



# TOWN OF ASHLAND CITY

## Regularly Scheduled Workshop Meeting

### January 06, 2026, 6:00 PM

### Agenda

**Mayor:** Gerald Greer

**Council Members:** Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. Approval of the December 2, 2025, Regularly Scheduled Workshop Meeting Minutes

#### **PUBLIC FORUM**

#### **REPORTS**

2. ATTORNEY: JENNIFER NOE
3. CHIEF OF STAFF/CODES DEPARTMENT: ALLEN NICHOLSON
4. CITY RECORDER: MARY MOLEPSKE
5. COURT DEPARTMENT: CYNTHIA HOLLINGSWORTH
6. FINANCE DEPARTMENT: WILL DUFFEL
7. FIRE DEPARTMENT: CHIEF WALKER
8. HUMAN RESOURCE DEPARTMENT: VIOLET BLACK
9. PARKS DEPARTMENT: ANTHONY CLARK
10. POLICE DEPARTMENT: CHIEF RAY
11. PUBLIC WORKS DEPARTMENT: CLINT BIGGERS/BILLY HARRIS
12. TECHNOLOGY DEPARTMENT: JUSTIN WHEELER
13. THRIVE 55+ DEPARTMENT: TAMMANY CARTER

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

14. RESOLUTION 2026-01: Public Meetings
15. RESOLUTION 2026-02: Amend the Towns Cyber Security Plan.
16. RESOLUTION 2026-03: Cyber Security Grant through the State.
17. ORDINANCE 644: Budget Amendment
18. RESOLUTION 2026-04: Accepting the \$1000.00 Donation from Ashland Market
19. RESOLUTION 2026-05: Permission to bid paving
20. DISCUSSION: Title 15 Chapter 8 - Heavy Traffic in Caldwell Estates

#### **SURPLUS PROPERTY NOMINATIONS**

21. Pilgrim 2.0-meter EG-5 - Belt Press - Sludge Removal and control panel
22. 2005 Ford F550 Bucket Truck - 2WD

23. Trimble Ranger TSC3 - Hand Held Meter Reader and Data Collector - total of 4

**EXPENDITURE REQUESTS**

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



## TOWN OF ASHLAND CITY

### Regularly Scheduled Workshop Meeting

### December 02, 2025, 6:00 PM

### Minutes

#### **CALL TO ORDER**

Mayor Greer called the meeting to order at 6:00 pm.

#### **ROLL CALL**

Mayor Greer

Councilman Tim Adkins

Councilwoman Binkley

Vice Mayor Chris Kerrigan

Councilman Michael Smith

Councilman Kevin Thompson

Councilman Tony Young

#### **APPROVAL OF AGENDA**

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve the agenda. All approved by voice vote.

#### **APPROVAL OF MINUTES**

- Approval of the November 4, 2025, Regularly Scheduled Workshop Meeting Minutes  
A motion was made By Councilman Thompson, Seconded by Councilman Young to approve the November 4, 2025, minutes. All approved by voice vote.

#### **PUBLIC FORUM**

Bernita Roper, an Ashland City resident, raised concerns about the safety of adults with disabilities during traffic stops. She noted that behaviors related to cognitive, developmental, or communication disabilities—such as delayed responses or anxiety—can be mistaken for impairment or non-compliance, putting both individuals and officers at risk.

She suggested three solutions:

1. Voluntary database to discreetly alert officers of a registered disability during a stop.
2. ID indicators such as bracelets or a small emblem on a driver's license.
3. Officer training to better recognize and respond to disability-related behaviors.

Her goal is not special treatment, but equal protection and safer interactions, ensuring all citizens are met with dignity, understanding, and respect.

#### **REPORTS**

- ATTORNEY: JENNIFER NOE

Stated that she does not have anything to add that is not already on the agenda.

- 3. CHIEF OF STAFF/CODES DEPARTMENT: ALLEN NICHOLSON

The November 2025 report included 4 permits, 19 inspections, 54 property maintenance cases, and \$47,072.39 in revenue. The permitting system and GIS map have been updated, and no Planning Commission or BZA meetings were held. Alicia completed her CMFO training. Staff addressed sign issues and continued work on the Hidden Lakes dam, Frey Street runoff, AO Smith's discharge line, the sign ordinance, and cleanup at 222 Brookhollow. Four Monell architectural plans were received. Work continues for the \$167,000 Bicentennial Trail Grant and a cybersecurity grant. The

Kimley-Horn contract was terminated due to lack of progress. Violet and I led City Government Day, and thanks were given to staff for preparing Christmas events.

4. CITY RECORDER: MARY MOLEPSKE

All meetings were completed and minutes drafted. The new bid packet is finished and awaiting approval. Certificate templates were created, and the 2026 meeting resolution and holiday schedule were completed. All public records requests were fulfilled. I assisted Kiki's Chicago Bar and Grill with a name-change application, with a Beer Board meeting set for 12-9-2025. Work continues with AC, Chief Walker, Chief Noe, Allen, and Gary on the mowing bid packet and Codes ordinance updates. I attended Thanksgiving lunch and am updating forms and certificates on the shared drive.

5. COURT DEPARTMENT: CYNTHIA HOLLINGSWORTH

Absent from the meeting.

6. FINANCE DEPARTMENT: WILL DUFFEL

He presented the November budget review, noting that revenues and expenses should be near 42% at this point in the year. Revenues are at 28%, and expenses in both the general fund and water/sewer fund remain under budget. Longevity checks were issued, and reimbursement requests were submitted—\$70,000 to TDOT for the Bicentennial Trail and about \$30,000 to CDBG for the pump station grant. Beer permit and business license renewals are on track, and work continues cash flow and income dashboard templates.

7. FIRE DEPARTMENT: CHIEF WALKER

We answered 20 calls last week, totaling 1,058 for the year. One child's safety seat was installed and given away through the grant. The judge's parade stage was prepared. Recruit Class 25-1 continues with 13 recruits, and Ladder 10 is being prepared for Mr. and Mrs. Claus on Saturday.

8. HUMAN RESOURCE DEPARTMENT: VIOLET BLACK

We're working on HR issues across departments. I joined the Leadership Cheatham County tour and am preparing for holiday events. Thanks to everyone who helped with the Thanksgiving lunch. The Christmas party is 12-15 at 6 p.m.; attendance is needed by 12-8. A stuffed-toy drive continues through 12-15 for Police and Fire. Parade trophies will be picked up this week, 2 new hires were completed and, in the system, I attended the Tennessee PRIMA conference.

9. PARKS DEPARTMENT: ANTHONY CLARK

We held the first Holiday Market at Riverbluff Park, with the next scheduled for 12-13 from 9–12. The park also hosted the AO Smith car show and food drive. I attended meetings on Trail Grant reimbursements, tourism, vandalism court proceedings, and hotel/motel tax spending. I worked on contracts for Summerfest amusement rides, fireworks, and the mowing bid packet. Christmas in the Park lights began last night and run through December. The Mistletoe Trail lighting is Friday at 6 p.m.—thanks to Melinda Ruffin and Valerie Kemp. The Christmas Parade is this Saturday, 12-6-2025, at 5 p.m and Steven Stratton is serving as the Grand Marshall this year.

10. POLICE DEPARTMENT: CHIEF RAY

We have 2 new employees who are in field training now. We have done 2 saturation patrols through the grant we received. After a 3-year wait, our LPR cameras are going to be installed next Thursday and Friday by Motorola. We are ready for the parade.

**11. PUBLIC WORKS DEPARTMENT: CLINT BIGGERS**

We had 64 cut offs, built the Christmas float and set up lights through town, We had 7 water main breaks, patched potholes, cut and trimmed trees repaired the sewer station behind TDOT, and poured a headwall on Maple Street. Attended a punch list meeting for the sewer plant.

**12. TECHNOLOGY DEPARTMENT: JUSTIN WHEELER**

I addressed new building cameras, updated the digital sign and TBI form, ensured courtroom evidence playback, managed online water applications, set up Civic Plus access, fixed Riverbluff Park cameras, helped serve Thanksgiving lunch, and replaced an in-car camera on car 812.

**13. THRIVE 55+ DEPARTMENT: MARY MOLEPSKE FOR TAMMANY CARTER**

In November, Thrive 55+ served 1,475 members with 325 meals, hosted several events including a veterans' lunch, Leadership Cheatham County lunch, pool tournament, and Holiday Bazaar. Financial and grant requirements were completed, including the bus match. Planning continues for holiday decorations and the parade float. The SDA Church lease was canceled, and \$8,867 in DDA funds is available, decision due 12/17/25.

**UNFINISHED BUSINESS**

**14. RESOLUTION 2025-44: Updating the Public Speaking Form**

This is to add the wording "NO additional speakers will be added once the meeting is called to order." And the date was approved by council.

**NEW BUSINESS**

**15. Contract: Mobile Service Orders**

We have an iPad, we could do work orders on them, and it will allow the workers to update in the field and not have to come back in the office to do everything on paper. It will decrease the total of man hours needed to complete work orders.

**16. CONTRACT: Ricoh Contract for the Police Department**

This is the contract for our copier. There are no changes to renew it. The city Legal name will be changed for the city council meeting and the mayor to sign if approved.

**17. Permission to bid for mowing services**

Mary Molepske stated that she is working with the department heads to get specs for the scope of service in the bid packet. The deadlines and times will be listed below:

- December 17, 2025, deadline to get changes to Mary.
- December 23, 2025, advertisement will be run.
- January 12, 2026, will be the mandatory Prebid meeting (if the bidder does not attend the Prebid meeting the bid will not be accepted).
- January 26, 2026, closing time is 10:30 am and the bid opening is 11:00 am.

**18. CONTRACT: Summerfest**

Attorney Noe reviewed the contract with William Purdy for amusement rides, attractions, and concessions. The city has used this company for eight years, and the contract remains mostly the same with minor updates. They are requesting set Summerfest dates and a three-year term. Anthony Clark explained the benefits of locking in dates and prices, noting the limited number of amusement companies and their seasonal availability. He recommended another three-year contract, as the company has been reliable, responsive, and easy to work with—even during a past ride injury in which the city was not held liable. Summerfest is always the first full week of June.

**19. TOURISM SWINGS: From Josie and Joey for Riverbluff Park Discussion**

Local developer Joey Lockert spoke about his Motor Coach Resort project and his work on the Tourism Board. He proposed installing hand-carved Douglas Fir photo swings to attract visitors and allow geo-tagging for Ashland City. The project would require no town funding, as local businesses would sponsor the swings and be recognized on a small plaque.

**SURPLUS PROPERTY NOMINATIONS**

**NONE**

**EXPENDITURE REQUESTS**

**NONE**

**OTHER**

Mayor Greer reminded everyone that the Mistletoe Trail lighting is Friday, December 5 at 6:00 PM and will run through December 29, and the Christmas Parade is Saturday, December 6 at 5:00 PM, beginning at the north end of Main Street/Tennessee Waltz Parkway and ending at the south end.

Councilman Adkins asked about plans for the hotel/motel tax funds, and Anthony Clark said he would share ideas with the council. Attorney Noe confirmed that Tennessee Greenways will attend the December 9 council meeting to accept the land-donation proclamation. Mayor Greer added that awards for the Junior Cubs Football teams and parade floats will also be presented.

**ADJOURNMENT**

A motion was made by Councilman Thompson Seconded by Councilman Smith to adjourn the meeting. All approved by voice vote and the meeting adjourned at 6:46 PM.

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE

# RESOLUTION NO. 2026-01

## A RESOLUTION OF THE CITY COUNCIL OF TOWN OF ASHLAND CITY, TENNESSEE ESTABLISHING THE 2026 MEETING SCHEDULE FOR ALL PUBLIC MEETINGS OF THE TOWN OF ASHLAND CITY, TENNESSEE

**WHEREAS** the Town of Ashland City, Tennessee, conducts regular public meetings to ensure transparency and provide citizens with the opportunity to participate in the decision-making process of their local government; and

**WHEREAS** the Tennessee Open Meetings Act (T.C.A. § 8-44-101 et seq.) requires all public meetings to be open and reasonably noticed to the public; and

**WHEREAS** it is the desire of the City Council to establish a schedule for all regular public meetings for the calendar year 2026; and

**WHEREAS** the regularly scheduled meetings for the year 2026 for the Town of Ashland City, Tennessee will be held in the Courtroom located at 405 N. Main Street, Ashland City, Tennessee 37015.

WHEREAS the Board Meetings will follow the schedule below:

### **1. Board of Zoning and Appeals:**

- 1<sup>st</sup> Monday of each Month at 5:30 PM (**when Necessary**)
  - Except Labor Day – will be scheduled the 2<sup>nd</sup> Monday (when Necessary)
  - Meeting Date: September 14, 2026 (If Necessary)

### **2. Planning Commission:**

- 1<sup>st</sup> Monday of each Month at 5:30 PM (**when Necessary**)
  - Except Labor Day – will be scheduled the 2<sup>nd</sup> Monday (when Necessary)
  - Meeting Date: September 14, 2026 (**If Necessary**)

### **3. City Council Workshop:**

- 1<sup>st</sup> Tuesday of each Month at 6:00 PM.
  - January 6, 2026, February 3, 2026, March 10, 2026, April 14, 2026, May 5, 2026, June 2, 2026, July 7, 2026, August 4, 2026, September 1, 2026, October 6, 2026, November 3, 2026, December 1, 2026

### **4. City Council Meetings:**

- 2<sup>nd</sup> Tuesday of each Month at 6:00 PM.
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 10, 2026, December 8, 2026

### **5. Beer Board Meetings:**

- 2<sup>nd</sup> Tuesday of each Month at 6:00 PM. (**When Necessary**)
  - January 13, 2026, February 10, 2026, March 10, 2026, April 14, 2026, May 12, 2026, June 9, 2026, July 14, 2026, August 11, 2026, September 8, 2026, October 13, 2026, November 10, 2026, December 8, 2026

### **6. Budget Meetings:**

- Meeting scheduled as needed and will be advertised on the City Web site when necessary

7. Parks Advisory Board:

- 4<sup>th</sup> Tuesday of each Month at 6:00 PM. (**When Necessary**)
  - January 27, 2026, February 24, 2026, March 24, 2026, April 14, 2026, May 26, 2025, June 23, 2026, July 28, 2026, August 25, 2026, September 22, 2026, October 27, 2026, November 24, 2026, December 22, 2026

**WHEREAS** the agendas will be made available upon request the week prior to any scheduled meeting.

**WHEREAS** the public is invited to attend all City Meetings.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, THAT:** these will be tentatively set meeting times for the 2026 year.

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**PASSED AND APPROVED** this 13th day of January 2026.

\_\_\_\_\_ **VOTING IN FAVOR**

\_\_\_\_\_ **VOTING AGAINST**

MAYOR GERALD C. GREER

**ATTEST:**

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MARY MOLEPSKE, CITY RECORDER

## **RESOLUTION NO. 2026-02**

### **A RESOLUTION OF THE CITY COUNCIL OF TOWN OF ASHLAND CITY, TENNESSEE, TO AMEND THE DESIGNATION OF THE SECURITY OFFICER AND AMENDING THE PRIOR RESOLUTION NUMBER 2023-24.**

**WHEREAS** the Town of Ashland City previously adopted a Cybersecurity Plan pursuant to **Resolution No. 2023-24** to establish safeguards for the protection of sensitive data and information systems; and

**WHEREAS** under **Section 1 – Administrative Safeguards**, on **Page 2** of the Cybersecurity Plan, the current language designates a single individual “Jake Greer” as the Security Officer responsible for implementing, supervising, and maintaining the Written Information Security Program (WISP); and

**WHEREAS** the Mayor and the City Council finds it necessary and appropriate to update this designation to reflect the collective role of the Town’s IT Department employees and contractors in administering and maintaining the Cybersecurity Plan and WISP; and

**WHEREAS** this amendment clarifies responsibility while maintaining continuity, accountability, and compliance with applicable cybersecurity standards and best practices.

### **NOW, THEREFORE, BE IT RESOLVED THAT THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, THAT:**

All other provisions of the Cybersecurity Plan adopted under **Resolution No. 2023-24** shall remain in full force and effect unless expressly amended herein.

**BE IT FURTHER RESOLVED** that this amendment shall take effect immediately upon adoption.

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**PASSED AND APPROVED** this 13th day of January 2026.

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**VOTING IN FAVOR**

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**VOTING AGAINST**

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MAYOR GERALD C. GREER

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CITY RECORDER – MARY MOLEPSKE

# **RESOLUTION NO. 2026-03**

## **A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, AUTHORIZING THE SUBMISSION OF THE FISCAL YEAR 2024 STATE AND LOCAL CYBERSECURITY GRANT PROGRAM LOCAL GOVERNMENT INVESTMENT JUSTIFICATION FORM**

**WHEREAS** the U.S. Department of Homeland Security, through the State of Tennessee, offers the **Fiscal Year 2024 State and Local Cybersecurity Grant Program (SLCGP)** to assist local governments in strengthening cybersecurity resilience; and

**WHEREAS** the Tennessee FY2024 State and Local Cybersecurity Grant Program requires applicants to complete and submit a **Local Government Investment Justification Form**, including all required sections such as the Grants Applicant Information Page, 2024 Project Detail Sheet(s), Grant Authorized Equipment List (if applicable), Equipment Expenses, Training Expenses, Organizational Activity Expenses, Planning Expenses, and Exercise Expenses; and

**WHEREAS** applicants are required to complete the **National Cybersecurity Review (NCSR)** as a condition of eligibility and ensure that all proposed projects align with the NCSR and comply with the **Authorized Equipment List (AEL)**; and

**WHEREAS** the Mayor and City Council desire to authorize submission of the required application materials in accordance with the **FY2024 DHS State and Local Cybersecurity Grant Program Notice of Funding Opportunity (NOFO)**; and

**WHEREAS** complete applications must be submitted electronically to **CyberSafeTN@tn.gov** with the subject line “**FFY2024 SLCGP Application**” and the entity name no later than **December 19, 2025, at 12:00 p.m. Central Time / 1:00 p.m. Eastern Time**;

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE,** approves the application for the cyber security grant.

**ADOPTED this 13<sup>th</sup> day of January 2026.**

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE



## **Fiscal Year 2024 State and Local Cybersecurity Grant Program Local Government Investment Justification Form**

To apply for the Tennessee FY2024 State and Local Cybersecurity Grant Program (SLCGP), applicants must complete all sections below, including the Grants Applicant Information Page, 2024 Project Detail Sheet(s), Grant Authorized Equipment List (if applicable), Equipment Expenses, Training Expenses, Organizational Activity Expenses, Planning Expenses and Exercise Expenses.

### General Information

- All applicants are strongly encouraged to review the instructions in this Local Government Investment Justification Form as well as the [FY2024 DHS State and Local Cybersecurity Grant Program Notice of Funding Opportunity](#) (NOFO).
- All applicants must complete the [National Cybersecurity Review](#) (NCSR) to be eligible for funding as all proposed projects must align with your entity's NCSR.
- All proposed projects must comply with the requirements of the [Authorized Equipment List](#) (AEL)

Please utilize all links for desired items or more information.

### Instructions

Each section of the Local Government Investment Justification Form contains specific instructions and information for that section. Be sure to follow the instructions to ensure your application is complete and accurate.

**Application Deadline Date:** Complete applications must be submitted to [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) with the subject of the email "FFY2024 SLCGP Application" and your entity name. Using this naming format will assist staff easily identify your application.

Applications must be submitted by **December 12, 2025, at 12 p.m. CT/ 1 p.m. ET**

If you have questions about completing this form or about the application process, please email [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) for additional assistance.

## FY2024 SLCGP Grant Applicant Information

Complete the following Grant Applicant Information. Click in appropriate text box to enter your information. Instructions are provided directly below each numbered item.

1. Legal Entity Name: **Town of Ashland City**  
*Type your entity's legal name as it appears in Edison.*
2. Mailing Address: **405 N Main St Ashland City, TN 37015**  
*Type your full mailing address, State and zip code.*
3. Edison Supplier/Vendor ID: **0000001534**  
*To find your supplier ID or to register [Click Here](#).*
4. Unique Entity Identifier (UEI): **RM2DQHW23C29**  
*Type your entity's UEI given to you by SAM.gov.*
5. Signatory Authority Name: **Mayor Gerald Greer**  
*Type the first and last name of the person that can sign agreements on behalf of your entity.*
6. Signatory Authority Email Address: **ggreer@ashlandcitytn.gov**  
*Type the email address of the Signatory Authority from item 5 above.*
7. SLCGP Point of Contact Information  
Name: **Allen Nicholson**  
Title: **Chief of Staff**  
Email Address: **anicholson@ashlandcitytn.gov**  
Phone Number: **615-792-4211**  
*Type the Name, Title, Email Address and Phone number of the SLCGP Point of Contact. This may be different from the Signatory Official. The Point of Contact is the entity's contact that is most familiar with the SLCGP projects. This will likely be different from the Signatory Authority.*

## FFY2024 SLCGP – Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Additional Project Detail Sheets are available in Attachment 1. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions are provided directly below each numbered item.

1. Project Title: **Town of Ashland City SCADA Modernization Project**

*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*

2. Total Project Costs: **\$1,600,000.00**

*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*

3. Project Description: **Ashland City will begin the task of replacing its outdated SCADA monitoring system at the Town's water treatment plant. The project will provide critical infrastructure updates for the Town to serve its citizens with clean water. Modernizing the water plant's SCADA system will result in an upgraded monitoring standard required by the Town's growing consumption of water. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Director of Public Works, Mr. Clint Biggers, and Mr. Jason Reynolds of CSR Engineering will function as the project's managers. The factors addressed by the SCADA upgrade are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed decisions; (4) Regulatory Compliance – The modernization project will help ensure accurate ongoing regulatory reporting and avoiding fines; (5) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly, predict issues before they become serious problems, and reduce waste.**

*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

### FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project. Additional Grant Authorized Equipment Lists are available in Attachment 2.

<b>Authorized Equipment List Number (AEL#)</b>	<b>Item Description</b>
04SW-05-SCAD	System, SCADA (Supervisory Control and Data Acquisition); A software/hardware system designed primarily to monitor and control remote sensors and actuators. Uses vary from large-scale examples such as refinery or power grid control to building HVAC systems.

### FFY2024 SLCGP – Expenses

Input your project expenses using the table below. Expenses are calculated for all projects. Do not complete a separate expense sheet for each project.

Please combine your project costs for your entity and in the correct category:

LE – Law enforcement entity

FS – Fire Services

EMA – Emergency Management Agency

EMS – Emergency Medical Services

EDU – Education entity

G/A – Government and Administration.

Please ensure that all expenses are allowable. Unallowable costs are listed in the FY2024 NOFO in Section D.13 – Unallowable Costs.

To enter data into the spreadsheet double click the image below to active the MS Excel spreadsheet and its functionality. Be sure to save your work using the appropriate format - FFY2024 SLCGP Application along with your entity's name.

Equipment Expenses							
	LE	FS	EMA	EMS	EDU	G/A	Total
Cybersecurity Enhancement						\$ 1,600,000.00	\$ 1,600,000.00
Physical Security Enhancement				\$ 100,000.00		\$ 200,000.00	\$ 300,000.00
Information Technology							\$ -
<b>Total Requested Amount</b>							<b>\$ 1,900,000.00</b>

Training Expenses							
	LE	FS	EMA	EMS	EDU	G/A	Total
Training/Workshops/Conference							\$ -
<b>Total Requested Amount</b>							<b>\$ -</b>

**Overtime & Backfill:** Please refer to the current NOFO to ensure compliance with the grant guidelines and allowable expenses. Rule of Thumb - authorized for personnel attending DHS/FEMA approved training.

Organizational Activity Expenses							
	LE	FS	EMA	EMS	EDU	G/A	Total
Develop/Conduct Assessment							\$ -
<b>Total Requested Amount</b>							<b>\$ -</b>

**Operational Expenses:** For increased security measures at critical infrastructure sites (up to 50% of allocation).

**Overtime:** For information, investigative and intelligence sharing activities associated with the Fusion Center (up to 50% of allocation).

**Contractors/Consultants:** For hiring of new staff positions/contractors/consultants for participation in information/intelligence analysis and sharing groups or fusion center activities (up to 50% of allocation).

If in doubt - please refer to the current NOFO or contact [CyberSafeTN@tn.gov](mailto:CyberSafeTN@tn.gov) for assistance

Planning Expenses							
6	LE	FS	EMA	EMS	EDU	G/A	Total
Develop/Conduct Assessments							\$ -
<b>Total Requested Amount</b>							<b>\$ -</b>

Attachment 1 – FY2024 SLCGP Additional Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions or more detail are provided directly below each numbered item.

**4. Project Title: **Town of Ashland City Video Assessment Modernization Project****

*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*

**5. Total Project Costs: **\$200,000.00****

*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*

**6. Project Description: **Ashland City will begin the task of replacing its outdated video assessment monitoring systems at the Town's Public Works, Police Department, Water Treatment Plant, Wastewater Treatment Plant, and Fire Station 2 buildings. The project will provide critical infrastructure updates for the Town to secure its buildings and assets. Modernizing the Town's video assessment system will result in an upgraded monitoring standard required by the Town's accountability to its citizenry. The upgraded surveillance system will also place all Town buildings on a single system replacing the need for redundant equipment and subscriptions. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Chief of Staff, Mr. Allen Nicholson, Director of IT, Mr. Justin Wheeler, Director of Public Works, Mr. Clint Biggers, and Chief of Fire & Life Safety, Mr. Charles Walker, will function as the project's managers at the various installation sites. The factors addressed by the security system upgrade are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed decisions; (4) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly and solve issues with proactive steps before they become serious problems.****

*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

Attachment 2 - FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project.

Authorized Equipment List Number (AEL#)	Item Description
14SW-01-VIDA	<p>"Camera-based security systems utilizing standard, low light, or infrared technology.</p> <p>This functionality may also be obtainable via subscription as a cloud-based service using a web browser interface or a mobile app, with imagery stored in the cloud as opposed to local software and storage. However, special security considerations apply for data stored remotely, including evidentiary issues for stored video. See 04AP-11-SAAS for further information."</p>

Attachment 2 – FY2024 SLCGP Additional Project Detail Sheet

Complete the following Project Details. Complete a Project Detail Sheet for your proposed project. If you have multiple projects, complete a Project Detail Sheet for each individual project. Each Project will have an accompanying Grant Authorized Equipment List. Click in appropriate text box to enter your information. Instructions or more detail are provided directly below each numbered item.

**7. Project Title: **Town of Ashland City Emergency Alert Modernization Project****

*Type the title of your project. Utilize a brief descriptive title. (e.g. County Elections Security)*

**8. Total Project Costs: **\$100,000.00****

*Type the total project costs, dollars and cents, for the project for which you are requesting funding. If applying for no-cost licensing, the total project cost is zero.*

**9. Project Description: **Ashland City will begin the task of installing additional emergency warning rotating sirens throughout the Town's geographic footprint. The project will provide critical updates for the Town to alert citizens to emergency situations. Adding the units to the Town's emergency alert system will result in an upgraded ability to alert the Town's citizenry to required protective actions. The additional sirens will be placed on a single system that can be monitored from the Town's Fire & Life Safety headquarters. SLCGP grant funds will help the Town offset the burden away from its citizens for the cost of equipment and capital required for the project. The Town of Ashland City's Chief of Staff, Mr. Allen Nicholson, Director of IT, Mr. Justin Wheeler, and Chief of Fire & Life Safety, Mr. Charles Walker, will function as the project's managers at the various installation sites. The factors addressed by the emergency siren upgrades are (1) Obsolescence – Town currently uses aging systems, hardware, and software on the verge of end of life with discontinued support that is unreliable and difficult to maintain; (2) Security Risks – Our legacy systems lack modern cybersecurity which makes them vulnerable to disruptions by nefarious actors; (3) Operational Gaps – Legacy systems lack ability to integrate new technology for scaling and collecting data for better informed****

**decisions; (4) Regulatory Compliance – The modernization project will help ensure accurate ongoing regulatory reporting and fine avoidance; (5) Efficiency & Safety – Better data with real-time alerts will help the Town respond more quickly, predict issues before they become serious problems, and reduce wasted resources.**

*Type a brief description of the project. Be sure to include the core capabilities your project addresses, what needs or gaps your project addresses aligned with your NCSR (e.g., training, equipment, capital expenses, awareness campaigns, planning, exercises), and who will receive/manage the projects. If applying for no-cost licensing, ensure you include the number of licenses needed for each solution.*

Attachment 2 - FFY2024 SLCGP – Grant Authorized Equipment List

Complete the Grant Authorized Equipment List using the table below. This list must correspond to the Project Detail Sheet for the proposed project. Using the [Authorized Equipment List](#), enter the AEL number and the Item's description for each item in the table below.

If you have multiple projects, complete a Grant Authorized Equipment List for each individual project.

<b>Authorized Equipment List Number (AEL#)</b>	<b>Item Description</b>
04AP-09-ALRT	Systems, Public Notification and Warning; Systems used to alert the public of protective actions or to provide warning to the public in the event of an incident, such as sirens, the Emergency Alert System (EAS), Wireless Emergency Alerts (WEA), and the Integrated Public Alert and Warning System (IPAWS).

**Ordinance No. 644**  
**An Ordinance of the**  
**Town of Ashland City, Tennessee**  
**Amending the Fiscal Year 2026 Budget**

**WHEREAS** the governing body adopted the fiscal year 2026 budget by Ordinance Number 641 on 22<sup>nd</sup> Day of July, 2025; and

**WHEREAS** the budget was submitted to the Tennessee Comptroller's Division of Local Government Finance for approval; and

**WHEREAS** pursuant to the Tenn. Code Ann. § 9-1-116, availability of programs and services to people in this state shall be limited to the extent that funds are appropriated by the general assembly or the appropriate governing body of a political subdivision; and

**WHEREAS** the governing body needs to amend the budget to allow for increased or decreased revenues and/or expenditures; and

**SECTION 1.** Now, therefore, be it resolved by the governing body that it hereby adopts the following changes to the fiscal year 2026 budget.

<b>Fund Name: General Fund</b>					
<b>Line Item</b>	<b>Account #</b>	<b>Account Name</b>	<b>Original Budget</b>	<b>Budget Amendment / Change</b>	<b>Amended Budget</b>
1	110-42100-129	Police – Salary THSO Grant OT	\$0.00	\$18,000.00	\$18,000.00
2	110-42100-141	Police - OASI - ER's Share	\$117,300.00	\$1,377.00	\$118,677.00
3	110-42100-143	Police - Retirement	\$117,100.00	\$1,350.00	\$118,450.00
4	110-42100-299	Police - Other Expenses	\$10,000.00	\$2,000.00	\$12,000.00
5	110-44310-299	Thrive 55+ - Other Expenses	\$5,000.00	\$550.00	\$5,550.00
6	110-36000	Other Revenues	(\$26,000.00)	(\$2,000.00)	(\$28,000.00)
7	110-41500-299	Finance - Other Expenses	\$25,000.00	\$1,000.00	\$26,000.00
<b>Total:</b>			<b>\$248,000.00</b>	<b>\$22,277.00</b>	<b>\$270,677.00</b>

<b>Fund Name: Enterprise (Sewer &amp; Water) Fund</b>					
<b>Line Item</b>	<b>Account #</b>	<b>Account Name</b>	<b>Original Budget</b>	<b>Budget Amendment / Change</b>	<b>Amended Budget</b>
1	413-52100-900	Capital Outlay - Water Plant SCADA Modernization	\$4,435,700.00	\$820,000.00	\$5,255,700.00
2					
3					
4					
<b>Total:</b>		<b>\$4,435,700.00</b>	<b>\$820,000.00</b>	<b>\$5,255,700.00</b>	

**SECTION 2.** Now, therefore, be it resolved that this ordinance shall become effective 20 days after its final passage, the public welfare requiring it.

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_, Mayor

*Attested*

Signed \_\_\_\_\_

Printed Name \_\_\_\_\_, City Recorder

Date of First Reading: \_\_\_\_\_

Date of Second Reading: \_\_\_\_\_

## **RESOLUTION NO. 2026-04**

### **A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, ACCEPTING THE DONATION FROM ASHLAND MARKET AND AUTHORIZING THE ALLOCATION OF SAID FUNDS TO LINE ITEM 299 OF THE POLICE DEPARTMENT BUDGET**

**WHEREAS** the Town of Ashland City is authorized to accept donations that support municipal operations and services; and

**WHEREAS** Ashland Market has generously donated One Thousand Dollars (\$1,000.00) to the Town of Ashland City for the benefit of the Police Department; and

**WHEREAS** the Mayor and City Council desire to formally accept this donation and ensure the funds are properly accounted for and used in support of Police Department operations; and

**WHEREAS** the Mayor and City Council find it to be in the best interest of the Town to allocate the donated funds to Line Item 299 of the Police Department budget.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE,** to accept and allocate the \$1,000.00 donation to line 299 of the Police Department Budget.

**ADOPTED** this 13th day of January 2026.

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE

# **RESOLUTION NO. 2026-05**

## **A RESOLUTION AUTHORIZING THE ADVERTISEMENT AND SOLICITATION OF BIDS FOR PAVING PROJECTS FOR THE TOWN OF ASHLAND CITY, TENNESSEE.**

**WHEREAS** the Town of Ashland City has identified the need for paving and resurfacing certain streets and/or areas within the Town; and

**WHEREAS** the Mayor and City Council deem it necessary and in the best interest of the Town to solicit competitive bids for said paving work in accordance with applicable purchasing laws and policies;

### **NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE TOWN OF ASHLAND CITY, TENNESSEE, AS FOLLOWS:**

**SECTION 1.** That the Mayor and City Council hereby grant permission and authorization to advertise and solicit competitive bids for paving services and related work for designated Town streets and/or areas.

**SECTION 2.** That the bid specifications, scope of work, and bidding timeline shall be prepared by the City Recorder and the department Head and advertised in accordance with state law and Town purchasing requirements.

**ADOPTED** this 13th day of January 2026.

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MAYOR GERALD GREER

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CITY RECORDER MARY MOLEPSKE

## CHAPTER 8

HEAVY OR LARGE VEHICLES ON RESIDENTIAL STREETS

## SECTION

15-801. Definition of vehicle.

15-802. Heavy truck traffic prohibited on certain streets.

15-803. Signs posted.

15-804. Penalty.

15-801. Definition of vehicle. "Vehicle" means every device in, upon, or by which any person or property is or may be transported or drawn upon street, road, highway or public thoroughfares, excepting devices moved by human power or used exclusively upon stationary rails or tracks. (as added by Ord. #222, Oct. 2000)

15-802. Heavy truck traffic prohibited on certain streets. (1) For the purpose of this section, a heavy truck is defined to be any vehicle whose gross vehicle weight exceeds 5,000 pounds.

(2) All heavy trucks will be prohibited from streets which are marked with proper signage upon approval by the council. Approval of posted streets shall be adopted by the council.

(3) The following categories are exempt from the prohibition of this section:

(a) The operation of heavy trucks upon any street where necessary to conduct business at a destination point within the town provided streets designated as truck routes are used until reaching the intersection nearest the destination point.

(b) The operation of heavy trucks owned or operated by the town, any contractor or materialman, while under contract to the town while engaged in the repair, maintenance, or construction of streets, street improvements, or public utilities within the town.

(c) The operation of school buses and buses used to transport persons to and from a place of worship, which run a designated route.

(d) The operation of emergency vehicles upon any street in the town. (as added by Ord. #222, Oct. 2000)

15-803. Signs posted. Signs shall be posted on the entrances to each of the streets listed in § 15-802(2) above indicating either by words or by appropriate symbols that heavy trucks are prohibited from travelling upon said streets. (as added by Ord. #222, Oct. 2000)

15-804. Penalty. Any violation of this chapter shall be punishable by a fine not to exceed fifty dollars (\$50). (as added by Ord. #222, Oct. 2000)



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Sewer Plant

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Pilgrim 2.0 meter FG-5

ITEM DESCRIPTION: Belt press for Sewer Plant / Sludge removal  
And control panel

SERIAL NUMBER/VIN NUMBER EG-5

ASSET NUMBER: \_\_\_\_\_ AGE: 25 years +

ESTIMATED REMAINING USEFUL LIFE(YEARS) \_\_\_\_\_

PURCHASE PRICE \$ \_\_\_\_\_ CURRENT VALUE \$ \$100,000.00 est.

REASON FOR MAKING THE NOMINATION: Replaced with new belt press

SIGNATURE: Bu YN DATE: 11-22-25



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

**DEPARTMENT:** Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: 05 Ford F550 Bucket Truck

ITEM DESCRIPTION: 2005 Ford F550 Bucket Truck 2WD  
78227 miles

SERIAL NUMBER/VIN NUMBER 1FDAF5LPOLEA69301

ASSET NUMBER: \_\_\_\_\_ AGE: 2005 - 21 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ 55,000 CURRENT VALUE \$ 25,000

REASON FOR MAKING THE NOMINATION: Replaced with new truck.

SIGNATURE: Clint Byers DATE: 12-16-25



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter Reading Hand held Data Collector

SERIAL NUMBER/VIN NUMBER RS5JD01028

ASSET NUMBER: \_\_\_\_\_ AGE: 10 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-Pads

SIGNATURE: Clint Byers DATE: 11-25-25



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter reading Hand held Data Collector

SERIAL NUMBER/VIN NUMBER R578D24105

ASSET NUMBER: \_\_\_\_\_ AGE: 10 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-Pads

SIGNATURE: Clint Boyce

DATE: 11-25-25



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

DEPARTMENT: Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter reading Hand held Data Collector with charger.

SERIAL NUMBER/VIN NUMBER RS5JD 01012

ASSET NUMBER: \_\_\_\_\_ AGE: 10 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-Pads

SIGNATURE: Clint Byers

DATE: 11-25-25



## THE TOWN OF ASHLAND CITY, TENNESSEE

### SURPLUS PROPERTY NOMINATION FORM

**DEPARTMENT:** Public Works

The following items are hereby nominated for designation as surplus City Property pursuant to Resolution 2018-05.

NAME OF ITEM: Trimble Ranger TSC3

ITEM DESCRIPTION: Meter reading Hand held Data Collector  
with charger

SERIAL NUMBER/VIN NUMBER RS7BD 24123

ASSET NUMBER: \_\_\_\_\_ AGE: 10 years

ESTIMATED REMAINING USEFUL LIFE(YEARS) N/A

PURCHASE PRICE \$ N/A CURRENT VALUE \$ N/A

REASON FOR MAKING THE NOMINATION: Replaced With I-Pads

SIGNATURE: Clint Byers

DATE: 11-25-25