



**TOWN OF ASHLAND CITY**  
**Special Called City Council Meeting**  
**June 06, 2023 6:00 PM**  
**Agenda**

**Mayor:** JT Smith

**Council Members:** Tim Adkins, Gerald Greer, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

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**CALL TO ORDER**

**ROLL CALL**

**PLEDGE AND PRAYER**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

- [1.](#) May 16, 2023, Special Called Council Minutes

**PUBLIC FORUM**

**NEW BUSINESS**

- [2.](#) TDEC ARPA Water Infrastructure Grant

**OTHER**

**ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



**TOWN OF ASHLAND CITY**  
**Special Called City Council Meeting**  
**May 16, 2023, 6:00 PM**  
**Minutes**

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**CALL TO ORDER**

Mayor Smith called the meeting to order at 6:00 p.m.

**ROLL CALL**

PRESENT

Mayor JT Smith

Vice Mayor Gerald Greer

Councilman Chris Kerrigan

Councilman Michael Smith

Councilman Kevin Thompson

Councilman Tony Young

ABSENT

Councilman Tim Adkins

**PLEDGE AND PRAYER**

Councilman Thompson led the Pledge of Allegiance of the United States of America and the prayer.

**APPROVAL OF AGENDA**

A motion was made by Vice Mayor Greer, Seconded by Councilman Thompson, to move the Employee Benefits to the first item under old business and approve the agenda. All approved by voice vote.

**PUBLIC FORUM**

None

**OLD BUSINESS**

1. Employee Benefits - Insurance Selection

A motion was made by Councilman Smith, Seconded by Vice Mayor Greer, to approve Blue Cross Blue Shield as the insurance carrier for fiscal year 2024, with the city covering the price increase, contingent on city attorney approval of contract. Voting Yea: Councilman Smith, Vice Mayor Greer, Councilman Kerrigan, Councilman Thompson, Councilman Young, and Mayor Smith.

2. Ordinance: Amend Title 8, Chapter 2: Beer

AN ORDINANCE BY THE TOWN OF ASHLAND CITY, TENNESSEE TO AMEND TITLE 8, CHAPTER 2: BEER A motion was made by Councilman Smith, Seconded by Councilman Kerrigan, to approve the ordinance. Voting Yea: Councilman Smith, Councilman Kerrigan, Vice Mayor Greer, Councilman Thompson, Councilman Young, and Mayor Smith.

**NEW BUSINESS**

None

**OTHER**

None

**ADJOURNMENT**

A motion was made by Councilman Thompson, Seconded by Councilman Smith, to adjourn the meeting. All approved by voice vote and the meeting adjourned at 6:18 p.m.

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MAYOR JT SMITH

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INTERIM CITY RECORDER

## You are copied (Cc) on **Grant Contract between TDEC and Town of Ashland City Ready for Signature**

[cameron.ketchum@tn.gov](mailto:cameron.ketchum@tn.gov) has copied you on Grant Contract between TDEC and Town of Ashland City Ready for Signature. **You will be notified after all participants complete the document.**

To: [jtsmith@ashlandcitytn.gov](mailto:jtsmith@ashlandcitytn.gov)  
From: [cameron.ketchum@tn.gov](mailto:cameron.ketchum@tn.gov) (State Of Tennessee)

*Dear Mayor Smith,*

*The grant contract between the State of Tennessee Department of Environment and Conservation and Town of Ashland City for the Water Infrastructure Investment Program is ready for your review. Please review and sign the contract via Adobe Sign within the next 5-7 business days.*

*A signature is required at the end of the contract for execution. Please also complete Attachment C at this time, writing "N/A" if the text fields are not applicable. Attachments A & B are for reference and do not require any action from you.*

*After you sign the contract, it will be routed to TDEC Commissioner, David Salyers, for signature which may take an additional 5-7 business days.*

*Once the agreement is fully executed, you will be sent a copy.*

*Dewell Huell*  
*Federal Grants Consultant*  
[Dewell.Huell@ey.com](mailto:Dewell.Huell@ey.com)

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