMMUNITY AFFAIRS

Melanie Elder, Chairperson
Darrell, Weaver, Director

- A. October 2024 Code Enforcement Report
- B. *5760 Harrison Ave* SLUP request by FLS Cremations to continue operations as a crematory facility. The property is currently zoned Light Industrial.

14. HUMAN RESOURCES

Melanie Elder, Chairperson
Michelle Page, Director

- A. October Stats
- B. 2025 Medical Insurance Proposal

15. ATTORNEY, DUPREE & KIMBROUGH

- A. Cobb County Inmate Housing Intergovernmental Agreement

16. MAYOR'S REPORT

- A. No Report

17. ADJOURN