

PUBLIC SAFETY COMMITTEE MEETING AGENDA

Commission Chamber Tuesday, January 28, 2025 1:10 PM

## **PUBLIC SAFETY**

**1. Ms. Nikki Harper** regarding inhumane treatment of inmates and conditions at the Charles B. Webster Detention Center.



## **Public Safety Committee Meeting**

January 28, 2025

## Treatment of inmates and conditions at the Charles B. Webster Detention Center

**Department:** N/A

**Presenter:** N/A

Caption: Ms. Nikki Harper regarding inhumane treatment of inmates and conditions

at the Charles B. Webster Detention Center.

**Background:** N/A

**Analysis:** N/A

**Financial Impact:** N/A

**Alternatives:** N/A

**Recommendation:** N/A

N/A

Funds are available in N/A

the following accounts:

**REVIEWED AND** 

**APPROVED BY:** 

## AGENDA ITEM REQUEST FORM

Commission meetings: First and third Tuesdays of each month -2:00 p.m. Committee meetings: Second and last Tuesdays of each month -1:00 p.m.

Commission/Committee: (Please check one and insert meeting date)

Commission	Date of Meeting
Public Safety Committee	Date of Meeting Jan 28,2025
Public Services Committee	Date of Meeting
Administrative Services Committee	Date of Meeting
Engineering Services Committee	Date of Meeting
Finance Committee	Date of Meeting
Contact Information for Individual/Presenter Making the Request:	
Name: Nikki Harper	
Address: 1257 Clark Rd	
Telephone Number: 762 - 6002	- 05//
Fax Number:	
E-Mail Address: Narpernikki 969 @ amail. com	
C / D C Discussion to be alread on the	Agandas
Caption/Topic of Discussion to be placed on the Agenda:	
117 MHUMane treatment it inmates	
and Conditions of Charles B.	
Walder Date Dalentine 1-20 1/20 and	

Ms. Lena J. Bonner Clerk of Commission Suite 220 Municipal Building

Please send this request form to the following address:

Telephone Number: 706-821-1820 Fax Number: 706-821-1838

E-Mail Address: <u>lbonner@augustaga.gov</u>

nmcfarley@augustaga.gov

535 Telfair Street Augusta, GA 30901

Requests may be faxed, e-mailed or delivered in person and must be received in the Clerk's Office no later than 9:00 a.m. on the Thursday preceding the Commission and Committee meetings of the following week. A five-minute time limit will be allowed for presentations.