



TOWN OF ASHLAND CITY
Regularly Scheduled City Council Meeting
October 11, 2022 7:00 PM
Agenda

Mayor: JT Smith

Vice Mayor: Gerald Greer

Council Members: Tim Adkins, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

CALL TO ORDER

ROLL CALL

PLEDGE AND PRAYER

APPROVAL OF AGENDA

APPROVAL OF MINUTES

- [1.](#) August 23, 2022 Special Called Council Meeting Minutes
- [2.](#) September 13, 2022 City Council Meeting Minutes

PUBLIC FORUM

INTERVIEWS

3. Planning and Future Growth Application Review

REPORTS

4. City Attorney

OLD BUSINESS

5. Industrial Sewer Contract
- [6.](#) Skyview Drive
- [7.](#) Memorial Dedications Policy
- [8.](#) Ordinance: General Sessions Term Date
- [9.](#) Ordinance: Modify Title 7, Chapter 6 Fireworks

NEW BUSINESS

- [10.](#) West Elm St Reimbursement Discussion
11. Noise Ordinance Discussion
12. Parking in Town Discussion
13. Hiring of Farrar and Bates
- [14.](#) US Geological Joint Funding Agreement

SURPLUS PROPERTY NOMINATIONS

- [15.](#) Weapons from PD

EXPENDITURE REQUESTS

OTHER

ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.



TOWN OF ASHLAND CITY
Special Called City Council Meeting
August 23, 2022 6:00 PM
Minutes

CALL TO ORDER

Mayor Smith called the meeting to order at 6:00 p.m.

ROLL CALL

PRESENT

Mayor JT Smith

Vice Mayor Gerald Greer

Councilman Tim Adkins

Councilman Chris Kerrigan

Councilman Michael Smith

Councilman Kevin Thompson

Councilman Tony Young

PLEDGE AND PRAYER

Councilman Adkins led the Pledge of Allegiance of the United States of America and the prayer.

APPROVAL OF AGENDA

A motion was made by Councilman Kerrigan, Seconded by Councilman Smith, to approve the agenda. All approved by voice vote.

PUBLIC FORUM

Thomas Taylor - Mr. Taylor stated that he is concerned about connecting Skyview and Annette. He stated that there are a lot of kids on this road, and it would be hard for law enforcement to enforce the 20MPH speed limit. Mr. Taylor stated that there is a petition with approximately seventy-seven (77) signatures opposing the connection.

Michael Cook - Mr. Cook stated that he was concerned about Walker Trucking Co and the blasting in residential areas. He stated that he lives on Riverview Lane and the blasting occurs six (6) days a week. Mr. Cook asked if a permit for this was required.

Sandra Braden - Ms. Braden stated that she moved here 15 years ago after losing her home to Katrina. She stated that her house is always shaking, rattling, and her pictures are tilted. Ms. Braden stated that her dog is traumatized, hides, and shakes. She stated that the blasting happens 7 days a week from 6:15 a.m. until 7:00 p.m. and that she cannot even open her windows. Ms. Braden asked how this is allowed and stated that the elected officials needed to step up and represent the taxpayers.

NEW BUSINESS

1. Planning and Future Growth: Financial Forecasting Work Session

Mr. Rick Gregory presented the board with some handouts and a slide show. Councilman Kerrigan asked if they could have different guidelines for developers. Mr. Gregory stated they could, but it is touchy and hard to do as an elected body. Councilman Greer stated that Franklin is a good example of things to come. Mr. Gregory stated that we need to focus on the downtown area. Councilman Smith asked if we would continue to allow someone to buy a property and build multiple tiny houses on it. Mr. Gregory stated that they can fix it with setbacks and zones. Councilman Greer stated that he would like to have a committee of seven (7) members; two (2) council members, two (2) planning members, (2) members of the public, and the mayor. After much discussion, it was decided that they would like one person from each district on the committee, three (3) members of the community, and they would need to apply. A motion was made by Vice Mayor Greer, Seconded by Councilman Smith, to add this item to the September Workshop agenda. Voting Yea: Mayor Smith, Vice Mayor Greer, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

2. Live Performance Agreement

Ms. Noe stated that this is a standard form of what is expected of all the parties and the City. A motion was made by Vice Mayor Greer, Seconded by Councilman Kerrigan, to approve the agreement. Voting Yea: Mayor Smith, Vice Mayor Greer, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

ADJOURNMENT

A motion was made by Councilman Kerrigan, Seconded by Vice Mayor Greer, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:23 p.m.

MAYOR JT SMITH

CITY RECORDER ALICIA MARTIN, CMFO



TOWN OF ASHLAND CITY
Regularly Scheduled City Council Meeting
September 13, 2022 6:00 PM
Minutes

CALL TO ORDER

Mayor Smith called the meeting to order at 6:00 p.m.

ROLL CALL

PRESENT

Mayor JT Smith

Councilman Tim Adkins

Councilman Chris Kerrigan

Councilman Michael Smith

Councilman Kevin Thompson

Councilman Tony Young

ABSENT

Vice Mayor Gerald Greer

PLEDGE AND PRAYER

Councilman Adkins led the Pledge of Allegiance of the United States of America and the prayer.

APPROVAL OF AGENDA

Ms. Noe stated that she would like to add an attorney client meeting at the end. A motion was made by Councilman Adkins, Seconded by Councilman Kerrigan, to approve the agenda with changes. All approved by voice vote.

APPROVAL OF MINUTES

1. August 9, 2022 City Council Meeting Minutes

A motion made by Councilman Kerrigan, Seconded by Councilman Smith, to approve the August 9, 2022 City Council Meeting Minutes. All approved by voice vote.

SWEAR IN JUDGE

At this time, Judge Maxey swore in Judge Stinnett.

PUBLIC FORUM

Valerie Kemp - Ms. Kemp stated that she was speaking on behalf of the possible ban of fireworks. She stated that there is nothing more American than fireworks and that she was unaware of any problems. Ms. Kemp stated that she would be concerned about the council passing a law that limits the citizens from being able to participate. She stated that her second concern is regarding the Planning and Growth Committee and that it should be made up of 3 to 4 citizens per ward and not of current council and board members.

Patsy Smiley - Ms. Smiley stated that she was granted a building permit in August to build a deck on her rental property. She stated that she submitted drawings, paid the fees, everything was issued, and then she was told a mistake was made and she had to come ask for a variance because of setbacks. Ms. Smiley stated that she had already spent over \$4000.00, and the city admitted a mistake was made. She asked what she should do as a citizen.

Thomas Taylor - Mr. Taylor stated that he was concerned about the connection of Skyview and Annette. He stated that their questions have not been answered. Mr. Taylor stated they want to know how to stop it from happening and if not, how to control the speeding.

REPORTS

None.

OLD BUSINESS

2. Full Time Mayor Discussion

Ms. Noe stated that MTAS will attend workshop on November 01, 2022. A motion was made by Councilman Adkins, seconded by Councilman Young, to table this discussion until the November workshop meeting. All approved by voice vote.

3. Caldwell Nature Park Discussion
Mr. Clark stated that a few months ago they had gotten some numbers together. He stated that they spoke about an 800sq foot building there and to do that with the parking lot, paving, and septic system it would cost \$175,000. Mr. Clark stated that is without the cost of manning it. Councilman Smith stated that Ms. Crisp was willing to donate the majority of the money. Ms. Bowman stated that Josh Wright will be at the November workshop to present his plans for the park in the city. A motion was made by Councilman Thompson, Seconded by Councilman Smith, to table this discussion until the November workshop meeting. All approved by voice vote.
4. Ordinance: Amend Title 9 Chapter 2- Peddlers
Ms. Noe stated this is for second and final reading. She stated the ordinance was outdated. A motion was made by Councilman Kerrigan, Seconded by Councilman Adkins, to approve the amendment. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

NEW BUSINESS

5. Ordinance: Modify Title 7, Chapter 6 Fireworks
Mr. Nicholson stated that the Planning Commission had recommended to ban all fireworks. Ms. Noe stated that this is basically to rescind our current ordinance. Councilman Adkins asked about limiting to only professional displays. Ms. Noe stated that it was talked about, but it would put a hefty expense on some people. Councilman Kerrigan asked why they were governing this if there is no problem. He stated that the people have not had a voice in this, and the firework stands bring a few jobs to the community. Councilman Adkins stated that we should have a drought plan in place, but regardless people are going to do it. He asked how it would be regulated. Chief Walker stated that if we are not going to ban them, we should at least shorten the time on when they can shoot them. Councilman Smith asked if this could be deferred. A motion was made by Councilman Smith, Seconded by Councilman Kerrigan, to defer. All approved by voice vote.
6. Memorial Dedications Discussion
Mr. Clark stated that he had a few phone calls regarding memorial dedications in the parks and trails. He stated that they are asking about benches and trees and the city has nothing in writing regarding them. Mr. Clark asked for the council's opinion. Councilman Thompson stated he did not see an issue as long as there are limitations. Ms. Bowman stated that the City of Clarksville does something like this. Councilman Thompson requested to defer this discussion so that we can look into it more. A motion was made by Councilman Thompson, Seconded by Councilman Young, to defer. All approved by voice vote.
7. Gun Range for PD
Chief Ray asked for approval to move forward. He stated that Josh Wright is drawing it up. A motion was made by Councilman Thompson, Seconded by Councilman Smith, to approve moving forward. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.
8. Discussion on 510 Gloria Circle
Mr. Biggers stated that a sewer tap is \$3000.00, and the amount could be credited towards the installation. Ms. Noe stated that TCA 22-3302 explains the statute of limitations. Councilman Thompson stated that the city made a mistake and needs to pay it back. Councilman Kerrigan stated that the customer had the charges on their bill for twelve (12) years and no one noticed it. Ms. Kelly White stated that they thought they had sewer. Councilman Kerrigan stated that we have these laws for a reason, and this is an expensive mistake. After much discussion, a motion was made by Councilman Smith, Seconded by Councilman Thompson, to credit the full amount of \$2475.42 plus the new bill sewer amount. Voting Yea: Councilman Smith, Councilman Thompson. Voting Nay: Councilman Adkins, Councilman Kerrigan, Councilman Young, Mayor Smith. The motion failed. A motion was made by Councilman Kerrigan, Seconded by Councilman Young to approve a credit of \$1760.60 plus the new bill sewer amount and crediting the account. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.
9. Skyview Drive Discussion

Mr. Nicholson stated that the original plat in 1975 shows the connection of Annette and Skyview. He stated that when Bell Construction presented their plat, it was approved. Councilman Young asked if there would be sidewalks. Mr. Nicholson stated no. Councilman Smith asked about speed bumps. Mr. Biggers stated that they had to be removable. Mr. Nicholson stated that emergency services want the connection. After much discussion, a motion was made by Councilman Smith, Seconded by Councilman Kerrigan, to defer this discussion. All approved by voice vote.

10. Planning and Future Growth Committee Discussion

Mr. Nicholson stated that the council has received all applications submitted. A motion was made by Councilman Young, Seconded by Councilman Kerrigan, to extend the application deadline until September 23, 2022, appoint two people per ward, review at workshop, and to interview at the October council meeting. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

11. CCCHS Football Bon Fire Donation

Mr. Clark stated that this is a donation for the Cheatham County High School bonfire. A motion was made by Councilman Adkins, Seconded by Councilman Kerrigan, to approve the donation. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

12. Panasonic FZ-55 Contract

Chief Ray stated that this agreement is for the laptops in the police cars. A motion was made by Councilman Thompson, Seconded by Councilman Kerrigan, to approve the agreement. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

13. Industrial Sewer Contract

Mr. Biggers stated that he suggests we keep the same rate. Ms. Bowman stated we need to deny this contract because they are going down. A motion was made by Councilman Thompson, Seconded by Councilman Smith, to deny the agreement. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

14. Cheatham County Library Agreement

Ms. Bowman stated this is the annual agreement with the library. A motion was made by Councilman Kerrigan, Seconded by Councilman Thompson, to approve the agreement. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

15. Benefits Inc Hold Harmless Agreement

Ms. Bowman stated that this the yearly contract where they file the ACA for us. Ms. Noe stated she sent over the changes. A motion was made by Councilman Thompson, Seconded by Councilman Kerrigan, to approve the agreement with changes. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

16. Resolution: Hazard Mitigation Grant Program

Mr. Nicholson stated that this is a request to apply for a grant through TEMA to get mast arms on traffic lights at three intersections. A motion was made by Councilman Kerrigan, Seconded by Councilman Thompson, to approve the Resolution. Voting Yea: Mayor Smith, Councilman Adkins, Councilman Kerrigan, Councilman Smith, Councilman Thompson, Councilman Young.

17. Proclamation Request

Mayor Smith stated that Mr. Hadley's family is having a reunion at the end of the month, and they are expecting about two hundred people. He stated that they are wanting to do a proclamation for him. A motion was made by Councilman Smith, Seconded by Councilman Kerrigan, to approve the request. All approved by voice vote.

SURPLUS PROPERTY NOMINATIONS

None.

EXPENDITURE REQUESTS

None.

OTHER

18. Move October Council Meeting Time

Mayor Smith stated that he has a class that evening and needs to move the meeting to 7: 00 p.m. A motion was made by Councilman Kerrigan, Seconded by Councilman Thompson, to move the meeting start time. All approved by voice vote.

Councilman Thompson asked to add the noise ordinance and parking in the Town of Ashland City to next month's agenda.

A representative of Parker Towing stated that they will have a groundbreaking September 28, 2022 from 1:00 p.m. - 3:00 p.m.

At this time, adjourned for attorney client meeting.

Mayor Smith called the meeting back to order at 7:30 p.m.

A motion was made by Councilman Kerrigan, Seconded by Councilman Smith, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:30 p.m.

ADJOURNMENT

A motion was made by Councilman Kerrigan, Seconded by Councilman Smith, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 7:30 p.m.

MAYOR JT SMITH

CITY RECORDER ALICIA MARTIN, CMFO

CITY VIEW SUB-DIV.

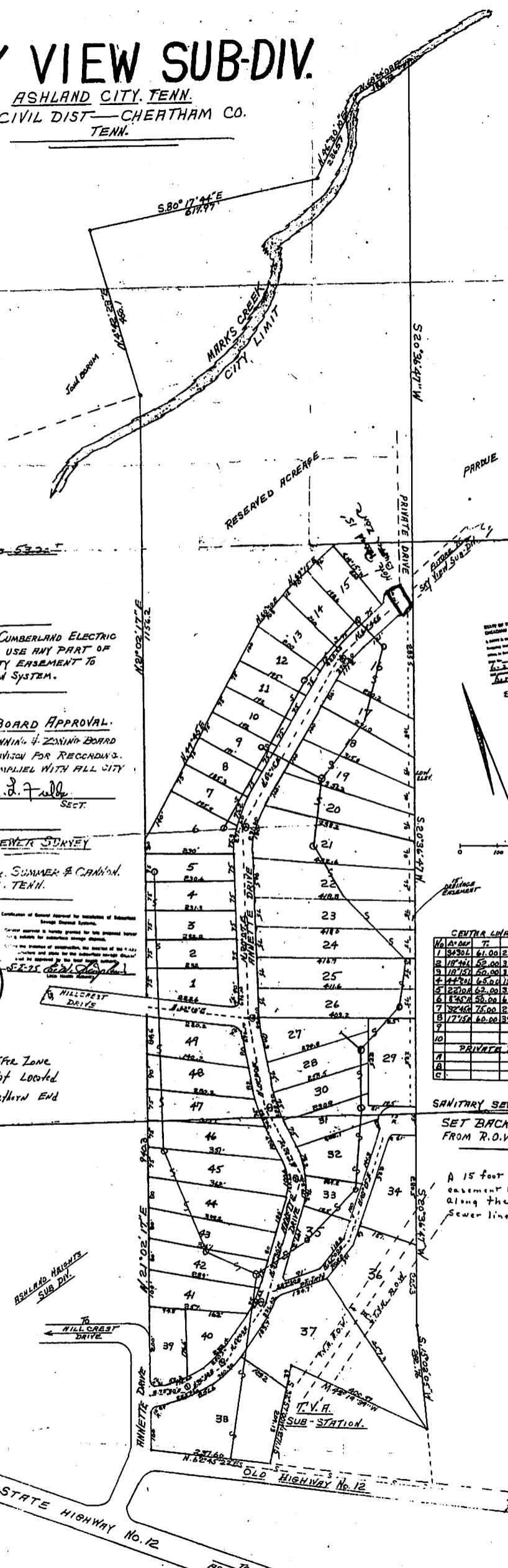
ASHLAND CITY, TENN.
1ST CIVIL DIST—CHERTHAM CO.
TENN.

EDD ROBERTS.
DEVELOPER.

A-11

Plat Book 2 Page 3

6-2-75



PERMISSION GRANTED CUMBERLAND ELECTRIC MEMBERSHIP CO-OP. TO USE ANY PART OF THIS SUB-DIV FOR UTILITY EASEMENT TO BUILD POWER DISTRIBUTION SYSTEM.

PLANNING & ZONING BOARD APPROVAL.
THE ASHLAND CITY PLANNING & ZONING BOARD HAS APPROVED THIS SUBDIVISION FOR RECORDING. THE DEVELOPER HAS COMPLIED WITH ALL CITY REGULATIONS.
C. J. Fall
SECT.
DATE 6-2-75

SANITARY SEWER SURVEY
BY
BARGE, WAGGONER, SUMMER & CANNON,
NASHVILLE, TENN.



Note that 15' Buffer Zone show on Recorded Plat Located ON the extreme northern end of Rimmette Drive

CENTRA LINE CURVE DATA

NO	ANGLE	TS	RHD	CURVE L
1	54°30'	61.00	200.40	
2	18°14'	50.00	315.30	
3	18°15'	50.00	311.62	
4	44°20'	65.00	182.20	
5	22°00'	62.00	317.30	
6	14°50'	50.00	471.10	
7	32°40'	75.00	254.60	
8	17°15'	60.00	395.20	
9				
10				

PRIVATE ROAD 30 FEET

A		
B		
C		

SANITARY SEWER AND CITY WATER—
SET BACK LINE = 25'
FROM R.O.W LINE

A 15 foot wide Sanitary Sewer easement is reserved centered along the illustrated Sanitary Sewer lines.

#3

Prepared by: Chandler Surveying
3421 Cooper Nicholson Road
Pleasant View, TN 37146

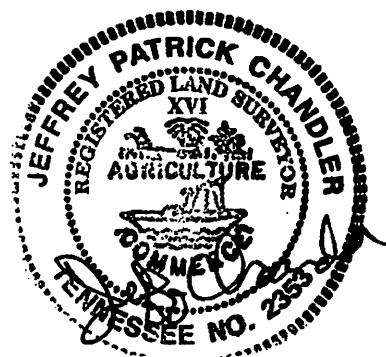
Patrick Smith, Register
Cheatham County Tennessee
Rec #: 221065 Instrument #: 194324
Rec'd: 10.00 Recorded
State: 0.00 2/22/2019 at 1:37 PM
Clark: 0.00 in Plat Book
Other: 2.00 14
Total: 12.00 Pgs 259-259

Surveyor's Certificate of Correction
Applicable to the plan of
Sky View Extension
Section 1
Plat Book 14, Page 211,
Register's Office of Cheatham County, Tennessee

Since the preparation and recording of the above-mentioned plan of Sky View Extension - Section Two it was discovered that the Record Book Number shown in the "Certificate of Ownership and Dedication" on the plat was incorrect. The Record Book Number is shown as 464, Page 2, and should be Record Book Number 532, Page 359-361.

All other plat matters shall remain the same except those hereby corrected.

Jeffrey P. Chandler
Registered Land Surveyor
Tennessee No. 2353

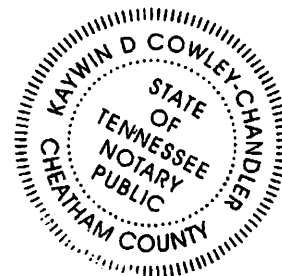


STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, Kaywin D. Cowley Chandler a Notary Public in and for said County and State, the within named Jeffrey P. Chandler, Surveyor, with whom I am personally acquainted, and who acknowledged that he executed the above instrument for the purpose therein contained.

Witnessed and sealed at Nashville, Tennessee, this 19th day of February, 2019

My commission expires: March 4, 2019 Kaywin D. Cowley Chandler



GENERAL NOTES

1. SEWERAGE SYSTEM IS DERIVED FROM TENNESSEE STATE PLUMBING CODE. SYSTEM (MADE) ZONE 110. UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES REPORTED ARE BASED ON GROUND MEASUREMENTS AND SCALE FACTOR APPLIED.
2. GPS EQUIPMENT USED TO ESTABLISH GRID NORTH COORDINATE SYSTEM. FREQUENCY RECEIVER.
3. PROPERTY SUBJECT TO ANY AND ALL RIGHTS OF A CURRENT AND ACCURATE TITLE SEARCH. NO TITLE REPORT WAS FURNISHED TO THE SURVEYOR PRIOR TO SURVEY.
4. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN HEREIN. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPARE ALL SUCH UTILITIES IN THE AREA. EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITHIN THE SCOPE OF THIS SURVEY. THE LOCATION OF UTILITIES AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THEREIN. THE LOCATION OF UTILITIES AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
5. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY COMPANIES AND OBTAIN PERMISSION TO EXCAVATE. THIS NOTICE MUST BE MADE TO THE UTILITY OF THE STREET TO BE EXCAVATED AND ALSO TO ANY OTHER UTILITY COMPANIES THAT MAY BE KNOWN TO THE UTILITY OF THE STREET TO BE EXCAVATED AND ALSO TO ANY OTHER UTILITY COMPANIES THAT MAY BE KNOWN TO THE UTILITY OF THE STREET TO BE EXCAVATED.
6. SURVEYORS LIABILITY FOR THIS DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO UPON THIS SURVEY.
7. THIS PROPERTY WAS PREPARED FROM CURRENT RECORDS AND PLATS OF RECORD AND DOES NOT REPRESENT A TITLE SURVEY FOR THE PURPOSES OF THE TENNESSEE REAL PROPERTY ACT. THIS SURVEY IS NOT A TITLE SURVEY AND DOES NOT REPRESENT A TITLE SURVEY FOR THE PURPOSES OF THE TENNESSEE REAL PROPERTY ACT. THIS SURVEY IS NOT A TITLE SURVEY AND DOES NOT REPRESENT A TITLE SURVEY FOR THE PURPOSES OF THE TENNESSEE REAL PROPERTY ACT. THIS SURVEY IS NOT A TITLE SURVEY AND DOES NOT REPRESENT A TITLE SURVEY FOR THE PURPOSES OF THE TENNESSEE REAL PROPERTY ACT.
8. THIS ENTIRE PROPERTY IS LOCATED IN ZONE X. ANNUAL CHANCE FLOODPLAIN. THE 1% ANNUAL CHANCE FLOODPLAIN AS SHOWN ON FEMA MAPS APPROXIMATELY DATED SEPTEMBER 17, 2010.

SKY VIEW EXTENSION
SECTION 3
TAX MAP 49F, GROUP C, P/O PARCEL 1,01
ASHLAND CITY, TN 37015

PLAT	BOOK	PAGE	DESCRIPTION	RECORD DATE
C1	11	11	...	...
C2	11	12	...	...
C3	11	13	...	...
C4	11	14	...	...
C5	11	15	...	...
C6	11	16	...	...
C7	11	17	...	...
C8	11	18	...	...
C9	11	19	...	...
C10	11	20	...	...
C11	11	21	...	...
C12	11	22	...	...
C13	11	23	...	...
C14	11	24	...	...
C15	11	25	...	...
C16	11	26	...	...
C17	11	27	...	...
C18	11	28	...	...
C19	11	29	...	...
C20	11	30	...	...
C21	11	31	...	...
C22	11	32	...	...
C23	11	33	...	...
C24	11	34	...	...
C25	11	35	...	...
C26	11	36	...	...
C27	11	37	...	...
C28	11	38	...	...
C29	11	39	...	...
C30	11	40	...	...

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWING HEREON HAS BEEN FOUND TO COMPLY WITH THE ORDINANCES OF THE CITY OF ASHLAND CITY, TENNESSEE, AND THE ORDINANCES OF THE PLANNING COMMISSION, AND THAT IT IS BEING FILED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.

DATE: 0-22-2021 Wanda Martin
SECRETARY
PLANNING COMMISSION

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE WATER AND SEWER SYSTEMS OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED "SKY VIEW EXTENSION, SECTION 3" HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND STATE GOVERNMENT REQUIREMENTS OR A CURRENT ORDINANCE OR OTHER APPLICABLE LAW, FILED WITH THIS PLAT, AND THAT THE SYSTEMS WILL BE MAINTAINED AND OPERATED IN ACCORDANCE WITH THE APPLICABLE REQUIREMENTS.

DATE: 0-22-2021 Public Works Dept
NAME: Public Works Dept
TITLE: ASST. CITY MANAGER
APPROVAL SIGNATURE

CERTIFICATE OF APPROVAL OF PUBLIC WAYS FOR BOND POSTING

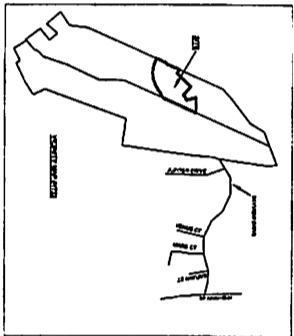
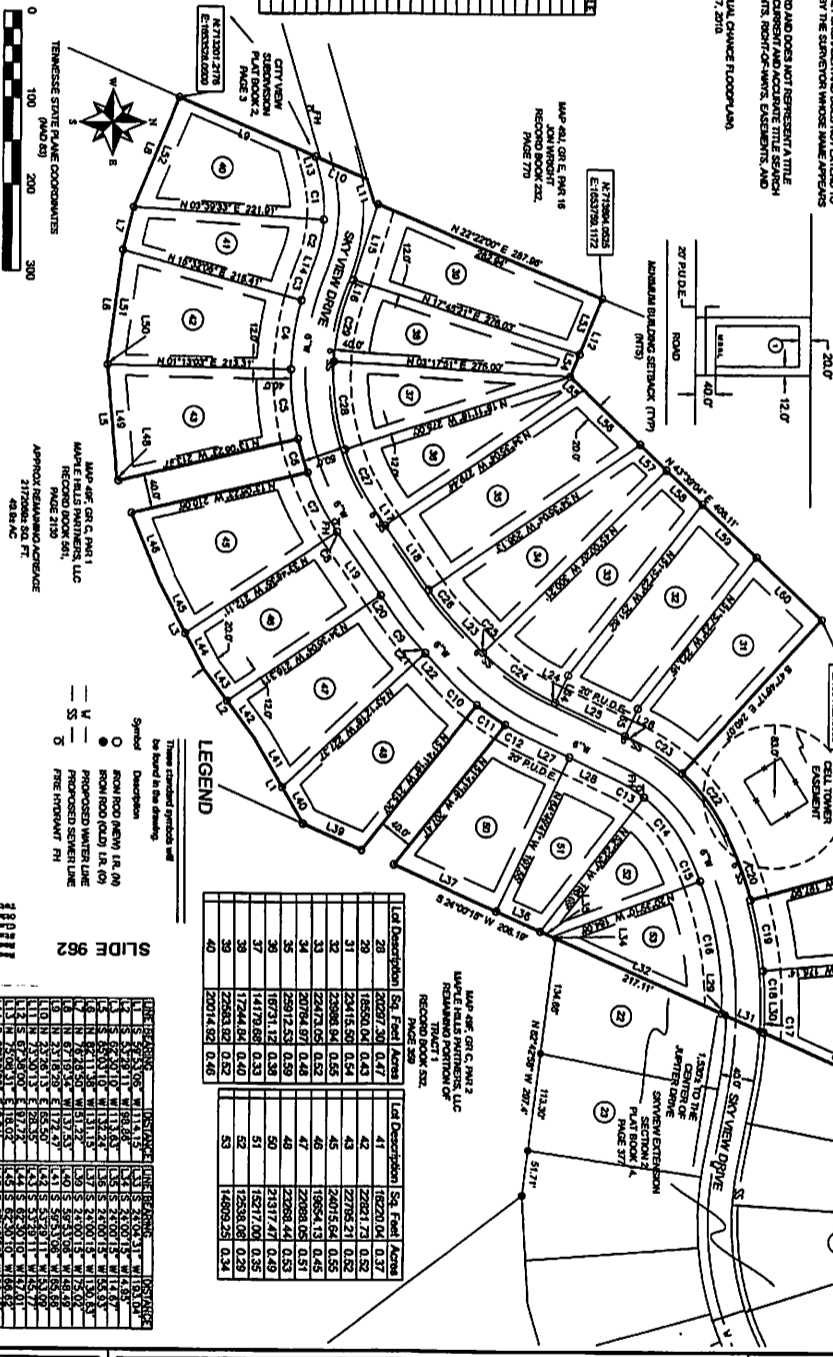
I HEREBY CERTIFY THAT THE DESIGNATED PUBLIC WAYS ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN ACCORDANCE WITH THE ORDINANCES OF THE CITY OF ASHLAND CITY, TENNESSEE, AND THE ORDINANCES OF THE PLANNING COMMISSION, AND THAT THE SYSTEMS WILL BE MAINTAINED AND OPERATED IN ACCORDANCE WITH THE APPLICABLE REQUIREMENTS.

DATE: 0-22-2021 Public Works Dept
NAME: Public Works Dept
TITLE: ASST. CITY MANAGER
APPROVAL SIGNATURE

CERTIFICATE OF OWNERSHIP AND DEDICATION

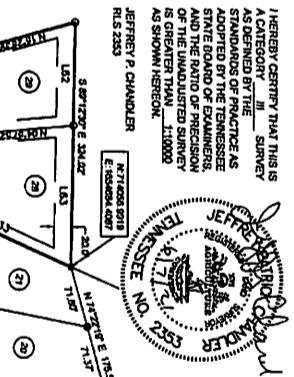
I (AND) HEREBY CERTIFY THAT I (AND) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON HAVE ENGAGED IN RECORDING BOOK NUMBER 581 PAGE 750 COUNTY REGISTER'S OFFICE AND THAT I (AND) HEREBY ADAPT THIS PLAT OF SUBDIVISION WITH MY OWN FREE CONSENT, ESTABLISHING THE LEGAL BOUNDARIES AND THE RATIO OF PERCENTAGE OF THE UNADJUSTED SURVEY AS GREATER THAN 1:100000 AS SHOWN HEREON.

DATE: 0-22-2021 OWNER: Calvin Bell



PROPERTY OWNERS:
MAPLE HILLS PARTNERS, LLC
2828 FOSTER CRENSHAW DRIVE
CONTACT: CALVIN BELL
PHONE: (615) 390-0757

MAP 49F, GR C, PAR 1
WATKINS HILLS PARTNERS, LLC
RECORD BOOK 581,
PAGE 750
APPROXIMATELY 23.84 AC



MAP 49F, GR C, PAR 2
WATKINS HILLS PARTNERS, LLC
RECORD BOOK 581,
PAGE 750
APPROXIMATELY 23.84 AC

Lot Description	Sq. Feet	Acres	Sq. Feet	Acres	
28	20297.38	0.47	41	16220.04	0.37
29	16550.04	0.38	42	22821.73	0.52
30	23415.59	0.54	43	22782.21	0.52
31	23086.94	0.53	44	24015.64	0.55
32	22412.05	0.52	45	19854.13	0.45
33	20784.97	0.48	46	22088.44	0.51
34	22912.53	0.53	47	22088.44	0.51
35	16731.12	0.39	48	24197.47	0.55
36	14179.69	0.33	49	12917.00	0.30
37	17244.04	0.40	50	12930.08	0.30
38	22563.02	0.52	51	14592.25	0.34
39	20014.02	0.46	52		
40			53		

SLIDE 92

Approximate Acreage

PLAT	BOOK	PAGE	DESCRIPTION	RECORD DATE
C1	11	11	...	...
C2	11	12	...	...
C3	11	13	...	...
C4	11	14	...	...
C5	11	15	...	...
C6	11	16	...	...
C7	11	17	...	...
C8	11	18	...	...
C9	11	19	...	...
C10	11	20	...	...
C11	11	21	...	...
C12	11	22	...	...
C13	11	23	...	...
C14	11	24	...	...
C15	11	25	...	...
C16	11	26	...	...
C17	11	27	...	...
C18	11	28	...	...
C19	11	29	...	...
C20	11	30	...	...
C21	11	31	...	...
C22	11	32	...	...
C23	11	33	...	...
C24	11	34	...	...
C25	11	35	...	...
C26	11	36	...	...
C27	11	37	...	...
C28	11	38	...	...
C29	11	39	...	...
C30	11	40	...	...

FINAL PLAT

DRAWN	DATE	MAP AND PARCEL
JEFF	MAY 03, 2021	MAP 49F, GR C, P/O PAR 1.01
APPROVED	DATE	CURRENTLY ZONED
JEFF	MAY 03, 2021	R-2
SCALE	SHEET	PROJECT NO.
1" = 100'	ONE OF ONE	2-633-3

PROJECT INFORMATION: BEING A PORTION OF THE PROPERTY DESCRIBED AS PARCEL 1 IN RECORD BOOK 581, PAGE 2130, REGISTER'S OFFICE OF CHEATHAM COUNTY, TN

CLIENT INFORMATION: CALVIN BELL
P.O. BOX 58
ASHLAND CITY, TN 37015

REVISIONS:
08-07-2021

CHANDLER SURVEYING
3421 COOPER NICHOLSON ROAD
PLEASANT VIEW, TN. 37146
(615) 746-5900 FAX (615) 746-6420
email: chandlersurv@yahoo.com



Town of Ashland City

Memorial Bench and Tree Dedication Policy

The Town of Ashland City supports the needs and principles of allowing memorials in parks and green space areas, but it is also mindful that these facilities have many uses and are enjoyed by a wide range of people. Therefore, the City desires to manage and regulate memorials for the mutual benefit of all.

Applications for memorial bench or tree dedications may be picked up at the City Hall or downloaded by going to www.ashlandcitytn.gov/memoriatedications

Memorial Benches

- The cost for a memorial bench sponsorship is **\$500.00 (five hundred dollars)** made payable to the Town of Ashland City. This cost is for a 10-year sponsorship of a currently existing bench. This includes the procurement and installation of the plaque/plate, and one replacement within that time period, if necessary.
- The cost for the purchase and installation of a memorial bench that is not currently in place is **\$2,000 (two thousand dollars)**. This cost includes the concrete bench footing or concrete pad, procurement and installation of the bench and plaque/plate, 10-year sponsorship of the donated bench and plaque/plate and replacement of the plaque/plate within that time if necessary. *New bench installation is at the Town of Ashland City's discretion.*
- Donors of NEW benches will receive a letter confirming the donation of the bench to the City.
- Once the 10-year sponsorship period has lapsed, the sponsor will be contacted, and the memorial plate will be made available for pick-up. It is the responsibility of the donor, or their designated representative to make arrangements to retrieve the removed plaque/plate, the City will not mail. Plaques/plates must be picked up within 60 days of removal.
- The bench style and location of new benches must conform to the ADA (American Disabilities Act) resting bench program and the City's policy.

- Memorial benches will be positioned to maximize benefit to an area. The City will attempt to accommodate the wishes of an applicant at all times.
- The number of memorials will be limited based on the City policy, must not interfere with normal park use or maintenance operations and shall not detract from the prime recreational purpose of an area.
- The City accepts no liability for damages to any memorials from vandals or third parties.
- The City reserves the right to remove any memorials that have been damaged, and is, in the view of city staff, beyond repair.

Tree Dedications

- The Town of Ashland City Tree Dedication program allows members of the public to purchase trees for dedication purposes. Trees that are dedicated through this program are placed on City property, in City parks or along park trails.
- The cost of a tree purchased through the dedication program is \$300 (Three Hundred Dollars). This cost is for the purchase and installation of the tree.
- No plaques/plates, rocks or other engraved recognition items are allowed on or around the donated tree that falls outside the City's Memorial/Dedication Policy.
- The tree type, species and location will be subject to the recommendations of City staff.
- Donated trees will be located to maximize benefit to an area and minimize the impact on normal park use and maintenance operations. The City will attempt to accommodate the wishes of an applicant at all times.
- The number of tree dedications within the city may, at any time, be limited or temporarily placed on-hold based on available maintenance resources such as staff, contract services, water restrictions, or other factors.

For both the Memorial Bench and Tree Dedications the donor will receive confirmation from the City once the installation has been complete. It is the intention that the memorial policy covers the broad sense of memorials but is not meant to be exhaustive. Memorial proposals outside the scope of this policy will not be considered.

Memorial Bench/Tree Dedication Application

Please fill out this application and include your check, money order, cashier's check, or credit card information made payable to the Town of Ashland City. If desired, donations can also be mailed to the address below along with the completed application form.

Name _____

Address _____

City _____ State _____ Zip _____

Home phone _____ Mobile phone _____




Email address _____ Fax # _____

1. Requested Location: _____

2. Requested Installation Date: _____

3. Memorial Bench Inscription Request (75 characters or less, including spaces):

4. Payment Type: Check Money Order Cashier's Check Credit Card

CREDIT CARD PAYMENT (check one)		
 <input type="checkbox"/>	 <input type="checkbox"/>	 <input type="checkbox"/>
Card Holder Name: _____		
Card Number: _____		
Exp. Date: _____		
Signature: _____		

Please mail with enclosed payment to:

Town of Ashland City
PO Box 36
Ashland City, TN 37015

ORDINANCE # __599__

An Ordinance modifying Title 3, Section 1 for the Town of Ashland City, Tennessee.

WHEREAS, the Town of Ashland City in Ordinance 596 determined that it was in the best interest of the Town to abolish General Sessions jurisdiction and set forth that all new cases cited after October 1, 2022 would be cited to Cheatham County General Sessions.

WHEREAS, the Town further determined that all cases cited prior to October 1, 2022 would appear in front of the municipal Judge and that the Judge would continue with General Sessions jurisdiction until all of cases were adjudicated and the term of the probation had expired.

WHEREAS, the Town has determined after reviewing all active cases through the end of September 30, 2022 that the Court should be able to complete General Sessions jurisdiction on or before June 30, 2024 which will be at the end of the fiscal year.

NOW THEREFORE, BE IT ORDAINED, by the Council of the Town of Ashland City, Tennessee that Title 3, Chapter 1 shall be amended as follows by replacing 3-101 Section 2 and 3 in the entirety as follows:

CITY JUDGE

3-101

- (2) Qualifications and term. Anyone serving as city judge shall be a licensed attorney in the State of Tennessee and a resident of the State of Tennessee for two (2) years. The Judge shall be twenty-five (25) years of age or older. However, up until June 30, 2024, the Judge shall also be a resident of Ashland City, TN.
- (3) Jurisdiction and powers. (a) The city judge may impose fines, costs and forfeitures, and punish by fine for violation of city ordinances. (b) The judge may preserve and enforce order in the court and enforce the collection of all fines, costs and forfeitures imposed. Prior to the passage of this Ordinance, the Judge has had concurrent general sessions jurisdiction with Cheatham County General Sessions court. The Judge shall continue with concurrent General Sessions jurisdiction until June 30, 2024 in order to adjudicate all current matters. However, beginning October 1, 2022, all cases cited by the police department that are not municipal offenses shall be cited to Cheatham County General Sessions.

Date of effect. This ordinance shall take effect 20 days from and after its final passage, the public welfare requiring it.

1st reading _____

2nd reading _____

Mayor

City Recorder

ORDINANCE #598

An Ordinance modifying Title 7, Chapter 6 Fireworks for the Town of Ashland City, Tennessee.

WHEREAS, the Town has determined that for the public safety of its citizens and to protect property that it is in the Town's best interest to modify Title 7, Chapter 6.

NOW THEREFORE, BE IT ORDAINED, by the Council of the Town of Ashland City, Tennessee that Title 7, Chapter 6 shall be amended by adding Section 7-604 as follows:

FIREWORKS

7-604. Discharge of fireworks restricted. The discharge of fireworks shall be allowed within the corporate city limits of the Town of Ashland City and are restricted as follows:

- (1) The discharge of fireworks is restricted except for the following days: June 20th thru July 5th and December 10th thru January 2nd. Fireworks may not be discharged after ____ p.m.
- (2) If there is a drought or any other concern as to the public safety of the citizens, the Mayor along with the Fire Chief may prevent the use of fireworks during the time period set out above. In the event that fireworks are prohibited during this time, the Mayor along with the Fire Chief shall designate another time period whereas fireworks may be discharged.

Date of effect. This ordinance shall take effect from and after it's final passage, the public welfare requiring it.

1st reading _____

2nd reading _____

Mayor

City Recorder

104 W. Elm Street Review of invoices & returns (based on pictures available)

6x6 pressure treated posts

Invoice from Midway

Invoice from BW Handyman Services

6x6x16 – 3

6x6x8 - 2

6x6x8 – 1

6x6x10 – 1

No returns made on posts.

Based on pics available, I do not see a discrepancy between material used vs. invoiced/returned.

Door

X1 door invoiced from Midway and there is a return credit for it.

6x6 post anchors

There is an invoice from Midway for x4 T2 anchors (item #250646). Pics show that x3 anchors are installed. **There is no return credit for the remaining anchor.**

2x10-14 joist hangers

There is an invoice from Midway for x26 joist hangers. Based on pics available, I can count x8 floor joists installed with x2 hangers used per joist. This is a total of x16 hangers installed. There are zero hangers returned. **Can't account for the other 10 joist hangers.**

5/4 deck boards

Invoice from Midway

Return Credit from Midway

5/4x6x12 – 26

5/4x6x12 - 8

5/4x6x10 – 2

Based on pics available, I could count x18 deck boards installed. **There are no 5/4x6x10 deck boards listed on the invoice receipts I have.**

2x2x42 balusters

There is an invoice from Midway for x78 2x2x42 balusters. The return credit shows that x87 2x2x42 balusters were returned. **No balusters were installed. 9 more balusters were returned than purchased.**

5/8" vinyl J channel

X4 pieces of white 5/8" vinyl J channel is listed on the invoice (for trimming around the deck and door where siding is to be cut). No J channel was installed at time of pics. There is no return credit for the J channel.

Deck joists

Invoice from Midway

Return Credit from Midway

2x12x12 – 3

2x10x12 – 4

2x12x10 – 2

2x10x10 – 13

Based on the pics available, I am confident that I can account x3 of the 2x12x10, x2 of the 2x12x10, and x8 of the 2x10x10. There may be 2 more 2x10x10 on the inside of the side band joists but can't be sure. There were no 2x10x12's on the original invoice and I can't account for at least three of the 2x10x10 joists.

2x4 & 2x6 boards

Invoice from Midway

Return Credit from Midway

2x4x10 - 4

2x4x8 – 3

2x4x8 - 4

2x4x10 – 4

2x6x10 – 2

2x6x12 – 1

2x6x12 – 1

These were not used. I believe the return credit should match the invoiced amount.

Hardware

No hardware was returned. There was a 5lb. box of 3" deck screws invoiced. I believe that these were to be for installing the railing (railing was not put on). The x2 5lb. boxes of 2" deck screws should have been for installing the deck boards (can't be sure that it would take 2 boxes though). I feel that the 5lb. box of 3" screws should not have been used and therefore returned.

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN & PATSY SMILEY
 105 ADKINSON ST

STEPHEN & PATSY SMILEY
 105 ADKINSON ST

ASHLAND CITY, TN 37015

ASHLAND CITY, TN 37015

Shipment #: 1

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE
00019	CREDIT	NET 10TH	170079	07-15-88	38	1717677	07-16-88

ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT
---------	--------------	---------	-----	-------------	-------	--------

1	0	1 EA		3' X 6' PANEL INSUL STEEL DOOR <i>door</i>	279.000	279.000
<i>Return</i>						

					MERCHANDISE	279.000
					OTHER	00.000
					TAX	00.000
					FREIGHT	00.000
					TOTAL	279.000

All terms and conditions on the reverse side of this document are incorporated into this sale and the purchaser acknowledges and is familiar with said terms and conditions.

TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

\$ 2544.84

Complete Home Building Materials From The Ground Up -



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN J. BERRY INTERIORS
 105 ADKINSON ST
 OAKLAND, TN 37015

STEPHEN J. BERRY INTERIORS
 105 ADKINSON ST
 OAKLAND, TN 37015

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE
-----------	----------------	-------	---------	------------	-------	-----------	--------------

ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT
---------	--------------	---------	-----	-------------	-------	--------

Door

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TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MERCHANDISE	
OTHER	
TAX	
FREIGHT	
TOTAL	ITEM # 10.



MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

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SHIP TO

STEPHEN A. DAVIS SMILEY
 105 BERTHOLD ST
 ASHLAND CITY, TN 37015

STEPHEN A. DAVIS SMILEY
 105 BERTHOLD ST
 ASHLAND CITY, TN 37015

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE
ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT	
				Deck boards ✓			✓
				balusters ✓			✓
				hangers ✓			✓
				post anchors ✓			✓
				hardware ✓			✓
				hardware			✓
				hardware			
				hardware			
				hardware			
						MERCHANDISE	
						OTHER	
						TAX	
						FREIGHT	
						TOTAL	ITEM # 10.

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TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN & PATSY SMILEY
 104 WEST ELM STREET
 ASHLAND CITY, TN 37015

STEPHEN & PATSY SMILEY
 104 WEST ELM STREET
 ASHLAND CITY, TN 37015

Shipment #: 1

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE
-----------	----------------	-------	---------	------------	-------	-----------	--------------

158124	P/D	NET 10TH	173517	04-08-08		1719370	04/08/08
--------	-----	----------	--------	----------	--	---------	----------

ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT
---------	--------------	---------	-----	-------------	-------	--------

6	0	0	PC	5/4X6X12 PRESSURE TREATED 152514	deck boards 10.236	146.60 ✓
3	0	0	PC	2X4X8 PRESSURE TREATED 152798	railings ✓ 9.214	27.64 ✓
4	0	0	PC	2X4X10 PRESSURE TREATED 152800	railings ✓ 15.935	51.74 ✓
2	0	0	PC	5/4X6X10 PRESSURE TREATED 152514	deck boards 14.065	28.13 ✓
1	0	0	PC	2X6X12 PRESSURE TREATED 152692	railings ✓ 29.710	29.71 ✓
87	0	0	ED	2X2X42 BULK PICKET 1 END BEVEL 152210	balusters 2.845	247.86 ✓
4	0	0	PC	2X10X12 PRESSURE TREATED 152810	hand' ✓ 28.000	112.00 ✓

Return

04/08/08	1719370	04/08/08	1	MERCHANDISE	247.86
				OTHER	0.00
				TAX	12.95
				FREIGHT	0.00
				TOTAL	260.81

ITEM # 10.

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TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN & DEBRA SMILEY
 100 ADIRISSON ST
 ASHLAND CITY, TN 37015

STEPHEN & DEBRA SMILEY
 100 ADIRISSON ST
 ASHLAND CITY, TN 37015

Shipped to:

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSM#	INVOICE #	INVOICE DATE
0000000000	0000000000	NET 10/11	1234567	01/15/03		0000000000	01/15/03
ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT	
				2" X 4" X 8' PRESSURE TREATED POSTS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED POSTS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED JOISTS? ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED (BAND) ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED LEDGER ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED BAND ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED JOISTS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED RAILINGS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED RAILINGS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED RAILINGS ✓	11.50	115.00	✓
				2" X 4" X 8' PRESSURE TREATED RAILINGS ✓	11.50	115.00	✓
						MERCHANDISE	
						OTHER	
						TAX	
						FREIGHT	
						TOTAL	ITEM # 10.

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TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN & PATSY SMILEY
 105 ADRISSON ST
 ASHLAND CITY, TN 37015

STEPHEN & PATSY SMILEY
 105 ADRISSON ST
 ASHLAND CITY, TN 37015

Shipment # 1

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE	
000104		NET 10TH	1720109	07/15/02	15	1117581	07/15/02	
ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT		
0	0	0	EA	ASSORTED BOLT SCREW 720001	0.430	3.44		
1	0	0	EA	ASSORTED BOLT SCREW 720001	3.950	15.80		
<i>handwacc</i>								
						MERCHANDISE	12.40	
						OTHER	20.00	
						TAX	1.30	
						FREIGHT	32.30	
						TOTAL	ITEM # 10.	

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TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE

MIDWAY SUPPLY COMPANY

119 CUMBERLAND STREET
 ASHLAND CITY, TN 37015
 (615) 792-5156 • Fax: (615) 792-3917

Complete Home Building Materials From The Ground Up



"WE'RE LUMBER ONE"

SOLD TO

SHIP TO

STEPHEN & PATSY SMILEY
 105 ADMISSON ST
 ASHLAND CITY, TN 37015

STEPHEN & PATSY SMILEY
 105 ADMISSON ST
 ASHLAND CITY, TN 37015

Shipment # 1

ACCOUNT #	CUSTOMER P.O.#	TERMS	ORDER #	ORDER DATE	SLSMN	INVOICE #	INVOICE DATE
000174		NET 10TH	1720100	07/16/80	15	1717632	07/16/80
ORDERED	BACK ORDERED	SHIPPED	U/M	DESCRIPTION	PRICE	AMOUNT	
10	0	10 EA		ASSORTED BOLT SCREW 729001	3.900	39.00	✓
20	0	20 EA		ASSORTED BOLT SCREW 729001	0.420	8.40	✓
1	0	1 EA		ROOFING EG 1-3/4" 1-1/2" 12491	3.900	3.90	✓
4	0	4 EA		5/8" WHITE 2" CHANNEL 129105	8.745	34.98	✓
1	0	1 PT		626210 PRESSURE TREATED 150010	45.004	45.00	✓
<i>Bidwell</i>							
July 16, 1980 00-0110 07-10 07-1						MERCHANDISE	139.38
						OTHER	8.40
						TAX	1.34
						FREIGHT	1.28
						TOTAL	150.00

1095 chromite bolts ✓
roof nails ✓
vinyl ✓
post ✓

All terms and conditions on the reverse side of this document are incorporated into this sale and the purchaser acknowledges and is familiar with said terms and conditions.

TERMS: NET DUE 10TH OF MONTH FOLLOWING DATE OF PURCHASE



Town of Ashland City

Building & Codes Department

233 Tennessee Waltz Parkway Suite 103
Ashland City TN 37015
(615) 792-6455

Wednesday, August 17, 2022

Patsy Smiley
105 Adkisson St.
Ashland City, TN 37015

Dear Ms. Smiley,

On Monday, August 1, 2022, you appeared before the Town of Ashland City Board of Zoning and Appeals requesting a setback variance to construct a deck at 104 W. Elm St. On this date the request was denied unanimously by the board which does not allow you to complete the construction nor leave the deck. Later that week my office had contacted you asking what your plans were to remove the deck and you had advised you had no intentions of removing the deck. You then advised you were going to leave the deck as a covered porch. You are still not allowed to use the structure as a covered porch as you are still not meeting the setback regulations that are required per our zoning ordinance. With that said, we are allowing you fifteen (15) business days from receiving this letter to entirely remove the structure in its entirety. If the structure is not removed within the giving time frame the Town of Ashland City will take further action as necessary. If you have any questions, comments, and/or concerns you may reach out to our City Attorney, Ms. Jennifer Noe. We appreciate your attention to this matter and willingness to work with us.

Thank you,

Allen Nicholson
Building & Code Director



Ashland City Fire, Building & Life Safety Department

101 Court Street
Ashland City TN 37015
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

Permit No. _____
Approved by: _____
Date: _____

Application for Residential Building Permit

Property Location	Address: <u>105 Adkisson Street</u>		
	Subdivision: _____ Lot #: <u>TN</u> County: <u>Cheatham</u>		
Permit Type	<input type="checkbox"/> Single Family <input checked="" type="checkbox"/> Two Family <input type="checkbox"/> Three Family <input type="checkbox"/> Quad <input type="checkbox"/> Apartment	Number of: <input type="checkbox"/> Garage <input type="checkbox"/> Carport <input type="checkbox"/> Patio <input type="checkbox"/> Bedrooms per House	<input type="checkbox"/> Porch <input checked="" type="checkbox"/> Deck <input type="checkbox"/> Other <input type="checkbox"/> Bathrooms
	Flood Plain: (Circle one) YES NO *If yes, Certificate of Finished Floor Elevation required before C.O.		
Description of Work to Be Performed:		Building Information:	
<input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Alteration/Remodel <input type="checkbox"/> Repair/Replacement	<input type="checkbox"/> Demolition <input type="checkbox"/> Move/Relocation <input checked="" type="checkbox"/> Addition Sq. Ft. <u>120</u>	Total Sq. Ft: _____ # of Stories: <u>2</u> Construction Cost: <u>3,000</u>	
Property Owner	Name: <u>Stephen G. & Patsy A. Smiley</u>		
	Address: <u>105 Adkisson St.</u>		
	City/State: <u>Ashland City</u> Zip: <u>37015</u>		
	Phone: <u>615-796-9408</u> Email: <u>lazyriver49@gmail.com</u>		
Contractor (License & Insurance Required for jobs \$25,000 and above)	TN License # _____ Insurance # _____		
	Name: <u>N/A</u>		
	Address: _____		
	City/State: _____ Zip: _____		
	Phone: _____ Email: _____		

Applicant Signature	7-12-22 Date	Building Inspector Signature	Date
---------------------	-----------------	------------------------------	------



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Lower Mississippi-Gulf Water Science Center
640 Grassmere Park, Suite 100
Nashville, TN 37211

September 21, 2022

Ms. Alicia Martin
City Recorder
Town of Ashland City
101 Court Street PO Box 36
Ashland City, TN 37015

Dear Ms. Martin:

This is a standard joint-funding agreement between the Town of Ashland City and U. S. Geological Survey for the operation of a continuous streamgage on the Cumberland River at Ashland City, TN, during the period October 1, 2022 through September 30, 2023 in the amount of \$3,500 from your agency. U.S. Geological Survey contributions for this agreement are \$2,841 for a combined total of \$6,341. Please sign and return one fully-executed original to My-Chae' J. May, Budget Analyst at **3535 S. Sherwood Forest Blvd Suite 120 Baton Rouge, LA 70816**.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement **as soon as possible**. Please contact Drew Westerman by phone number (501) 228-3643 or email dawester@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed **annually** via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact My-Chae May at phone number (225) 298-5481 or email gs-w-lmg_agreements@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Rodney R. Knight
Director, LMG Water Science Center

Enclosure
23MLJFATNDA085 (2)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Customer #: 600002544
Agreement #: 23MLJFATNDA085
Project #: ML009Z5
TIN #: 62-6000239

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the October 1, 2022, by the U.S. GEOLOGICAL SURVEY, Lower Mississippi-Gulf Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Town of Ashland City party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the operation of a continuous streamgage on the Cumberland River at Ashland City, TN, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$2,841 by the party of the first part during the period October 1, 2022 to September 30, 2023
- (b) \$3,500 by the party of the second part during the period October 1, 2022 to September 30, 2023
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 600002544
Agreement #: 23MLJFATNDA085
Project #: ML009Z5
TIN #: 62-6000239

Water Resource Investigations

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

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U.S. Geological Survey
United States
Department of Interior

Town of Ashland City

Signature

By Rodney R. Knight Date: September, 21, 2022
Name: Rodney R. Knight
Title: Director, LMG Water Science Center

Signatures

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

AD: SDW

Donated Guns from Wal-Mart

- 1) Hatfield 28 Gauge Semi-Automatic Shotgun, S/N 28A21-002290
- 2) Tristar 12 Gauge Semi-Automatic Shotgun, S/N D21M06965
- 3) Henry .22 Caliber Lever Action Rifle, S/N 1078744H
- 4) Winchester 12 Gauge Semi-Automatic Shotgun, S/N WIPT16505YM11K
- 5) Mossberg 12 Gauge Pump Action Shotgun, S/N MV0664825