



## **ADMINISTRATIVE SERVICES COMMITTEE MEETING AGENDA**

Commission Chamber  
Tuesday, April 28, 2026  
1:20 PM

### **ADMINISTRATIVE SERVICES**

- 1.** An update on procedure for Delegations presenting at Commission Meetings. (**Requested by Commissioner Tina Slendak**)
- 2.** **Mr. Lawrence Brannen-** the Commission denounce the financial misconduct at Housing and Community Development and welcome an investigation by the appropriate law enforcement agency.
- 3.** Motion to approve the minutes of the April 14, 2026 Administrative Services Committee Meeting.



**Administrative Services Committee Meeting**

April 28, 2026

Delegations

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	An update on procedure for Delegations presenting at Commission Meetings. <b>(Requested by Commissioner Tina Slendak)</b>
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A



**Administrative Services Committee Meeting**

April 28, 2026

Mr. Lawrence Brannen

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Mr. Lawrence Brannen-</b> the Commission denounce the financial misconduct at Housing and Community Development and welcome an investigation by the appropriate law-enforcement agency.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A



# Agenda Item Request Form

- Commission Meetings are held on the first and third Tuesday of each month, beginning at 2:00 PM.
- Committee Meetings are held on the second and last Tuesday of each month, beginning at 1:00 PM.

Click [here](#) to view the full Commission and Committee Calendar.

**Meeting Type \***

- Commission
- Public Safety Committee
- Public Services Committee
- Administrative Services Committee
- Engineering Services Committee
- Finance Committee

**Meeting Date \***

4/28/2026

**Contact Information for Individual/Presenter Making the Request:**

**Name \***

Lawrence Brannen

**Address \***

445 Fenwick Street, Augusta, Georgia 30901

**Telephone Number \***

678-383-0846

**Fax Number**

**Email Address \***

[lawbrannen32@outlook.com](mailto:lawbrannen32@outlook.com)

**Caption/Topic of Discussion to be placed on the Agenda: \***

Request: That the Commission denounce the financial misconduct at Housing and Community Development and welcome an investigation by the appropriate law-enforcement agency.

*Requests must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.*

**Meeting location:**

Lee N. Beard Commission Chamber, 2nd Floor  
Augusta, GA Municipal Building  
535 Telfair Street  
Augusta, GA 30901

**Submission Date**

4/21/2026 12:54 AM



**Administrative Services Committee Meeting**

April 28, 2026

Minutes

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	Motion to approve the minutes of the April 14, 2026 Administrative Services Committee Meeting.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A