

# TOWN OF ASHLAND CITY Parks Advisory Board May 27, 2025 6:00 PM Agenda

Mayor: Gerald Greer Council Members: Tim Adkins, Nicole Binkley, Chris Kerrigan, Michael Smith, Kevin Thompson, Tony Young

# CALL TO ORDER

# **ROLL CALL**

# **ROLL CALL**

1. Newspaper Advertisement

# **APPROVAL OF AGENDA**

### **APPROVAL OF MINUTES**

### PARTNER REPORTS

### PARKS REPORTS

### **OLD BUSINESS**

- 2. 2025-2026 Park Events
- 3. Farmers Market
- 4. Food Trucks
- 5. Heritage Festival

#### **NEW BUSINESS**

- 6. John's Park Repairs
- 7. Community Garden
- 8. Lake

#### OTHER

# ADJOURNMENT

Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.

#### **PUBLIC NOTICE** TOWN OF ASHLAND **ITEM #1** MEETING: PARKS ADVISORY Date: MAY 27,2025 Time: 6:00 PM Location: THRIVE 55 CENTER - Page 2 -104 RUTH DRIVE, ASHLAND CITY