COMMISSION MEETING AGENDA
Commission Chamber
Tuesday, December 01, 2026
2:00 PM

INVOCATION

Reverend Anthony M. Booker, Pastor, Broadway Baptist Church

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

PRESENTATION(S)

A. Year End GICH presentation by the Augusta GICH Team. **(Requested by Commissioner Stacy Pulliam)**

RECOGNITION(S)

B. **Congratulations!** November 2026 Years of Service 5-20 and 25-50 YOS recipients

DELEGATION(S)

C. **Mr. Gregory Uhl** regarding Nixon Technology Campus Data Center.

D. **Mr. Paul Wheeler**-Short term rentals in regards to zoning ordinance re-write.

E. **Mr. Jeff Brotherton** CSRA -Short Term Rental Alliance: Why Regulation is Preferable to a Near-Citywide Ban on Short Term Rentals

F. **Ms. Vera Braddy** regarding proposed Data Center off Mike Padgett Hwy.

G. **C-CAPE by Zakiya Mabery** regarding Data Center zoning district and governance.

H. **Ms. Octavia Collins** regarding Z-26-18 Rezoning (Data Center District)

I. **Ms. Carlatrena Walker** regarding opposition to proposed Scott-Nixon Data Center.

J. **Ms. Melisa Gilbert** regarding Data Center

K. **Ms. Tierra Vogelsong** regarding Data Center.

L. **Ms. Elaine Bailey** regarding Data Center.

M. **Dorothy** regarding Data Center Nixon Tech.

N. **Mr. Jeremy Clayton Whitt** regarding Stopping the rezoning of 383 acres to allow a data center.

O. **Ms. Catherine Davis** regarding Zoning.

P. **Ms. Joanne Puleo** regarding the Commission's vote on Data Center.

Q. **Ms. Amber Porterfield** regarding Data Center Ordinance, Planning Commission and continuance of the November 23rd meeting.

R. **Ms. Brittney Brown** regarding Nixon Data Center zoning request.

S. **Mr. Anthony Braddi**x regarding Data Center on 4-H Club Road.

T. **Ms. Annette Turner-** Opposition of Data Center in my neighborhood.

U. **Ms. Iris Fordham** regarding Data Center.

V. **Ms. Deena Dowd** regarding Data Center built in Augusta.

W. **Ms. Heather Powell** regarding potential Data Center issues.

X. **Mr. Moses Todd** regarding Data Centers' possible negative or positive impact on Augusta-Richmond County Georgia; DC benefit package and impact zones trust fund.

Y. **Ms. Debra Estep**-City contract on Georgia power tree trimming policy near power lines and city through ways as well as impact of Georgia Power on property and homes of the citizens of Augusta. Ask for firmer accountability and response to trees that pose a threat to private properties and homes.

Z. **Ms. Joanna Nabholz** regarding Short Term Rental Ordinance and potential impact on Augusta's economy, local jobs, small business, property values and tourism.

AA. **Mr. James B. Trotter** regarding Nixon Campus Data Center.

CONSENT AGENDA

(Items 1-35)

PLANNING

1. **Z-26-18** – A request for concurrence with the Augusta Planning Commission to **DENY** a petition by 3 G Investments, LLC on behalf of The Nixon Trusts requesting a rezoning from zones A (Agricultural), B-2 (General Business), and HI (Heavy Industrial) to zone DC (Data Center), affecting properties containing approximately 383 acres located at 1538 and 1550 Four H Club Road and 3806 Mike Padgett Highway. Tax Map #s 171-0-020-00-0, 158-0-006-07-0 and 171-0-008-00-0. District 1 (Commissioner Jordan Johnson).

PUBLIC SERVICES

2. Motion to **approve** the purchase of Mobile Column Lift for bus repairs from Reliable Hydraulics, Inc. in the amount of $49,037.00 - ITB 26-267. **(Approved by Public Services Committee November 24, 2026)**

3. Motion to **approve** the CO1 – sole source upgrade purchase of additional hardware/software equipment for bus reporting data required to include GTFS Real Time Feed $30,345 / 19 Sunrise Signs $24,194.94. (R426582) **(Approved by Public Services Committee November 24, 2026)**

4. Motion to **approve A.N. 26-44** –New Location: Retail Package Beer and Wine. Karl E Hunsinger Jr. is the applicant for Gregory M Parker Inc #150, to be used in connection with 3228 Wrightsboro Rd, Augusta GA 30909. District 2, Super District 9.**(Approved by Public Services Committee November 24, 2026)**

5. Motion to **approve A.N. 26-45** –Existing Location, New Ownership: consumption **on Premise Liquor and Beer**. Nicholas Scavone is the applicant for Firehouse Bar, to be used in connection with 1145 Broad Street, Augusta GA 30901. District 1, Super District 9. **(Approved by Public Services Committee November 24, 2026)**

6. Motion to **approve A.N. 26-46 –** Existing Location: Adding Sunday Sales to their **liquor, beer, wine, and alcohol catering license**. Shawntae Toone is the applicant for Audie James Gertler LLC dba Sheehan's Irish Pub, located at 2571 Central Ave, Augusta GA 30904. District 1, Super District **9 (Approved by Public Services Committee November 24, 2026)**

7. Motion to **approve** a request by **Planning & Development to renew the existing 2026 Alcohol Licenses for 2027**. These licenses include Sunday Sales, Liquor Stores, Wholesale Dealers, Alcohol Catering, Cigar Lounges, Incidental, Hybrid, and an Adult Bookstore. **(Approved by Public Services Committee November 24, 2026)**

8. Motion to **approve** an updated to the Public Art Policy for the Greater Augusta Arts Council to use with the Public Art Advisory Panel.**(Approved by Public Services Committee November 24, 2026)**

9. Motion to **approve** the purchase of four (4) sculptures and acceptance of two (2) donated sculptures to the City's permanent public art collection along the Augusta Sculpture Trail and authorize the Mayor execute documents related to the transfer of ownership from the artist to the City.**(Approved by Public Services Committee November 24, 2026)**

10. Motion to **approve** Augusta Regional Airport (AGS) – Approve and accept the United States Department of Transportation (US DOT) Small Community Air Service Development (SCASD) Grant agreement. Approved by the Augusta Aviation Commission 10/29/26.**(Approved by Public Services Committee November 24, 2026)**

11. Motion to **approve A**ugusta Regional Airport (AGS) & Daniel Field Airport (DNL) - Approve & execute the Augusta Regional Transportation Study (ARTS) Unified Planning Work Program Grant for Augusta Regional & Daniel Field Airports.**(Approved by Public Services Committee November 24, 2026)**

12. Motion to **approve** extension for landscape maintenance for mowing services in the amount of **$126,240.00** to Jacobs Lawn Management from January 1, 2027-December 2027 with the execution of a new purchase order.**(Approved by Public Services Committee November 24, 2026)**

13. Motion to approve extension for landscape maintenance for mowing services in the amount of **$88,800.00** to Rise and Shine Lawn Care from January 1, 2027-December 2027 with the execution of a new purchase order.**(Approved by Public Services Committee November 24, 2026)**

ADMINISTRATIVE SERVICES

14. Motion to **approve** the purchase of one replacement Ford Explorer for the totaled, 2020 Ford Explorer at a total cost of $40,556.00 from Akins Ford Dodge utilizing GA State Contract for the Tax Commissioners Office. **(Approved by Administrative Services Committee November 24, 2026)**

15. Motion to **approve** Augusta Housing Authority PHA Number: GA001 PHA 5-Year Plan and Annual Plan.**(Approved by Administrative Services Committee November 24, 2026)**

16. Motion to **approve** of the following annual bid item, as the estimated annual purchases for these items are expected to exceed **$25,000.00**. This request is in accordance with Sec. 1-10-58 of the Annual Contracts provision. Bid item 27-066 Warehouse Supplies / Utilities Department, 27-053 Welding and Fabrication and 27-129 Landscape Maintenance Services / Engineering and Environmental Services Department. The recommendation for the award is for a one-year term

with the option to extend for four (4) additional one (1) year terms upon mutual consent of both parties.**(Approved by Administrative Services Committee November 24, 2026)**

17. Motion to **approve** the City's use of **The Interlocal Purchasing System (TIPS)** Cooperative Agreement No. 260103, awarded to AFFLINK LLC for Janitorial and Sanitation Supplies and Services, to purchase eligible CDBG-CV coronavirus prevention supplies and portable air purifiers through KAMO Manufacturing Co. Inc., subject to verification of its authorization as a reseller under the award for an amount of **$387,190.28.(Approved by Administrative Services Committee November 24, 2026)**

18. **Motion to Reject** the Unsolicited Proposal for Creative Outdoor Adverting Public Space Amenities Program - Submitted by Creative Outdoor Advertising of America (COA). **(Approved by Administrative Services Committee November 24, 2026)**

19. Motion to **approve** five contracts between Housing and Community Development and Augusta/CSRA Habitat for Humanity for five homes using HOME Partnership Funds under the existing MOU. The next five property addresses are listed **1)** 1851 Wilhelm Lane **2)** 1858 Walker St. **3)** 1843 Telfair St **4)** 1847 Telfair St **5).** 1850 Hicks St. **(Approved by Administrative Services Committee November 24, 2026)**

20. Motion to **approve** five (5) contracts between Augusta Housing and Community Development and Augusta/CSRA Habitat for Humanity for the development of five residential homes utilizing HOME Partnership Program funds, pursuant to the existing Memorandum of Understanding (MOU). **(Requested by Commissioner Jordan Johnson)(Approved by Administrative Services Committee November 24, 2026)**

ENGINEERING SERVICES

21. Motion to **approve** the award of the Construction Contract for the 15th Street (Government Road to Walton Way) Improvements Transportation Investment Act (TIA) Project (PI No. 0017618) to Summit Construction & Development, LLC (Summit) in the amount of **$5,426,485.75** for, subject to receipt of signed contract, proper bonds and other contract relevant documents. AE / Bid #26-183. **(Approved by Engineering Services Committee November 24, 2026)**

22. Motion to **approve** and Authorize three-month extension (**January 1, 2027 to March 31, 2027)** of the Augusta Downtown Receptacles and Noncompliance & Illegal Dumping Waste disposal services contract with Coleman Sanitation**. Bid 19-135/AE. (Approved by Engineering Services Committee November 24, 2026)**

23. Motion to **approve** supplemental funding (SA1) for Preliminary Engineering Design Phase (PE-Phase2) of the Design Consultant Services Agreement to Practical Design Partners, LLC (PDP) in the amount of **$860,419** for the TIA Barton Chapel Road (Deans Bridge Rd. to Augusta West Pkwy) Safety and Operational Improvements Project (PI0017630). AE/ RFQ 24-153. **(Approved by Engineering Services Committee November 24, 2026)**

24. Motion to **approve** supplemental funding (SA7) in the amount of **$72,700** to Hussey Gay Bell (HGB) for Construction Engineering and Inspection (CEI) services during construction phase of the TIA funded Broad Street Improvements Project (PI#0011382). AE / RFP 18-311 (19ENG752) **(Approved by Engineering Services Committee November 24, 2026)**

25. Motion to **approve** the award of the Construction Contract for the Greene Street – Part 2 (5th Street to 13th Street) Improvements Project (PI No. 0021263) to Summit Construction & Development, LLC (Summit) in the amount of **$6,592,429.25,** subject to receipt of signed contract, proper bonds and other associated documents. Award is also subject to execution of PI#

0021263 Construction Contract by the GDOT & Augusta, Georgia. AE / Bid 26-184.**(Approved by Engineering Services Committee November 24, 2026)**

26. Motion to **approve** supplemental funding (SA1) for Preliminary Engineering Design Phase (PE-Phase2A) of the Design Consultant Services Agreement to Kimley-Horn (KH) in the amount of $400,000 for the TIA Highland Ave (Wrightsboro Rd to Gordon Hwy) and **$623,544** for the TIA Milledgeville Road (N Leg-Barton C.**(Approved by Engineering Services Committee November 24, 2026)**

27. Approve & Award RFP 26-147-"On-Call Property Appraisal & Acquisition Professional Services" Contract to CHB Acquisition Services, LLC, Atlas Technical Consultants, LLC, and LJA Engineering Inc., subject to receipt of signed contract and proper insurance documents. The Contract is for three years with renewal option of two additional years. AE/26-147. **(Approved by Administrative Services Committee November 24, 2026)**

28. Motion to **approve** Engineering Support Services for Utilities Waterline Upgrade. **(Approved by Engineering Services Committee November 24, 2026)**

29. **Motion to** approve Engineering Support Services for Fort Gordon DCIP Grant Application. **(Approved by Engineering Services Committee November 24, 2026)**

30. Motion to **approve** Engineering Support Services for JB Messerly Electrical Gear in the amount of **$150,420.00** to Adurra. (RFQ 24-132). **(Approved by Engineering Services Committee November 24, 2026)**

31. Motion to **approve** Amendment to the 2027 agreement with ESG Operations, Inc. for the Operation of Water Pollution Control Facilities. **(Approved by Engineering Services Committee November 24, 2026)**

32. Motion to **approve** Sibley Mill Cost Share Agreement. **(Approved by Engineering Services Committee November 24, 2026)**

33. Motion to **approve** the continued funding of the current On-Call Field and Laboratory Testing for Soil and Construction Material, and Geotechnical Inspection and Investigation (CMT_Geotech) Services contract in the amount of **$160,322.00 f**or Broad Street Improvements Project-Geotech. Atlas assigned to Broad Street construction. AE / RFP 25-179. **(Approved by Engineering Services Committee November 24, 2026)**

PUBLIC SAFETY

34. Motion to **approve** replacement of the current furniture throughout the court utilizing KM Interior Designer through the state contract in the amount of $76,249.59.**(Approved by Public Safety Committee November 24, 2026)**

PETITIONS AND COMMUNICATIONS

35. Motion to **approve** the minutes of the **Commission's November 17, 2026** meeting.

*******END CONSENT AGENDA*******
AUGUSTA COMMISSION

AUGUSTA COMMISSION
REGULAR AGENDA

(Items 36-52)

PUBLIC SERVICES

36. Motion to **approve** the Temporary Use License Agreement between Augusta and the Sand Hills Neighborhood Association and to authorize the Mayor execute documents related to the agreement. **(Requested by Administration)**

37. Motion to **approve** payment to Richmond County Board of Education in the amount of $56,447.96 for ½ cost of T.H. Garrett Gym floor replacement. **(Requested by Administration)**

38. Motion to **approve** additional funding sources for Boykin Road Park project in the amount of $1,485,041.73 and May Park improvement project in the amount of $1,924,247.50; to approve associated SPLOST 7 Excess Collections; and to authorize the mayor to execute the contracts and all related documents. **(Requested by Administration)**

39. **Ms. Christie Stewart** Manhood & Womanhood Tour (MWT) - Request for Consideration of a City-Owned Facility Partnership to Support Youth Development, Community Safety, and Recidivism Prevention. **(Deferred from the November 17, 2026 Commission with an update from Administration)**

ADMINISTRATIVE SERVICES

40. Motion to approve payment of the approved contribution for a medical research facility at Augusta University from 2026 SPLOST 9 revenue. **(Requested by Administration)**

41. Motion to **approve** change orders for the Appleby Branch Library renovation project in the amount of $599,600.27 to address unforeseen conditions and $50,000.00 in additional project contingency, with corresponding allocation from available SPLOST 7 funds.**(Requested by Administration)**

42. Motion to approve extension of State Lobbying and Legislative Representation Services agreement with Holland & Knight LLP for one year, through December 31, 2027 (awarded under RFP #25-300). **(Requested by Administration)**

ENGINEERING SERVICES

43. Motion to **determine** whether or not a portion of Johns Road, beginning where Johns Road intersects with Gardner Street to where it dead ends at the intersection of Johns Road and Fitten Street, consisting of approximately 0.57 acres as shown on the attached plat, has ceased to be used by the public to the extent that no substantial public purpose is served by it or that its removal from the county road system is otherwise in the best public interest, per results of the public hearing held November 18, 2026 regarding the issue Of abandonment pursuant to O.C.G.A. 532-7-2. **(Requested by General Counsel)**

44. Motion to **approve** the purchase of a two Peerless Pumps for Golden Camp Booster Station. **(Requested by Commissioner Don Clark)**

45. Motion to **approve** the purchase of a Vaughn Chopper Pump for the Apple Valley Lift Station. **(Requested by Commissioner Don Clark)**

46. Motion to **approve** a change order to increase Purchase Order 25AUA498 $290,000.00, for asphalt patch repairs through December 31, 2026. **(Requested by Commissioner Don Clark)**

47. Engineering Support Services for Utilities. **(Forwarded to full Commission with no recommendation from Engineering Services Committee on November 24, 2026)**

FINANCE

48. Motion to **approve** the Funding Addendum for the Temporary Sculpture Festival, related to the MOU between Augusta and the Greater Augusta Arts Council and to authorize the mayor execute documents related to the funding addendum. **(Requested by Administration)**

PUBLIC SAFETY

49. Motion to approve the local rule for calculating/establishing the State Court Judges salary and resulting adjustment. **(Requested by Administration)**

50. Motion to **approve** a contract amendment with Treanor, Inc. for full design services at the Charles B. Webster Detention Center, under RFP 24-217. **(Requested by Administration)**

51. Motion to **approve** probation supervision services to CSRA Probation Services, Inc. for another year. **(Requested by Administration)**

LEGAL MEETING

A. Pending and Potential Litigation

B. Real Estate

C. Personnel

52. Motion to authorize execution by the Mayor of the affidavit of compliance with Georgia's Open Meeting Act.