TOWNSHIP BOARD REGULAR MEETING

7386 S. GALE RD. GRAND BLANC, MI
MONDAY, NOVEMBER 16, 2026 AT 5:30 PM

AGENDA

IN PERSON MEETING

To Participate: Join Zoom Meeting by Videoconference or Telephone:
LOGIN OR DIAL: 1 312 626 6799 US
MEETING ID: 747 569 7662
PASSCODE: 007386

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

STAFF PRESENT

APPROVAL OF AGENDA

CONSENT AGENDA

1. **Approve October 19, 2026 Township Board Minutes**
2. **Disbursements**
3. **Building Report/Code Enforcement Report**
4. **Fire Department Report**
5. **Police Department Report**
6. **Assessor's Report**
7. **Budget Report**
8. **FANG Report**
9. **911 Director's Report**
10. **Consider MTA Online Subscription Renewal Package.**

TREASURER'S REPORT

REPORTS

11. **Planning Commission Report**
12. **Zoning Board of Appeals Report**

PUBLIC COMMENTS ON AGENDA ITEMS ONLY

UNFINISHED BUSINESS

13. **Web site ADA compliance discussion**

NEW BUSINESS

14. **Approve a $10,000 performance bond or cash deposit to the Genesee County Road Commission for the installation Baldwin/Gale Road fire well.**
15. **Adopt Resolution No. 26-36, KCI Principal and Interest Bond Payment 2027.**
16. **Approve the amended L-4029 reflecting the pathway millage.**
17. **Approve the Atlas Township Holiday Building Closure Dates for 2027.**
18. **Approve the Atlas Township Meeting Dates for 2027.**
19. **Appoint Jay TenBrink and Traci Sasser to the Planning Commission for 3 year terms 12/1/26-11/30/29.**
20. **Appoint Jim Sweet to the Zoning Board of Appeals for another 3 year term 12/1/26-11/30/29.**
21. **Discuss possible purchase of property for Atlas/Goodrich Senior Center.**

FUTURE BOARD PROJECTS

22. **Township Parking Lot**
23. **Goodrich Library Ramp**

PUBLIC COMMENTS

24. **Analysis of the sanitary sewer flow meter data in Atlas Township**

PUBLIC COMMENTS

ATTORNEY COMMENTS

BOARD COMMENTS

ADJOURNMENT

Regarding Public Comments Excerpts from Atlas Township Board of Trustee's Public Comment Conduct Policy:
1) Each person addressing the board is asked to voluntarily state their name and address for the record.
2) Two (2) minutes will be allowed for an individual addressing the board. Each individual present will be allowed an opportunity to address the board.
3) Please refrain from being redundant.
4) All comments are to be directed to the chair.

PHYSICALLY CHALLENGED PERSONS NEEDING ASSISTANCE OR AID AT ANY PUBLIC MEETING OR PUBLIC HEARING SHOULD CONTACT THE ATLAS TOWNSHIP CLERK AT 810-636-2548 DURING REGULAR OFFICE HOURS, NOT LESS THAN SEVENTY-TWO (72) HOURS PRIOR TO THE PUBLIC MEETING OR PUBLIC HEARING.