



## COMMISSION MEETING AGENDA

Commission Chamber  
Tuesday, May 05, 2026  
2:00 PM

### INVOCATION

Pastor Mark Granados, Associate Pastor, Augusta First Seventh-day Adventist Church

### PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

### DELEGATION(S)

- A.** Ms. Debra Estep- concerns about the FLOST half cent tax sales tax.
- B.** Mr. Lawrence Brannen relative to 1.10 (Public participation in Commission meetings) under Sec. 1-2-13- Rules of Procedure-Appendix A of the Augusta-Richmond County Code.
- C.** Dr. Gayla Keesee -Data Centers.
- D.** Ms. Zakiya Mabery - follow-up on previously stated commitments made during Commission meetings including items for clarification and request current status on outstanding items.

### CONSENT AGENDA

*(Items 1-6)*

### PUBLIC SERVICES

- 1.** Motion to **approve** A.N. 26-18 – New Location: Vaibhavkumar R Patel, Applicant for Vaibhavkumar R Patel, is requesting a Retail Package Liquor, Beer, and Wine license. This will be located at 3101 Washington Road, Augusta GA 30907. District 7, Super District 10. **(Approved by Public Services Committee April 28, 2026)**

### ENGINEERING SERVICES

- 2.** Motion to **approve** Windsor Meadows Deed of Dedication & Maintenance Agreement. **(Approved by Engineering Services Committee April 28, 2026)**
- 3.** Motion to **approve** Starbucks Easement Deed. **(Approved by Engineering Services Committee April 28, 2026)**
- 4.** Motion to **approve** a review of the current traffic policy and implement/installed a speed warning indicator to slow traffic down in Waverly Subdivision on Scotts Way. **(Approved by Engineering Services Committee April 28, 2026)**

## APPOINTMENT(S)

- 5.** Motion to **approve** the re-appointment of **Dr. Marquez Hall** to the **Historic Preservation Commission (HPC)** and **Ms. Lashawndra Robinson** to the **ARC Zoning Appeals Board** representing Super District 9.

## PETITIONS AND COMMUNICATIONS

- 6.** Motion to **approve** the minutes of the April 21, 2026 Commission Meeting.

**\*\*\*\*END CONSENT AGENDA\*\*\*\*  
AUGUSTA COMMISSION**

## **AUGUSTA COMMISSION REGULAR AGENDA**

(Items 7-9)

## ENGINEERING SERVICES

- 7.** Discuss "**Possible Proposed Termination**" of Metropolitan Waste Contract. (**Requested by Commissioner Tony Lewis**)
- 8.** Approve and authorize Augusta Engineering (AE) to submit, accept and receive Georgia Department of Transportation (GDOT) Financial Assistance from GDOT Local Road Assistance Administration (LRA) Funds through Local Maintenance and Improvement Grant (LMIG) FY2026 Supplemental for Road Improvements & maintenance Construction. Also authorize Augusta Mayor to sign GDOT E-Verify affidavit and LMIG Submittal Cover Letter as need arises. /AE

## LEGAL MEETING

- A.** Pending and Potential Litigation
- B.** Real Estate
- C.** Personnel
- 9.** Motion to authorize execution by the Mayor of the affidavit of compliance with Georgia's Open Meeting Act.



**Commission Meeting**

May 5, 2026

Delegation

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Ms. Debra Estep-</b> concerns about the FLOST half cent tax sales tax.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A

**Lena Bonner**

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**From:** Deb <[wondercusp@gmail.com](mailto:wondercusp@gmail.com)>  
**Sent:** Monday, April 27, 2026 7:48 PM  
**To:** Lena Bonner  
**Subject:** Re: [EXTERNAL] Re: I would like to change my subject title for may 5th to meet the rules of the dias

This is the replacement topic. I'll be speaking on May 5th and this is the update! Thanks

On Mon, Apr 27, 2026, 5:24 PM Lena Bonner <[lbonner@augustaga.gov](mailto:lbonner@augustaga.gov)> wrote:

Good afternoon Ms. Estep,

Please be reminded that we'll need your new replacement delegation request for the **May 5, 2026 meeting by 9:00 A.M. Thursday, April 30, 2026.**

Best regards,

*Lena J. Bonner*

*Clerk of Commission*

*Office of the Clerk of Commission*

*535 Telfair Street*

*Augusta, GA 30901*

*(706) 821-1820 - Office*

*(706) 821-1838 - Office Fax*

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**From:** Deb <[wondercusp@gmail.com](mailto:wondercusp@gmail.com)>  
**Sent:** Monday, April 27, 2026 4:52 PM  
**To:** Lena Bonner <[lbonner@augustaga.gov](mailto:lbonner@augustaga.gov)>  
**Subject:** [EXTERNAL] Re: I would like to change my subject title for may 5th to meet the rules of the dias

I'll just give you the subject change here in the meantime. I'll be covering "concerns about the FLOW half cent tax".

I'm going to mention the issues with it including the impact on us versus the Nationals, issues with its impact on homeowners, property value and the way it is also reflected in the downtown construction. I'll provide photos from the engineering department and then talk on the patterns of gentrification, the issue with the small PR firm hired and what small business owners may assume about the benefit in relation to historic patterns around methods of gentrification. I'll have some write ups to provide yall as well. Please prepare your department heads and the commissioners and mayor to discuss and hear feedback.

This is how I will proceed from here on out. The base topic and then a run down of topics I will be covering as a subtext for you. I hope this will meet all our needs while keeping the agenda item topic reasonable. I'll see you then. Thanks!

-Debra Estep

On Tue, Apr 21, 2026 at 3:07 PM Deb <[wondercusp@gmail.com](mailto:wondercusp@gmail.com)> wrote:

I would like to include the context flow topics in the title with a preface title so you don't have to list it all out when you introduce me. I'll just include each topic included so you can have department heads present.

I would rather speak at city hall but these are incredibly serious topics that needed to be answered and discussed today. Context is important because complex is often the point that causes lack of ability of our community to follow how this city decisions flow and I do think what I'm trying speech covered today was on the topic with surrounding context but I wasn't able to finish to tie it in on why. Thank you. My apologies that with included context was not enough. The last of the speech directly ties into why the topic was the water park. And this was a new topic.

-Debra Estep

**[NOTICE: This message originated outside of the City of Augusta's mail system -- DO NOT CLICK on links, open attachments or respond to requests for information unless you are sure the content is safe.]**



**Commission Meeting**

May 5, 2026

Delegation

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<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Mr. Lawrence Brannen</b> relative to 1.10 (Public participation in Commission meetings) under Sec. 1-2-13- Rules of Procedure-Appendix A of the Augusta-Richmond County Code.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A

#1

Item B.



# Agenda Item Request Form

- Commission Meetings are held on the first and third Tuesday of each month, beginning at 2:00 PM.
- Committee Meetings are held on the second and last Tuesday of each month, beginning at 1:00 PM.

Click [here](#) to view the full Commission and Committee Calendar.

**Meeting Type \***

- Commission
- Public Safety Committee
- Public Services Committee
- Administrative Services Committee
- Engineering Services Committee
- Finance Committee

**Meeting Date \***

5/5/2026

**Contact Information for Individual/Presenter Making the Request:**

**Name \***

Lawrence Brannen

**Address \***

445 Fenwick Street

**Telephone Number \***

6783830846

**Fax Number**

**Email Address \***

[brannengroup@gmail.com](mailto:brannengroup@gmail.com)

**Caption/Topic of Discussion to be placed on the Agenda: \***

Relative to 1.10 (Public participation in commission meetings) under Sec. 1-2-13. - Rules of Procedure—Appendix A of the Augusta-Richmond County Code.

*Requests must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.*

**Meeting location:**

Lee N. Beard Commission Chamber, 2nd Floor  
Augusta, GA Municipal Building  
535 Telfair Street  
Augusta, GA 30901

**Submission Date**

4/28/2026 4:23 AM



**Commission Meeting**

May 5, 2026

Delegation

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<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Dr. Gayla Keesee -Data Centers.</b>
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A

8:18 PM  
#2

Item C.

## Charter Review Committee: Sign Up to Speak

The Augusta Charter Review Committee meets: Every other Thursday of each month at 10:00 a.m., Augusta Commission Meeting Chamber, 2nd Floor Augusta Municipal Building, 535 Telfair Street, Augusta, GA. 30901

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 12:00 p.m. on the Friday preceding the next regularly scheduled Charter Review Committee meeting. A three (3)-minute time limit will be allowed for presentations.

**Meeting Date \***

5/5/2026

**Contact Information for Individual/Presenter Making the Request:**

**Name \***

Gayla Keesee

**Address \***

2837 Cornelia Rd

**Telephone Number \***

7064146515

**Fax Number**

**Email Address \***

[csra.lvw@gmail.com](mailto:csra.lvw@gmail.com)

**Caption/Topic of Discussion to be placed on the Agenda: \***

Data Centers



**Commission Meeting**

May 5, 2026

Delegation

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<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Ms. Zakiya Mabery</b> - follow-up on previously stated commitments made during Commission meetings including items for clarification and request current status on outstanding items.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A



## Agenda Item Request Form

- Commission Meetings are held on the first and third Tuesday of each month, beginning at 2:00 PM.
- Committee Meetings are held on the second and last Tuesday of each month, beginning at 1:00 PM.

Click [here](#) to view the full Commission and Committee Calendar.

## Meeting Type \*

- Commission
- Public Safety Committee
- Public Services Committee
- Administrative Services Committee
- Engineering Services Committee
- Finance Committee

## Meeting Date \*

5/5/2026

## Contact Information for Individual/Presenter Making the Request:

## Name \*

Zakiya Mabery

## Address \*

1111 Thurloe Dr. Augusta GA 30909

## Telephone Number \*

7035877588

## Fax Number

## Email Address \*

[Zakiya@theoniproject.net](mailto:Zakiya@theoniproject.net)

## Caption/Topic of Discussion to be placed on the Agenda: \*

Follow-up on previously stated commitments made during Commission meetings, including items that were to be brought back, clarified, or provided to the public, and request for a current status on outstanding follow-up items.

Note due to safety concerns I do not feel comfortable stating my address publicly.

*Requests must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.*

## Meeting location:

Lee N. Beard Commission Chamber, 2nd Floor  
Augusta, GA Municipal Building  
535 Telfair Street  
Augusta, GA 30901

## Submission Date

4/29/2026 11:32 PM



**Public Services Committee Meeting**

April 28, 2026

Alcohol License

- Department:** Planning & Development
- Presenter:** Cecilia Woodruff, Planning Services Branch Manager
- Caption:** A.N. 26-18 – New Location: Vaibhavkumar R Patel, Applicant for Vaibhavkumar R Patel, is requesting a Retail Package Liquor, Beer, and Wine license. This will be located at 3101 Washington Road, Augusta GA 30907. District 7, Super District 10
- Background:** New location
- Analysis:** Applicant meets the requirements of the City of Augusta’s Alcohol Ordinance.
- Financial Impact:** Applicant will pay a fee of \$4,660.00
- Alternatives:** N/A
- Recommendation:** Planning & Development Department approved the application subject to additional information not contradicting the applicant’s statements.  
  
Sheriff’s Office approved the application subject to additional information not contradicting applicants’ statements.
- Funds are available in the following accounts:** N/A
- REVIEWED AND APPROVED BY:** N/A



**PLANNING & DEVELOPMENT DEPARTMENT  
STAFF REPORT**

**Case Number:** A.N. 26-18  
**Application Type:** New Location -Retail Package Liquor, Beer, and Wine  
**Business Name:** Vaibhavkumar R Patel  
**Hearing Date:** April 28, 2026  
**Prepared By:** Cecilia Woodruff, Planning Services Branch Manager

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**Applicant:** Vaibhavkumar R Patel  
**Property Owner:** Pond 3105 Washington LLC  
**Address of Property:** 3101 Washington Road  
**Tax Parcel #:** 011-0-072-01-0  
**Commission Districts:** District 7, Super District 10



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**ANALYSIS:**

Location Restrictions:

- **Zoning:** General Business, LI
- **Distance Requirements:** The proposed location for retail package Beer & Wine meets the minimum distance to churches, schools, libraries, and public recreational areas.

**ADDITIONAL CONSIDERATIONS:**

- **Reputation, Character** – The applicant’s reputation, character, trade and business associations or past business ventures, mental and physical capacity to conduct business.
- **Previous Violations of Liquor Laws** – If the applicant is a previous holder of a license to sell alcoholic liquors, whether they have violated any laws, regulations, or ordinances relating to such business.
- **Manner of Conducting Prior Liquor Business** – If the applicant is a previous holder of a license to sell alcoholic liquors, the manner in which they conducted the business thereunder especially as to



Augusta-Richmond County  
 Planning & Development Department  
 Alcohol License Staff Report

the necessity for unusual police observation and inspection to prevent the violation of any law, regulation, or ordinance relating to such business.

- **Location** - The location for which the license is sought, as to traffic congestion, general character of neighborhood, and the effect such an establishment would have on the adjacent surrounding property values.
- **Number of Licenses in a Trading Area** – The number of licenses already granted for a similar business in the trading area of place for which the license is sought.
- **Dancing** – If dancing is to be permitted upon the premise for which the license is sought and the applicant has previously permitted dancing upon the premises controlled or supervised by them, the manner in which they controlled or supervised such dancing to prevent any violation of any law, regulation, or ordinance.
- **Previous Revocation of License** – If the applicant is a person whose license issued under the police powers of any governing authority has been previously suspended, or revoked, or who has previously had an alcoholic beverages license suspended or revoked.
- **Payment of Taxes** - If the applicant and business are not delinquent in the payment of any local taxes.
- **Congregation of Minors** – Any circumstances which may cause minors to congregate in the vicinity of the proposed location, even if the location meets the distance requirements under Section 6-2-64(b) herein.
- **Prior Incidents** - Evidence that a substantial number of incidents requiring police intervention have occurred within a square city block of the proposed location during the twelve (12) months immediately preceding the date of application.
- **Previous Denial or Revocation** – The denial of an application or revocation of a license, occurring within the preceding twelve (12) months, which was based on the qualifications of the proposed location.

**FINANCIAL IMPACT:** The applicant will pay a fee of \$4,660.00

**RECOMMENDATION:**

Planning and Development Department recommends approval of the application subject to additional information not contradicting the applicant's statements.

Sherrif's Office recommends approval of the application subject to additional information not contradicting the applicant's statements.

**NOTE:** The staff report includes information available approximately two (2) weeks prior to the Public Services Committee meeting. It represents an evaluation of the facts presented by the applicant; research done by staff, and consideration of the relevant factors in the Comprehensive Zoning Ordinance and the Alcohol Ordinance of Augusta, Georgia. New facts may emerge, and staff reserves the right to make an oral recommendation at the hearing based on all information available at that time.

ORIGINAL

RECEIVED  
03/24/2020  
JW

Item 1.

Alcohol License Application  
Licensing Division  
1803 Marvin Griffin Rd  
Augusta, GA 30904  
706-312-5038



Alcohol License Number (Office Use Only): LCB20260000362 AN26-18

Alcohol Beverage Application

Business Legal Name: VAIBHAVKUMAR R PATEL  
If registered with the Georgia Secretary of State, a copy of the current year registration is required. Out of state businesses must register as a foreign entity with the Georgia Secretary of State. If you are a sole proprietor, provide your legal name.

Physical Location: 3101 WASHINGTON RD - AUGUSTA, GA 30907  
(Complete Street Address - City, State, Zip Code)

Business Location: Map & Parcel #: 011-0-072-01-0 Zoning: LI

Business Phone: ( ) Home Phone: ( 480 ) 398-5428

Applicant Name: VAIBHAVKUMAR R PATEL

Applicant's Address: [REDACTED]  
(Complete Street Address - City, State, Zip Code)

Applicant's Social Security: [REDACTED] Date of Birth: [REDACTED]

If Applicant is a transfer, list previous Applicant: \_\_\_\_\_

- Location Manager(s): 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  Yes  No

Ownership Information

Corporation (if applicable): Date Chartered: \_\_\_\_\_

Mailing Address:

Name of Business: VAIBHAVKUMAR R PATEL  
Attention: VAIBHAVKUMAR R PATEL  
Address: 3101 WASHINGTON RD  
City/State/Zip: AUGUSTA, GA 30907

Ownership Type:  Corporation  Partnership  Individual

Corporate Name: \_\_\_\_\_

List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
Click or tap here to enter text VAIBHAVKUMAR R PATEL	Click or tap here to enter text OWNER - MANAGER	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text 100%
Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text
Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text
Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text	Click or tap here to enter text

What type of business will you operate in this location?

- Restaurant - Full  
  Restaurant - Limited  
  Hybrid  
  Lounge  
  Convenience Store  
 Package Store  
  Other: \_\_\_\_\_

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer	X	X	X		X
Consumption on Premises					
Wholesale					

Total License Fee: \$ 4660      Prorated License Fee (After July 1 ONLY): \$ 2330

Have you ever applied for an Alcohol Beverage License before:  Yes    No

If so, give year of application and its disposition: \_\_\_\_\_

IN 2023 FOR BROAD BEVERAGE LLC FOR BUSINESS LICENSE NUMBER: LCB20230000950

Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages?

Yes    No   If so, please initial: V.R.P.

Attach a passport-sized photograph (front view) take within two years. Write name on back of the dealer submitting the license application.

Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulation of Augusta - Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits?  Yes    No  
 If yes, give full details:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County, or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offense pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed.  Yes    No

If yes, give reason charged or held, date and place where charged and its disposition.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

List owner or owners of the building and property.

POND 3105 WASHINGTON LLC

List the name and other required information for each person, firm or corporation having any interest in the business.

NO

If a new application, attach a surveyor's plat and state the straight-line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are being sold.

- A) Church: \_\_\_\_\_ C) School: \_\_\_\_\_
- B) Library: \_\_\_\_\_ D) Public Recreation: \_\_\_\_\_

State of Georgia, Augusta-Richmond County, I, VAIBHAVKUMAR R PATEL, do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

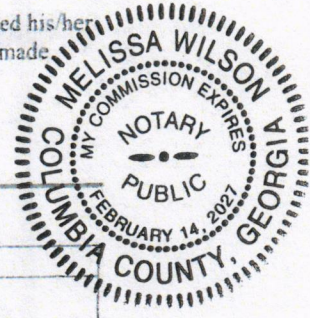
V.R. Patel

Applicant Signature

I hereby certify that Vaibhavkumar R. Patel is personally known to me. That he/she signed his/her name to the forgoing allocation stating to me that he/she knew and understood all statements and answers made herein, and, under oath administered by me, has sworn that said statements and answers are true.

This 4<sup>th</sup> day of March, in the year 2026

Melissa Wilson



Office Use Only

Department Recommendation	Approve	Deny	Comments
Alcohol Inspection <u>Waller</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Click or tap here to enter text.
Sheriff <u>SA</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Click or tap here to enter text.
Fire Inspector	<input type="checkbox"/>	<input type="checkbox"/>	Click or tap here to enter text.

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, (Approved/Disapproved) the forgoing application.

Administrator

Date



**Engineering Services Committee Meeting**

Meeting Date: April 28, 2026

Windsor Meadows Dedication Documents

- Department:** Utilities
- Presenter:** Wes Byne, Director
- Caption:** Windsor Meadows Deed of Dedication & Maintenance Agreement
- Background:** During the development of Windsor Meadows subdivision of Meadowbrook Drive a water distribution system and a gravity sanitary sewer system were constructed.
- Analysis:** Both systems have passed all testing and are ready to be added to Augusta’s systems.
- Financial Impact:** Future payments for water and sanitary sewer from homes constructed in the subdivision.
- Alternatives:** Disapprove the water and sanitary sewer dedication documents for Windsor Meadows.
- Recommendation:** Approve and accept the water and sanitary sewer dedication documents for Windsor Meadows.
- Funds are available in the following accounts:** N/A
- REVIEWED AND APPROVED BY:** N/A

**STATE OF GEORGIA**

**COUNTY OF RICHMOND**

**EASEMENT DEED OF DEDICATION  
Water and Gravity Sanitary Sewer Systems  
(Streets may be dedicated at a later date.)  
WINDSOR MEADOWS**

In this Agreement, wherever the context so requires, the masculine gender includes feminine and/or neuter, and the singular number includes the plural. Wherever herein a verb, pronoun or other part of speech is used in the singular, and if there is more than one Grantor or Grantee, Owner, or Developer the singular part of speech shall be deemed to read as the plural. Wherever herein Grantor or Grantee, Owner or Developer is used, the same shall be construed to include the heirs as well, executors, administrators, successors, representatives and assigns of the same. All granted rights and privileges, and all agreements contained in this document shall run with the land and shall be binding upon the heirs, executors, administrators, successors, representatives and assigns of the Grantor, Owner, or Developer.

**WHEREAS** GEORGIA SUBCONTRACTING PROFESSIONALS, LLC, a company established under the laws of the State of Georgia, as the Grantor (hereinafter known as "OWNER") is the owner and developer of a tract of land in Augusta, Richmond County, Georgia, located on Meadowbrook Drive between Sturnidae Drive and Deerwood Drive Road, with the present address of 2744 Fawn Drive (PIN 119-0-006-00-0), and OWNER has constructed a housing subdivision known as WINDSOR MEADOWS on said tract, in which it has laid out a water distribution system and gravity sanitary sewerage system; and

**WHEREAS** it is the desire of OWNER to deed the water distribution system and the gravity sanitary sewer system, to AUGUSTA, GEORGIA, as the Grantee (hereinafter known as "AUGUSTA"), a political subdivision of the State of Georgia, acting by and through the Augusta Commission, for maintenance and control; and

**WHEREAS** the road rights-of-way and storm drainage system will remain private, until such time as the OWNER is allowed to dedicate them to AUGUSTA; and

**WHEREAS** until such time that the rights-of-way and storm drainage system are dedicated to AUGUSTA, the maintenance, repair, replacement, and control (or any other issues arising from the rights-of-way and storm drainage system) of the storm drainage system and the road and street system (rights-of-way) will be strictly the responsibility of OWNER; and

**WHEREAS** a final plat of the above stated subdivision has been prepared by James G. Swift & Associates, dated February 6, 2026, approved by the Augusta-Richmond County Planning Commission on March 2, 2026, approved by the Augusta Commission on March 18, 2026, and filed in the Realty Records section of the office of the Clerk of the Superior Court of Richmond County, Georgia, in Realty Plat Book 21 Pages 149, reference herein made to said plat for a more complete and accurate description as to the land herein described and which is made a part hereof by reference; and

**WHEREAS** AUGUSTA, by and through the Augusta Commission, has consented and agreed to accept and maintain said water distribution system and gravity sanitary sewerage system; and

**WHEREAS** OWNER has agreed that neither AUGUSTA, nor any of its departments, shall maintain individual force mains and/or grinder pumps and that all said individual force mains and/or grinder pumps shall remain private; and

**WHEREAS** OWNER has agreed that AUGUSTA will not accept any water service, water meter, sewer service, or cleanout that is located within any driveway, paved area, residential parking area or sidewalk per *Augusta-Richmond County, Georgia Minimum Standards for the Design and Construction of Water and Wastewater Systems*, which can be found on the Augusta, Georgia official website under the Utilities Department, any of the services that fall within the locations shall be relocated at the expense of the Developer, Owner, and/or the entity or person by whom the property is owned at the time the services were constructed or laid within the locations. Said relocations may include new services, as needed, and as determined by AUGUSTA. Before said services may be relocated, AUGUSTA must be notified as to whom will be relocating the services and permission must be obtained. AUGUSTA must be granted the opportunity to inspect the services relocations, before they are covered up.

**NOW, THEREFORE**, this indenture made this \_\_\_\_\_ day of \_\_\_\_\_ 2026, between OWNER and AUGUSTA,

**WITNESSETH:**

That OWNER, its successors, assigns and legal representatives, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, to it in hand well and truly paid by AUGUSTA, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged and for the further consideration of the benefits to its property by the maintenance of said water distribution system and gravity sanitary sewerage system, by AUGUSTA, has and does by these presents, grant, bargain, sell and confirm unto AUGUSTA, its successors, assigns and legal representatives, the following, to-wit:

Exclusive 20-foot easement(s), unless otherwise noted, in perpetuity, centered over the water distribution system and the gravity sanitary sewerage system, which is not within the rights-of-way of said subdivisions, as shown on the aforementioned plat, and/or as shown upon any as-built drawings supplied to AUGUSTA by OWNER.

Exclusive 60-foot easements, in perpetuity, over all rights-of-ways included in said subdivision, as shown on the aforementioned plat and/or as shown upon any as-built drawings supplied to AUGUSTA by OWNER, including, but not limited to Fawn Drive and Nighthawk Drive.

All easements will run with the land and are granted together with all of the necessary rights of ingress and egress for the purpose of maintaining, expanding, repairing, adding, constructing, installing, extending, operating, replacing, laying and relaying pipelines carrying and transporting Augusta's utilities services; along with the further right to stretch communication lines, or other lines, for the use of AUGUSTA, its assigns, representatives, agents, and designees, upon or under said land, within said easement, with the necessary cables, wires, apparatus, fixtures and appliances; and with the right to assign this easement in whole or in part; and

For the duration of the time that the rights-of-way remain private, OWNER, shall maintain the roads and streets as private streets, and covenants that its heirs, legal representatives, successors and assigns, shall repair, pave, or replace any private parking lot, road or street, or any portion thereof, or any landscaping, through which AUGUSTA may excavate or perform other work in connection with repairs, construction, maintenance, or extension of its water distribution system and sanitary sewerage system, and shall grant to the AUGUSTA the necessary easement(s) in connection with such construction and/or extension.

OWNER also grants AUGUSTA the right, but not the duty, to clear and keep clear, all trees, undergrowth, and other obstructions from said permanent easement, along with the right of free ingress and egress to and from said permanent easement for this purpose.

OWNER further agrees that no trees or other vegetation that may interfere with the laying, relaying, installing, extending, operating, repairing, and maintaining of pipelines transporting and carrying utility services shall be planted on said easement(s) and that no buildings, structures, or other permanent improvements shall be erected, constructed, or maintained thereon.

TO HAVE AND TO HOLD said water distribution system and gravity sanitary sewerage system, together with all and singular, the rights, members, appurtenances thereof to the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of AUGUSTA, its successors and assigns forever.

AND OWNER, its successors, assigns and legal representatives, will warrant and defend the right and title to the above-described property, to AUGUSTA, its successors, and assigns against the lawful claims of all persons owning, holding, or claiming by, through or under OWNER.

IN WITNESS WHEREOF, OWNER has hereunto set its hand and affixed its seal the day and year first above written.

OWNER:

GEORGIA SUBCONTRACTING PROFESSIONALS, LLC

*Benjamin Danner*

Witness

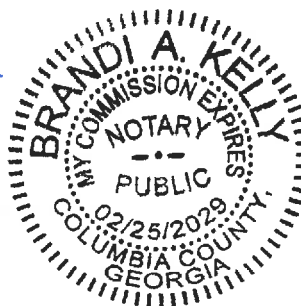
*Clyde Lanier Knox*  
Clyde Lanier Knox

As the: Sole Member

*Brandi A. Kelly*  
Notary Public

State of Georgia, County of Georgia, Columbia

My Commission Expires: 2/25/2029



**ACCEPTED:**

**AUGUSTA, GEORGIA**

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Garnett L. Johnson  
As Its Mayor

\_\_\_\_\_  
Notary Public  
State of Georgia, County of \_\_\_\_\_

Attest: \_\_\_\_\_  
Lena Bonner  
As Its Clerk of Commission

My Commission Expires: \_\_\_\_\_

(SEAL)

(Notary Seal)

NOTE:  
 THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEY IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

**APPROVED FINAL PLAT**  
 (Not valid until signed)  
 AUGUSTA-RICHMOND COUNTY PLANNING COMMISSION  
 Date Approved: 3/2/2026  
 Chairman: [Signature]  
 Secretary: [Signature]

**APPROVED FINAL PLAT**  
 (Not valid until signed)  
 AUGUSTA COMMISSION  
 Date Approved: 3/18/2026  
 Chairman: [Signature]  
 Clerk-Commission: [Signature]

**LOCATION MAP:**



- NOTES:**
- A 5' EASEMENT IS RESERVED ON ALL FRONT & SIDE LOT LINES AND A 10' EASEMENT IS RESERVED ON ALL REAR LOT LINES FOR DRAINAGE AND UTILITIES UNLESS OTHERWISE SHOWN.
  - THERE ARE GENERAL EASEMENTS SHOWN OVER DRAINAGE SWALES TRaversing LOTS FOR THE ACCOMMODATION OF STORM WATER FLOW TO DRAINAGE STRUCTURES. THESE SWALES & EASEMENTS THERE TO & MAINTENANCE THERE OF SHALL REMAIN WITH THE PROPERTY OWNERS. PROPERTY OWNERS SHALL NOT OBSTRUCT ANY DRAINAGE SWALES. RICHMOND COUNTY WILL NOT MAINTAIN ANY SWALES OR DITCHES LOCATED ON LOTS.
  - NO. 4 REBAR IRON PINS SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE SHOWN.
  - THIS SURVEY WAS PERFORMED WITH A 6" THEODOLITE, E.D.M. AND A 200' STEEL TAPE ON 4/22/22.
  - THIS SURVEY HAS A FIELD CLOSURE THAT EXCEEDS 1 PART IN 30,000.
  - PLAT CLOSURE: 1 PART IN 163,577.
  - MINIMUM LENGTH OF #5RBS AT PROPERTY CORNERS WILL BE 18".
  - THE 100 YEAR FLOOD PLAIN DOES NOT LIE WITHIN ANY RESIDENTIAL LOTS IN THIS PROJECT IN ACCORDANCE WITH FLOOD INSURANCE RATE MAP PANEL NUMBER 13245C0115G BY F.E.M.A. DATED 11/15/19.
  - A 20' EASEMENT CENTERED OVER ALL STORM, SANITARY, AND WATER LINES ARE TO BE RESERVED IN FAVOR OF RICHMOND COUNTY.
  - ALL ROAD RIGHT OF WAYS AND STORM WATER MANAGEMENT AND UTILITIES AREA ARE TO BE DEEDED TO RICHMOND COUNTY.

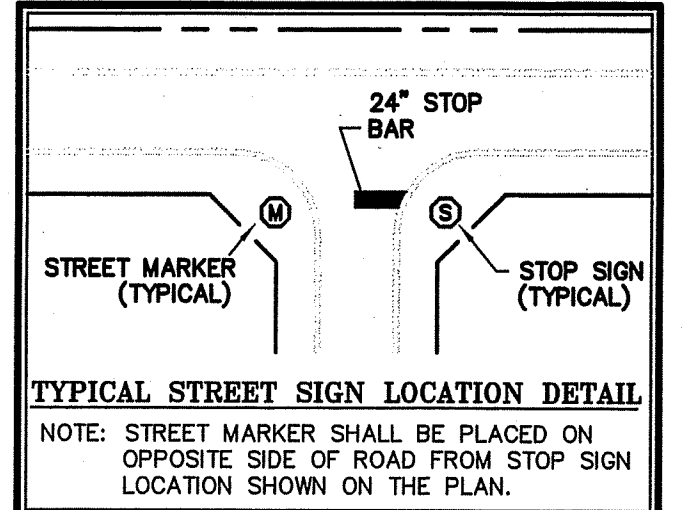
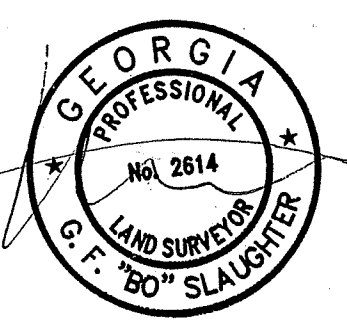
As required by subsection (d) of O.C.G.A. Section 15-6-67, this plat has been prepared by a land surveyor approved by all applicable local jurisdictions for recording as evidenced by approval certificates, signatures, stamps, or statements hereon. Such approvals or affirmations should be confirmed with the appropriate governmental bodies by any purchaser or user of this plat as to intended use of any parcel. Furthermore, the undersigned land surveyor certifies that this plat complies with the minimum technical standards for property surveys in Georgia as set forth in the rules and regulations of the Georgia Board of Registration for Professional Engineers and Land Surveyors and as set forth in O.C.G.A. Section 15-6-67.

SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER AS TO INTENDED USE OF ANY PARCEL. THE REGISTERED LAND SURVEYOR FURTHER CERTIFIES THAT THIS MAP, PLAN, OR PLAN COMPLIES WITH THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE GEORGIA SUPERIOR COURT CLERKS' COOPERATIVE AUTHORITY. THE APPROVAL SIGNATURE(S) ABOVE WERE NOT IN PLACE WHEN THIS SURVEY WAS ISSUED, AND ARE TO BE PROPERLY OBTAINED PRIOR TO RECORDING.

G.E. "BO" SLAUGHTER GEORGIA REGISTERED LAND SURVEYOR 2614  
 PARTICIPANT I.D. 4158728943 DATE 2/26/26

**SURVEYORS CERTIFICATION**  
 AS REQUIRED BY SUBSECTION (c) SECTION 15-6-67, THE REGISTERED LAND SURVEYOR HEREBY CERTIFIES THAT THIS MAP, PLAN, OR PLAN HAS BEEN APPROVED FOR FILING IN THE WRITING BY ANY AND ALL APPLICABLE MUNICIPAL-COUNTY PLANNING COMMISSIONS OR MUNICIPAL OR COUNTY GOVERNING AUTHORITIES OR THAT SUCH GOVERNMENTAL BODIES HAVE AFFIRMED IN WRITING THAT APPROVAL IS NOT REQUIRED.

G.E. "BO" SLAUGHTER GEORGIA REGISTERED LAND SURVEYOR 2614  
 DATE 2/26/26



LINE TABLE					
LINE	BEARING	LENGTH			
L1	S47°00'00"W	967.74'			
L2	S47°00'00"W	85.80'			
L3	N75°17'01"W	14.42'			
L4	S43°00'00"E	128.89'			

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	69.50'	148.33'	122°17'01"	S14°08'31"E	121.74'

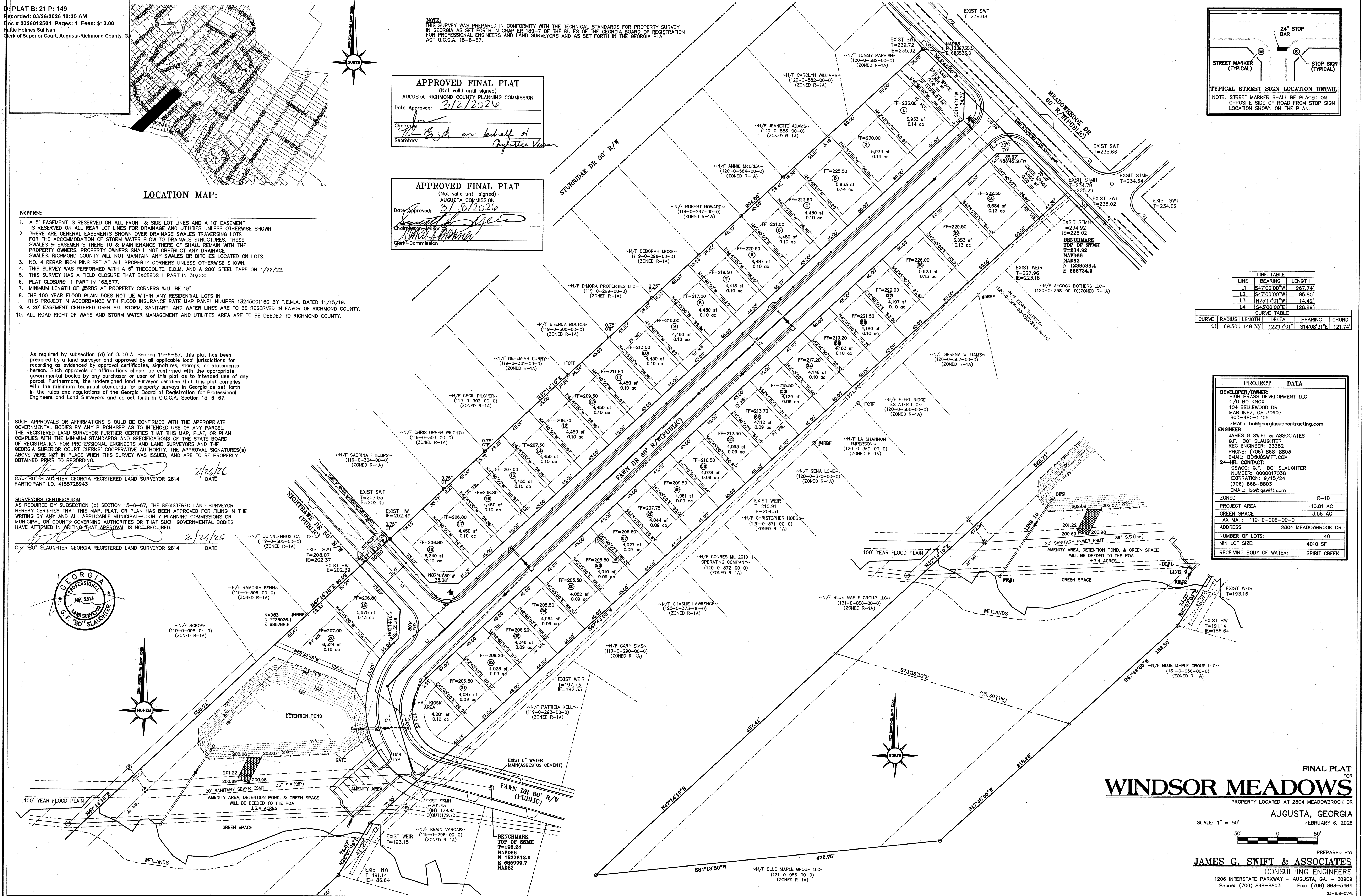
**PROJECT DATA**

**DEVELOPER/OWNER:**  
 HIGH BRASS DEVELOPMENT LLC  
 C/O BO KNOX  
 104 BELLEWOOD DR  
 MARTINEZ, GA 30907  
 803-480-5306  
 EMAIL: bo@georgiasubcontracting.com

**ENGINEER:**  
 JAMES G SWIFT & ASSOCIATES  
 G.F. "BO" SLAUGHTER  
 REG. ENGINEER: 23382  
 PHONE: (706) 868-8803  
 EMAIL: BO@JGSWIFT.COM

**24-HR. CONTACT:**  
 GSWCC: G.F. "BO" SLAUGHTER  
 NUMBER: 0000017036  
 EXPIRATION: 9/15/24  
 (706) 868-8803  
 EMAIL: bo@jgswift.com

ZONED	R-1D
PROJECT AREA	10.81 AC
GREEN SPACE	3.56 AC
TAX MAP:	119-0-006-00-0
ADDRESS:	2804 MEADOWBROOK DR
NUMBER OF LOTS:	40
MIN LOT SIZE:	4010 SF
RECEIVING BODY OF WATER:	SPIRIT CREEK



**FINAL PLAT FOR WINDSOR MEADOWS**

PROPERTY LOCATED AT 2804 MEADOWBROOK DR  
 AUGUSTA, GEORGIA  
 SCALE: 1" = 50'  
 FEBRUARY 6, 2026  
 PREPARED BY:  
**JAMES G. SWIFT & ASSOCIATES**  
 CONSULTING ENGINEERS  
 1206 INTERSTATE PARKWAY - AUGUSTA, GA. - 30909  
 Phone: (706) 868-8803 Fax: (706) 868-5464  
 23-188-0VPL

**STATE OF GEORGIA  
COUNTY OF RICHMOND**

**MAINTENANCE AGREEMENT**  
**WINDSOR MEADOWS**  
 Water Distribution and Gravity Sanitary Sewer Systems  
 (Streets may be dedicated at a later date.)

THIS AGREEMENT, entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between the Owner and Developer, SUBCONTRACTING PROFESSIONALS, LLC, a limited liability company established under the laws of Georgia, hereinafter referred to as "OWNER", and AUGUSTA, GEORGIA, a political subdivision of the State of Georgia, acting by and through the Augusta Commission, hereinafter referred to as "AUGUSTA":

**WITNESSETH**

WHEREAS Owner has requested that Augusta accept the water distribution and gravity sanitary sewer systems (SYSTEMS), for the subdivision known as Windsor Meadows, as shown by a Deed of Dedication (Deed), contemporaneously tendered and recorded in the office of the Clerk of the Superior Court of Richmond County, Georgia, with this document; and

WHEREAS Augusta has adopted a policy requiring the developer, Owner, maintain those installations and systems laid or installed in the subdivision, which Augusta does accept by Deed, for a period of eighteen (18) months;

NOW THEREFORE in consideration of the premises, the expense previously incurred by Owner and the mutual agreement hereinafter set out, IT IS AGREED that:

(1) Augusta accepts the SYSTEMS for the Windsor Meadows subdivision, respectively described in the Deed contemporaneously tendered herewith to the Augusta Commission and that said SYSTEMS were duly inspected by the Augusta Utilities Department and did pass said inspection.

(2) Owner agrees to maintain all the said SYSTEMS as described in said Deed for a period of eighteen (18) months from the date of the acceptance of said Deed of Dedication by the Augusta Commission.

(3) Owner agrees that if during said eighteen-month period there is a failure of the SYSTEMS installed

in said subdivision described in the Deed due to failure or poor workmanship, that Owner shall be responsible for adequate maintenance and repair.

(4) In the event of such failure of the improvements, Augusta shall notify Owner and set forth in writing the items in need of repair. Owner shall present, within fifteen (15) business days of the date of said writing, its proposed plan of repair and shall have the repairs completed in a reasonable time, as determined by Augusta.

(5) If, in the event of an emergency, as determined by Augusta, Owner is unable to respond in a timely manner, or if the emergency is such that action has to be taken immediately, as determined by Augusta, Augusta shall be authorized to erect barricades, and/or traffic direction devices and such other temporary measures as are necessary to remedy the emergency nature of the problem, at Owner's expense and allow Owner time to make the needed repairs in a reasonable time, as determined by Augusta. Owner will be presented with an invoice for said measures taken and agrees to pay same with thirty (30) days of receipt.

(6) In the event Owner fails to comply with the terms of this agreement and perform such repairs as indicated in paragraph (4) and/or paragraph (5) within the designated timeframe, then Augusta shall proceed to have the necessary corrective work done, and Owner agrees to be responsible to Augusta for payment, in full, of the costs of repairing the improvements and any other actions it had to perform due to the emergency situation, due to failure of material or poor workmanship as liquidated damages and said payment shall be made to AUGUSTA within 30 days of receipt of invoice/bill.

(7) Owner agrees that Augusta will not accept any water service, water meter, sewer service, or cleanout that is located within any driveway, paved area, residential parking area or sidewalk per *Augusta-Richmond County, Georgia Minimum Standards for the Design and Construction of Water and Wastewater Systems*, which can be found on the Augusta, Georgia official website under the Utilities Department, any of the services that fall within the locations shall be relocated at the expense of the Developer, Owner, and/or the entity or person by whom the property is owned at the time the services were constructed or laid within the locations. Said relocations may include new services, as needed, and as determined by Augusta. Before said services may be relocated, Augusta must be notified as to whom will be relocating the services and permission must be obtained. Augusta must be granted the opportunity to inspect the services relocations, before they are covered up.

(8) This Agreement shall terminate eighteen (18) months after the date of the acceptance of said Deed of Dedication by the Augusta Commission.

(9) In this Agreement, wherever herein the term Owner or Augusta is used, the same shall be construed to include as well the heirs, executors, administrators, successors, legal representatives, and assigns of the same.

The term Owner shall also be construed to mean the owner of the property at the time of the signing of this agreement.

(10) This agreement shall be controlled by and construed in accordance with the laws of the State of Georgia and the venue shall be Richmond County, Georgia.

(11) This agreement shall run with the land.

IN WITNESS WHEREOF, Owner has hereunto set its hand and seal and Augusta has caused the execution of this agreement by and through its duly authorized officers and agents, with its seal affixed, the day and year first above written.

OWNER/DEVELOPER:

Signed, sealed and delivered in the presence of

GEORGIA SUBCONTRACTING PROFESSIONALS, LLC  
a Georgia Limited Liability Company

Benjamin Semme  
Witness

By: [Signature]  
Clyde Lanier Knox

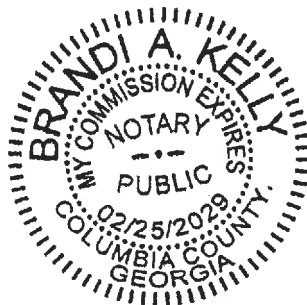
Brandi A. Kelly  
Notary Public

As its: Sole Member

State of Georgia

County of Columbia

My Commission Expires: 2/25/2029



ACCEPTED BY:

AUGUSTA, GEORGIA

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
Garnett L. Johnson  
As Its Mayor

\_\_\_\_\_  
Notary Public  
State of Georgia, County of \_\_\_\_\_

Attest: \_\_\_\_\_  
Lena Bonner  
As Its Clerk of Commission

My Commission Expires: \_\_\_\_\_

(SEAL)

(Notary Seal)



**Engineering Services Committee Meeting**

Meeting Date: April 28, 2026

Starbucks Easement Deed

- Department:** Utilities
- Presenter:** Wes Byne, Director
- Caption:** Starbucks Easement Deed
- Background:** The gravity sanitary sewer at the Augusta Corporate Park was extended. To construct this extension, an easement was needed from the property where the Starbucks plant is located.
- Analysis:** Starbucks and the Development Authority of Augusta, Georgia, have granted an easement to Augusta for this extension.
- Financial Impact:** None
- Alternatives:** Disapprove the Starbucks easement.
- Recommendation:** Approve and accept the Starbucks easement.
- Funds are available in the following accounts:** N/A
- REVIEWED AND APPROVED BY:** N/A

**State of Georgia  
County of Richmond**

**AUGUSTA, GEORGIA  
EASEMENT DEED**

**PARCEL IDENTIFICATION NUMBER: 323-0-039-05-0 ADDRESS: 11 Valencia Way  
PARCEL IDENTIFICATION NUMBER: 323-0-039-05-1 ADDRESS: 8 Valencia Way**

THIS INDENTURE made and entered into this \_\_\_ day of \_\_\_\_\_ 2026, between **Development Authority of Augusta, Georgia**, a statutory authority existing under the laws of the State of Georgia, hereinafter referred to as Grantor, and consented to by Starbucks Manufacturing Corporation, a corporation duly organized and existing under the laws of the Sate of Washington, and Starbucks Corporation, a corporation duly organized and existing under the laws of the State of Washington, and **Augusta, Georgia**, a political subdivision under the laws of the State of Georgia, hereinafter referred to as Grantee;

WITNESSETH, that Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand and truly paid by Grantee at and before the sealing and delivery of these presents, and other valuable consideration, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, its successors, assigns and legal representatives an exclusive utility, access and maintenance easement in perpetuity under, across and through the hereinafter described parcel of land as follows;

A permanent exclusive easement consisting of 46,306 Square Feet (1.06 ac.), more or less and being of variable width, of permanent utility, access and maintenance easement, shown as "Sanitary Sewer Easement 1" on a plat prepared for Augusta-Richmond County, Georgia, by Cranston Engineering, dated September 6, 2024, attached hereto and made a part hereof, to which reference is made for a more accurate and complete description of the metes, bounds and courses, and being for the purpose of laying, relaying, installing, extending, operating, repairing and maintaining pipelines transporting and carrying utility and fiber optics services.

Grantor does also grant, bargain, sell and convey unto Augusta, its successors, assigns, and legal representatives the right, but not the duty, to clear and to keep clear, all trees, undergrowth and other obstructions from said permanent easement, along with the free right of ingress and egress to and from said permanent easement for this purpose and all other purposes stated herein.

*FIRST ORIGINAL*

Grantor further grants unto Grantee the right to stretch communication lines, or other lines, within the easements, for the use of Grantee, its successors, assigns and legal representatives, designees and agents, upon or under said land, within said easements, with the necessary cables, wires, apparatus, fixtures and appliances; and with the right to assign said easements in whole or in part.

Grantor, its successors, assigns, and legal representatives after the completion of this Project, shall have the right to use said parcel of land in any manner not inconsistent or interfering with the rights herein granted, excluding, however, 1. the right to plant thereon any trees or other vegetation that may interfere with the accessing, expanding, adding, laying, relaying, installing, extending, operating, repairing and maintaining of pipelines transporting and carrying utility services; and 2. the right to erect, construct or maintain thereon any buildings, structures, or other permanent improvements (such as, but not limited to water features, brick, block, masonry, concrete, or other immovable fences/structures), within the interior area of the permanent easement or within fifteen feet (15') outside of the boundaries of said permanent easement.

TO HAVE AND TO HOLD the aforesaid rights, ways, easements, privileges and appurtenances unto Grantee, and its successors, assigns and legal representatives, in perpetuity.

And Grantor, its successors, assigns, and legal representatives shall and will forever warrant and defend unto Grantee, its successors and assigns, the rights, ways, easements privileges and appurtenances conveyed herein, against the claim of any person or persons whomsoever.

IN WITNESS WHEREOF, Grantor has set its hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the presence of:

Jennifer Thandy  
Witness

Candice L. Petrea  
Notary Public, Richmond County, Georgia

My Commission Expires: \_\_\_\_\_

(NOTARY SEAL)

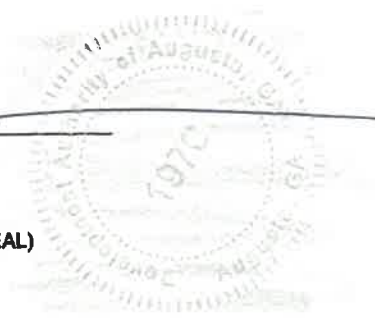


DEVELOPMENT AUTHORITY OF AUGUSTA

By: Wayne Gossage  
Wayne Gossage  
As its Chairman

Attest By: Shell Berry  
Shell Berry  
As Its Secretary

(SEAL)

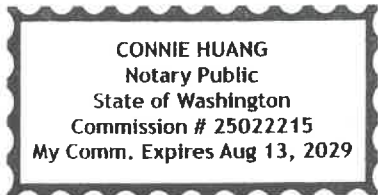


CONSENTED TO BY:

[Signature]  
Witness

Connie Huang  
Notary Public  
State of WA County of KING  
My Commission Expires: Aug 13, 2029

(NOTARY SEAL)



[Signature]  
Witness

Connie Huang  
Notary Public  
State of WA County of KING  
My Commission Expires: Aug 13, 2029

(NOTARY SEAL)



STARBUCKS MANUFACTURING CORPORATION

By: [Signature]

Printed Name: Meredith Sandland

As its authorized representative

Attest: \_\_\_\_\_

Printed Name: \_\_\_\_\_

As Its \_\_\_\_\_

(SEAL)

STARBUCKS CORPORATION

By: [Signature]

Printed Name: Meredith Sandland

As its evp & chief coffeehouse dev. officer

Attest: \_\_\_\_\_

Printed Name: \_\_\_\_\_

As Its \_\_\_\_\_

(SEAL)

ACCEPTED BY:

AUGUSTA, GEORGIA

\_\_\_\_\_  
Witness

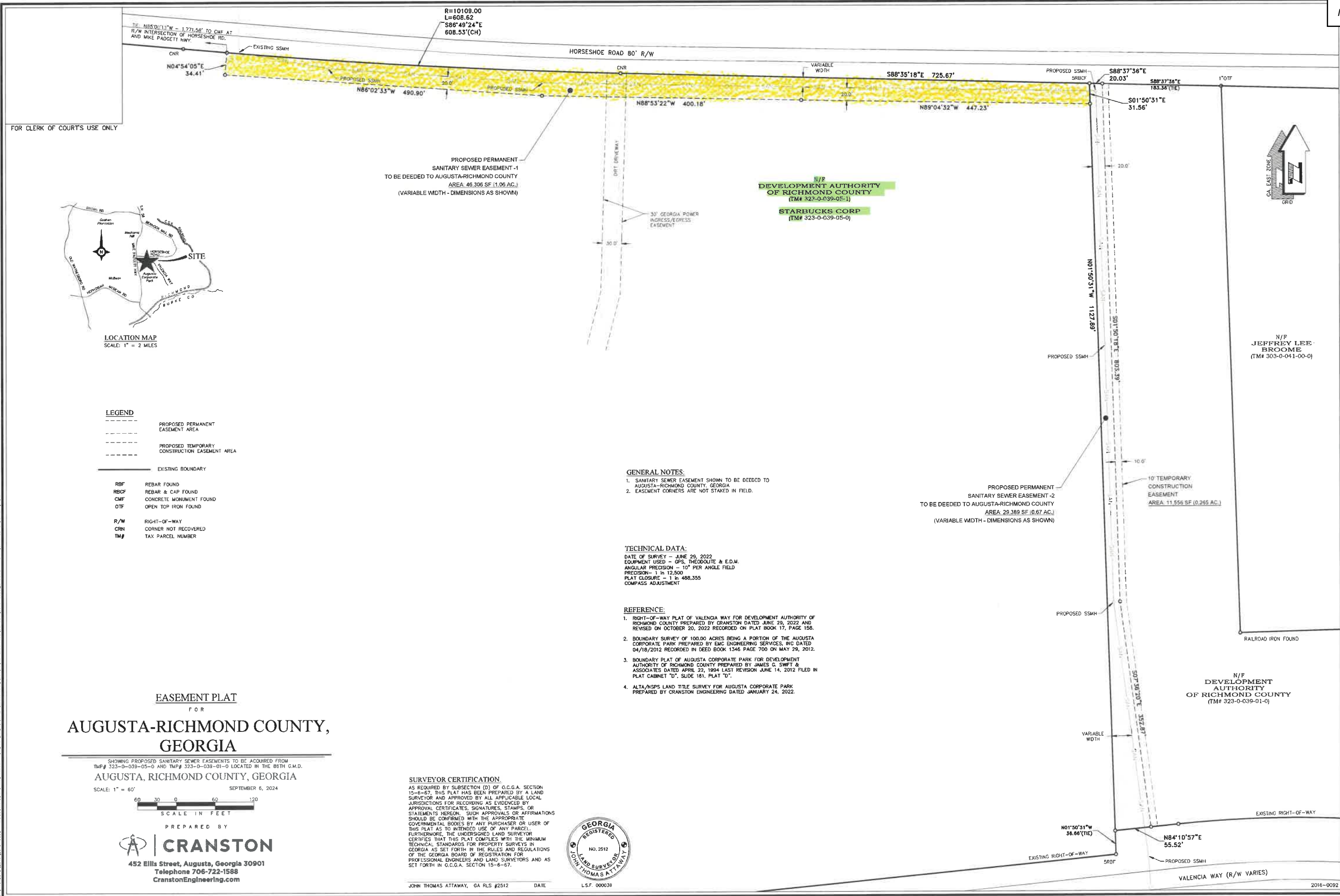
By: \_\_\_\_\_  
Garnett L. Johnson  
As Its Mayor

\_\_\_\_\_  
Notary Public  
State of Georgia, County of \_\_\_\_\_

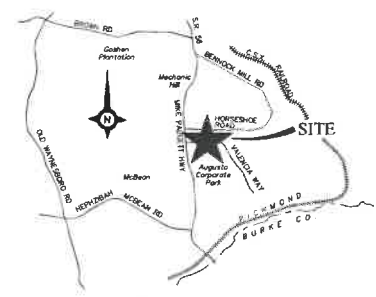
Attest: \_\_\_\_\_  
Lena Bonner  
As Its Clerk of Commission

My Commission Expires: \_\_\_\_\_

(SEAL)



FOR CLERK OF COURT'S USE ONLY



LOCATION MAP  
SCALE: 1" = 2 MILES

**LEGEND**

- PROPOSED PERMANENT EASEMENT AREA
- PROPOSED TEMPORARY CONSTRUCTION EASEMENT AREA
- EXISTING BOUNDARY
- RBF REBAR FOUND
- RBCF REBAR & CAP FOUND
- CMF CONCRETE MONUMENT FOUND
- OTF OPEN TOP IRON FOUND
- R/W RIGHT-OF-WAY
- CRN CORNER NOT RECOVERED
- TM# TAX PARCEL NUMBER

**GENERAL NOTES:**

1. SANITARY SEWER EASEMENT SHOWN TO BE DEEDED TO AUGUSTA-RICHMOND COUNTY, GEORGIA.
2. EASEMENT CORNERS ARE NOT STAKED IN FIELD.

**TECHNICAL DATA:**

DATE OF SURVEY - JUNE 29, 2022  
 EQUIPMENT USED - GPS, THEODOLITE & E.D.M.  
 ANGULAR PRECISION - 10" PER ANGLE FIELD  
 PRECISION - 1 IN 12,500  
 PLAT CLOSURE - 1 IN 488,355  
 COMPASS ADJUSTMENT

**REFERENCE:**

1. RIGHT-OF-WAY PLAT OF VALENCIA WAY FOR DEVELOPMENT AUTHORITY OF RICHMOND COUNTY PREPARED BY CRANSTON DATED JUNE 29, 2022 AND REVISED ON OCTOBER 20, 2022 RECORDED ON PLAT BOOK 17, PAGE 158.
2. BOUNDARY SURVEY OF 100.00 ACRES BEING A PORTION OF THE AUGUSTA CORPORATE PARK PREPARED BY EMC ENGINEERING SERVICES, INC DATED 04/18/2012 RECORDED IN DEED BOOK 1346 PAGE 700 ON MAY 29, 2012.
3. BOUNDARY PLAT OF AUGUSTA CORPORATE PARK FOR DEVELOPMENT AUTHORITY OF RICHMOND COUNTY PREPARED BY JAMES G. SWIFT & ASSOCIATES DATED APRIL 23, 1994 LAST REVISION JUNE 14, 2012 FILED IN PLAT CABINET "D", SLIDE 161, PLAT "D".
4. ALTA/NSPS LAND TITLE SURVEY FOR AUGUSTA CORPORATE PARK PREPARED BY CRANSTON ENGINEERING DATED JANUARY 24, 2022.

**EASEMENT PLAT**  
FOR

**AUGUSTA-RICHMOND COUNTY,  
GEORGIA**

SHOWING PROPOSED SANITARY SEWER EASEMENTS TO BE ACQUIRED FROM  
TM# 323-0-039-05-0 AND TM# 323-0-039-01-0 LOCATED IN THE 86TH C.M.D.  
AUGUSTA, RICHMOND COUNTY, GEORGIA

SCALE: 1" = 60' SEPTEMBER 6, 2024



SCALE IN FEET

PREPARED BY



452 Ellis Street, Augusta, Georgia 30901  
 Telephone 706-722-1588  
 CranstonEngineering.com

**SURVEYOR CERTIFICATION.**

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



JOHN THOMAS ATTAWAY, GA RLS #2512 DATE

L.S.F. 000039



**Engineering Services Committee Meeting**

April 28, 2026

Waverly Subdivision Traffic

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	<b>Discuss</b> a path forward to come up with a solution to slow traffic down in Waverly Subdivision on Scotts Way. <b>(Requested by Mayor Pro Tem Wayne Guilfoyle)</b>
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A



**Commission Meeting**

May 5, 2026

Appointments

**Department:** N/A

**Presenter:** N/A

**Caption:** Motion to **approve** the re-appointment of **Dr. Marquez Hall** to the **Historic Preservation Commission (HPC)** and **Ms. Lashawndra Robinson** to the **ARC Zoning Appeals Board** representing Super District 9.

**Background:** N/A

**Analysis:** N/A

**Financial Impact:** N/A

**Alternatives:** N/A

**Recommendation:** N/A

**Funds are available in the following accounts:** N/A

**REVIEWED AND APPROVED BY:** N/A



**Commission Meeting**

May 5, 2026

Minutes

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	Motion to <b>approve</b> the minutes of the April 21, 2026 Commission Meeting.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A



**COMMISSION MEETING MINUTES**

Commission Chamber  
Tuesday, April 21, 2026  
2:00 PM

**PRESENT:**

Mayor Johnson, Mayor Pro Tem Guilfoyle, Commissioners Clark, Garrett, Lewis, Pulliam, Rice, Scott, Slendak, and Wimberly.

**ABSENT:**

Commissioner Jordan Johnson

**INVOCATION**

Reverend James Williams, Jr., Interim Pastor, The Historic Hosannah Missionary Baptist Church

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**DELEGATION(S)**

- A. **Mr. Bennish Brown introducing Ansley Guerrero** of Destination Augusta to share how their team and the community partners are working together to bring Augusta's celebration of the U.S. 250th to life.

**Presentation made accordingly.**

- B. An **update** from our GICH team and Habitat for Humanity. **(Requested by Commissioner Stacy Pulliam)**

**Presentation made accordingly.**

- C. **Ms. Debra Estep** regarding Water Park concerns and surrounding context.

**Presentation made accordingly.**

- D. **Reverend Marion Williams** regarding the Commission's process and procedures.

**Presentation made accordingly.**

**CONSENT AGENDA**

**PLANNING**

- 1. **Z-26-04** – A request for concurrence with the Augusta Planning Commission to **APPROVE** a petition by Keon Williams, on behalf of Jack Stewart, requesting a rezoning from zone LI (Light Industrial) to zone R-3B (Multiple-Family Residential) to develop 5 attached dwelling units, affecting property containing approximately 0.34 acres located at 827 Seventh Street. Tax Map # 047-3-253-00-0.

**Motion to approve**

**Motion made by Garrett and seconded by Rice  
Motion carried 10-0**

- 2. **SE-26-04** - A request for concurrence with the Augusta Planning Commission to **APPROVE** a petition by Tom Lewis, on behalf of Georgia Waste Systems, Inc., requesting a special exception per Section 24-2(a) of the Comprehensive Zoning Ordinance to develop an indoor waste sorting and transfer station, affecting property containing approximately 10.33 acres located at 3946 and 3946 A Goshen Industrial Boulevard. Tax Map #'s 184-0-082-12-0 & 185-0-04-00-0. Zoned HI (Heavy Industrial).

**Motion to table to the next committee meeting.**

**Motion made by Garrett and seconded by Rice  
Motion carried 10-0**

- 2. **Final Plat – S-987-R1 – Highland Springs** – A request for concurrence with the Augusta Planning Commission to **APPROVE** a petition by Joel Presley on behalf of Highland Springs LLC requesting final plat approval for Highland Springs containing 131 lots, located at 421 Pleasant Home Road. Tax Map #016-0-046-00-0. *Reviewing agency approval 3/23/2026.*

**Motion to approve**

**Motion made by Garrett and seconded by Rice  
Motion carried 10-0**

- 3. **Final Plat – S-954-FINAL – Granite Hill Section 4 Phase IV** – A request for concurrence with the Augusta Planning Commission to **APPROVE** a petition by Danny Geddes on behalf of Crowell & Co Inc., requesting final plat approval for Granite Hill Section 4 Phase IV containing 38 lots, located at 974 Burlington Drive. Tax Map #053-0-079-01-0. *Reviewing agency approval 3/13/2026.*

**Motion to approve**

**Motion made by Garrett and seconded by Rice  
Motion carried 10-0**

**PUBLIC SERVICES**

- 5. Motion to **approve** Augusta Regional Airport (AGS) - Approve CAT II - CO #2 – Construct Upgrades to Mark 1F ILS for Runway 35 to Trinity Electrical Service’s Contract, for an additional

\$93,905.00. (25BFA341) This item was approved by the Augusta Aviation Commission N  
26, 2026. (Approved by Public Services Committee April 14, 2026)

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 6. Motion to **approve** a contract with Attaway Construction and Associates, LLC for the construction of Phase I of the Big Oak Park Improvements Project (Bid Item #25-258) in the amount of \$1,693,374.32. (Approved by Public Services Committee April 14, 2026)

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 7. Motion to **approve A.N. 26-17**: Existing Location, New Ownership- Ritu Sharma is the applicant for QuickPik Convenience LLC requesting Retail Package **Beer and Wine** located at 2940 Inwood Drive, Hephzibah GA 30815. **District 4, Super District 9 (Approved by Public Services Committee April 14, 2026) (Approved by Public Services Committee April 14, 2026)**

**Motion to approve (no objectors)**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 8. Motion to **approve A.N. 26-19**: Existing Location, New Ownership- Shaquan Gardner, applicant for SSH DT Augusta LLC, is requesting a license for Consumption on premise **Liquor, Beer, and Wine with Sunday Sales**. This location is at 2651 Perimeter Parkway Augusta GA 30909. District 3, Super District 10. **(Approved by Public Services Committee April 14, 2026)**

**Motion to approve (no objectors)**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 9. Motion to **approve A.N. 26-20**: Existing Location, adding wine-Voncellies Allen is the applicant for Status Bar & Lounge, requesting to add consumption on premise wine to his existing consumption on **premise liquor and beer license**. This is located at 3054 Damascus Road, Augusta GA 30909. District 2, Super District 9. **(Approved by Public Services Committee April 14, 2026)**

**Motion to approve (no objectors)**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

**ADMINISTRATIVE SERVICES**

- 10. Motion to approve bid #25-151 for the purchase of five 2025/2026 Service Trucks, enclosed utility style, to replace five dome trucks that have met the replacement criteria at a total cost of \$690,540 from Ring Power Corporation for the Utilities Department. Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 11. Motion to approve Housing and Community Development Department's (HCD's) request to provide funding to Augusta/CSRA Habitat for Humanity to continue development and support the construction of one single family unit to be sold to low income homebuyer.(Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 12. Motion to approve Housing and Community Development Department's (HCD's) request to provide HOPWA 2024 Funding to East Augusta Community Development Community Development.(Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 13. Motion to approve Housing and Community Development Department's (HCD's) request to provide funding to CapitalRise,LLC to continue development in the Pebble Creek Area and support the construction of one (1) single family unit to be sold to low income homebuyer. (Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

- 14. Motion to approve of the following annual bid item, as the estimated annual purchases for these items are expected to exceed \$25,000.00. This request is in accordance with Sec. 1-10-58 of the Annual Contracts provision. Bid item 26-082A-Rebid - HVAC Maintenance for Engineering and Environmental Services to Gold Mech and 26-111A-Routine Maintenance Services & Emergency Maintenance Services to HVAC Systems for the Augusta Regional Airport to 1st Mechanical Services. The recommendation for the award is for a one-year term with the option to extend for four (4) additional one (1) year terms upon mutual consent of both parties.(Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

15. Motion to **approve** a request from the Administrator to commission a Feasibility Study relative to the SPLOST 8 Waterpark Project. **(Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 9-0 Garrett out**

16. Motion to **approve** authorizing the Director of Human Resources to proceed with updating the Personnel, Policy and Procedure Manual in accordance with the HR Presentation. **(Approved by Administrative Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

### **ENGINEERING SERVICES**

17. Motion to **approve** Emergency Service of #6 Rwps Diesel Repair in the amount \$42,079.58. **(Approved by Engineering Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

18. Motion to **approve** and award a Engineering Services Agreement with Goodwyn Mills Cawood (GMC) to provide engineering study & evaluation, system modeling, and design services for the Groundwater and Surface Water Evaluation and Design Improvements Project in the amount of \$984,000.00. Award is contingent upon receipt of the signed and executed agreement for the Emerging Contaminants, Small and Disadvantaged Communities (ECSDC) Grant approved by the Augusta Commission on November 4, 2025. (GMC is prequalified Engineer under RFQ 24-132).**(Approved by Engineering Services Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

19. Motion to **approve** proposal to enter into a professional services contract with Hydromax USA, LLC to facilitate the Evaluation and Repair of Distribution System Valves and Hydrants Program for the Utilities Department (RFP 25-190).**(Approved by Public Safety Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**  
**Motion carried 10-0**

**FINANCE**

- 20. Motion to transfer \$125,000.00 from the DA 5% CVAP Fund Balance into the following line items to purchase equipment for the Victim's Advocate Program and fund crime victim support services. (Approved by Finance Committee April 14, 2026)**

209021512/54-24410 Laptops: \$20,000

209021512/52-36122 Witness Fees: \$5,000

209021512/57-21110 Agency Appropriation: \$100,000

**Motion to approve**

**Motion made by Garrett and seconded by Rice**  
**Motion carried 10-0**

**PUBLIC SAFETY**

- 21. Motion to approve a three (3) year Service Level Agreement between the Augusta Fire Department and Inspection Reports Online (IROL) at no cost to Augusta, with participation in a revenue-sharing program to support Fire Prevention Bureau operations. (Approved by Public Safety Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**  
**Motion carried 10-0**

- 22. Motion to accept the FY26 Emergency Grant Budget Award for the Augusta Judicial Circuit Family Treatment and Juvenile Treatment Courts. Award amount \$24,000 with no cash match. (Approved by Public Safety Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**  
**Motion carried 10-0**

- 23. Motion to approve the honorary naming of Railroad Street to Mattie Mae Ellison Way. (Approved by Public Safety Committee April 14, 2026)**

**Motion to approve**

**Motion made by Garrett and seconded by Rice**  
**Motion carried 10-0**

**PETITIONS AND COMMUNICATIONS**

24. Motion to **approve** the minutes of the March 31, 2026 Commission Meeting.

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

**\*\*\*\*END CONSENT AGENDA\*\*\*\*  
AUGUSTA COMMISSION**

**AUGUSTA COMMISSION  
REGULAR AGENDA**

(Items 25-30)

**ADMINISTRATIVE SERVICES**

25. Receive as information a presentation of the 2025 annual report. (**Requested by the Administrator**)

**Motion to receive as information**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

26. Motion to **approve** the renewal of the Intergovernmental Service Agreement between Augusta and the Augusta Richmond County Coliseum Authority in the amount of \$120,000 for federal lobbying services. (**Requested by the Administrator**)

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

**FINANCE**

27. Motion to **approve** Bank of America Banking Resolution and Certificate of Incumbency and authorize the Mayor to execute the documents. (**Requested by the Administrator**)

**Motion to approve**

**Motion made by Garrett and seconded by Rice**

**Motion carried 10-0**

28. Motion to **approve** the Resolution and Amended Adoption Agreement and Addendum to Augusta's GMA 401(a) Defined Contribution Plan ("DC Plan") to allow Judge Emeritus to

receive benefits while employed and prohibit future employee and employer contributions for Judge Emeritus. **(Deferred from the Commission's March 31, 2026 meeting)**

**Motion to approve**

**Motion made by Clark and seconded by Guilfoyle**

**Motion carried 10-0**

**PUBLIC SAFETY**

- 29. Update on the Fire Department and Valor Station meetings and if it implemented a pathway for our Fire Department Employees. **(Requested by Mayor Pro Tem Guilfoyle) (No recommendation from Public Safety Committee April 14, 2026)**

**Received as information without objection.**

**ADDENDUM AGENDA  
AUGUSTA COMMISSION  
REGULAR MEETING  
APRIL 21, 2026  
2:00 P.M.**

**ADMINISTRATIVE SERVICES:**

- 1. Discuss the path forward with the audit results from the Housing & Community Development (HCD) Audit and include all expenditures that were disclosed in legal in regard to Rental Assistance funds. **(Requested by Mayor Pro Tem Wayne Guilfoyle)**

**Motion to refer this matter to the FBI**

**Motion made by Guilfoyle and seconded by Garrett (No action taken due to the passage of the substitute motion)**

**Substitute Motion:**

**Motion to refer this matter to the U.S. Office of Inspector General prior to referring to the FBI.**

**Motion made by Scott and seconded by Pulliam  
Motion carried 9-0 with J. Johnson and Garrett out.**

**PUBLIC SAFETY:**

- 2. Discuss continued problems with racing/burnouts at Diamond Lakes Trail Park 03/14/26. **(Requested by Commissioner Lonnie Wimberly)**

**It was the consensus of the Commission to refer this matter to the April 28, 2026, committee meeting without objection.**

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**Commission Meeting**

May 5, 2026

Waste Contract

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	Discuss " <b>Possible Proposed Termination</b> " of Metropolitan Waste Contract. ( <b>Requested by Commissioner Tony Lewis</b> )
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A

**Lena Bonner**

---

**From:** Commissioner Tony Lewis  
**Sent:** Tuesday, April 28, 2026 8:45 PM  
**To:** Lena Bonner  
**Subject:** Purpose termination of Metropolitan Waste Contract

Good evening Mrs Bonner, based on a letter we received from Atty. Ben Allen in reference to a possible purpose termination of Metropolitan Waste Contract could you put this on the Commission agenda for the full commission meeting this coming Tuesday the 5th for discussion.

Kindest Regards

Tony Lewis

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AED:104.1



## Engineering Services Committee Meeting

Meeting Date: April 28, 2026

GDOT Local Road Assistance Administration Funds (LRA)

LMIG FY2026 Supplemental Local Maintenance and Improvement Grant (LMIG)

File Reference: 26-014(A)

<b>Department:</b>	Engineering & Environmental Services
<b>Presenter:</b>	Dr. Hameed Malik, Director
<b>Caption:</b>	Approve and authorize Augusta Engineering (AE) to submit, accept and receive Georgia Department of Transportation (GDOT) Financial Assistance from GDOT Local Road Assistance Administration (LRA) Funds through Local Maintenance and Improvement Grant (LMIG) FY2026 Supplemental for Road Improvements & maintenance Construction. Also authorize Augusta Mayor to sign GDOT E-Verify affidavit and LMIG Submittal Cover Letter as need arises. /AE
<b>Background:</b>	Georgia Governor and the Legislators included LRA funds in the fiscal year 2026 amended budget. The LRA funds will be administered and distributed using GDOT LMIG application system. LRA funds will require No local match. LRA funds will be used to supplement local projects for road improvements and maintenance efforts based on priority. Augusta is eligible to receive approximately \$3.13million under LRA allocation in state FY2026 amended budget.
<b>Analysis:</b>	GDOT/State financial assistance is critical for addressing roadway infrastructure improvements and maintenance needs quickly. LRA financial assistance is in addition to GDOT FY2026LMIG funds provided by GDOT earlier. Funds will be used for Road Improvements & maintenance small to medium construction projects.
<b>Financial Impact:</b>	Augusta, GA /Augusta Engineering will receive around \$3,132,834.04 as GDOT FY26LMIG Supplemental. A local funding match is NOT required.
<b>Alternatives:</b>	Do not approve and loose FY2026 LRA Funds that are designated for Augusta, Georgia.
<b>Recommendation:</b>	Approve and authorize Augusta Engineering (AE) to submit, accept and receive Georgia Department of Transportation (GDOT) Financial Assistance from GDOT Local Road Assistance Administration (LRA) Funds through Local Maintenance and Improvement Grant (LMIG) FY2026 Supplemental for Road Improvements & maintenance Construction. Also authorize

Augusta Mayor to sign GDOT E-Verify affidavit and LMIG Submittal C  
Letter as need arises. /AE

Item 8.

**Funds are available in (\$3,132,834.04) 335041110-54.14110 Match NOT required  
the following accounts:**

**REVIEWED AND** HM/sr  
**APPROVED BY:**

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL MAINTENANCE & IMPROVEMENT  
GRANT (LMIG) APPLICATION FOR FISCAL YEAR 2025 LRA Supplemental**  
*TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.*

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

I, \_\_\_\_\_ (Name), the \_\_\_\_\_ (Title), on behalf of \_\_\_\_\_ (Local Government), who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), Immigration Sanctuary Policies; prohibition; penalties (O.C.G.A. § 36-80-23), and the Local Government Budgets and Audits Act (O.C.G.A. § 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government’s Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment Act (TIA) (O.C.G.A. § 48-8-240).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application (“Loss”). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a project shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department’s Standard Specifications of Transportation Systems (Current Edition), Supplemental Specifications (Current Edition), and Special Provisions.

Local Government:

\_\_\_\_\_  
(Signature)  
  
\_\_\_\_\_  
(Print)  
Mayor / Commission Chairperson  
  
\_\_\_\_\_  
(Date)

\_\_\_\_\_  
E-Verify Number  
Sworn to and subscribed before me,  
This \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
In the presence of:

NOTARY PUBLIC

\_\_\_\_\_  
My Commission Expires:

**NOTARY PUBLIC SEAL (required):**

**LOCAL GOVERNMENT SEAL (required):**

**CERTIFICATION OF COMPLIANCE WITH  
ANNUAL IMMIGRATION REPORTING REQUIREMENTS/  
NO SANCTUARY POLICY/FEDERAL LAW ENFORCEMENT COOPERATION**

By executing this document, the undersigned duly authorized representative of the Local Governing Body, certifies that the Local Governing Authority:

- 1) has filed a compliant Annual Immigration Compliance Report with the Georgia Department of Audits & Accounts (“GDA&A”) for the preceding calendar year required by O.C.G.A. § 50-36-4(b), or has been issued a written exemption from GDA&A from doing so;
- 2) has not enacted a “Sanctuary Policy” in violation of O.C.G.A. § 36-80-23(b); and,
- 3) is in compliance with O.C.G.A. §§ 35-1-17 et seq. regarding its obligation to cooperate with federal immigration enforcement authorities to deter the presence of criminal illegal aliens.

As an ongoing condition to receiving funding from the Georgia Department of Transportation, the Local Governing Body shall continue to remain fully compliant with O.C.G.A. §§ 50-36-4, 36-80-23 and 35-1-17 et seq. for the duration of time the subject agreement is in effect.

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name of Authorized Officer or Agent

\_\_\_\_\_  
Title of Authorized Officer or Agent

\_\_\_\_\_  
Date

May 5, 2026

Bill Wright, GDOT State Aid Administrator  
GDOT - One Georgia Center  
600 W. Peachtree St., NW, 17<sup>th</sup> Floor  
Atlanta, GA 30308

Subject: Local Road Assistance Administration (LRA) Funds  
FY 2026 State Local Maintenance and Improvement  
Grant (LMIG) Application-Supplemental  
File Reference: 25-014(A)

Dear Mr. Wright:

Please find enclosed Augusta, GA Local Maintenance and Improvements Grant (LMIG) Application-FY2026 Supplemental for receiving FY 2026 LRA funds.

Contact information for questions concerning this submittal is listed below:

**Hameed Malik, Ph.D., PE, Director**  
**Augusta, GA Engineering & Environmental Services Department**  
**452 Walker St., Suite 110, Augusta, GA 30901**  
**Telephone: (706) 796-5040**  
**Fax: (706) 796-5045**  
**E-mail: [hmalik@augustaga.gov](mailto:hmalik@augustaga.gov)**

Sincerely,

Garnett L. Johnson  
Mayor

cc: Matthew Sammons, GDOT District 2 State Aid Coordinator  
Tameka Allen, Administrator  
Hameed Malik, Ph.D., PE, Director - Engineering  
Lewis Avery, CPA, Assistant Director Finance and Administration, AED  
File



**Commission Meeting**

May 5, 2026

Affidavit

<b>Department:</b>	N/A
<b>Presenter:</b>	N/A
<b>Caption:</b>	Motion to authorize execution by the Mayor of the affidavit of compliance with Georgia's Open Meeting Act.
<b>Background:</b>	N/A
<b>Analysis:</b>	N/A
<b>Financial Impact:</b>	N/A
<b>Alternatives:</b>	N/A
<b>Recommendation:</b>	N/A
<b>Funds are available in the following accounts:</b>	N/A
<b><u>REVIEWED AND APPROVED BY:</u></b>	N/A