



# TOWN OF ASHLAND CITY

## Budget Meeting

### March 28, 2023 6:00 PM

## Agenda

**Chairman:** Mayor JT Smith

**Committee Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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### CALL TO ORDER

### ROLL CALL

### APPROVAL OF AGENDA

### APPROVAL OF MINUTES

1. [March 21, 2023 Budget Meeting Minutes](#)

### NEW BUSINESS

2. Codes
3. Police
4. Parks

### OTHER

### ADJOURNMENT

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



**TOWN OF ASHLAND CITY**  
**Budget Meeting**  
**March 21, 2023 6:00 PM**  
**Minutes**

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**CALL TO ORDER**

Mayor Smith called the meeting to order at 6:00 p.m.

**ROLL CALL**

Present

Vice Mayor Gerald Greer

Committee Member Tim Adkins

Committee Member Chris Kerrigan

Committee Member Michael Smith

Committee Member Kevin Thompson

Absent

Committee Member Tony Young

**APPROVAL OF AGENDA**

A motion was made by Committee Member Thompson, seconded by Committee Member Kerrigan, to approve the agenda. All approved by voice vote.

**APPROVAL OF MINUTES**

1. April 26, 2022, Budget Meeting Minutes

A motion was made by Committee Member Thompson, seconded by Committee Member Smith, to approve the April 26, 2022 Budget Meeting Minutes. All approved by voice vote.

**ELECT OFFICERS**

2. Appoint Vice Chair

A nomination was made by Committee Member Smith, seconded by Committee Member Kerrigan to name Committee Member Adkins as Vice Chair. All approved by voice vote.

**NEW BUSINESS**

3. Court

Ms. Bowman presented the fiscal year end 2024 expense budget for the court department.

4. Public Works - Streets, Water, and Sewer

Ms. Bowman presented the fiscal year end 2024 expense budget for the street department. She also presented the revenue and expense budget for the water and sewer department.

**OTHER**

Ordinance #599 was discussed concerning the end date for general sessions jurisdiction.

Resolution #2023-10 was discussed concerning the City Administrative position and the open City Reorder position.

**ADJOURNMENT**

A motion was made by Committee Member Kerrigan, seconded by Committee Member Greer, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 8:01 p.m.

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MAYOR JT SMITH

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CITY RECORDER ALICIA MARTIN, CMFO