



# **TOWN OF ASHLAND CITY**

## **Planning Commission Meeting**

### **June 07, 2021 5:30 PM**

### **Agenda**

**Chairwoman:** Melody Sleeper

**Committee Members:** Steve Allen, Vivian Foston, Gerald Greer, Alberto Santacruz, Steven Stratton

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#### **CALL TO ORDER**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

- [1.](#) May 3, 2021 Planning Commission Meeting Minutes

#### **PUBLIC FORUM**

#### **OLD BUSINESS**

- [2.](#) Final Plat Approval: Skyview Phase III.

#### **NEW BUSINESS**

- [3.](#) Rezone Request: R-3PUD to R-3
- [4.](#) Subdivision Application: Valley View- Reigle Homes
- [5.](#) Subdivision and Preliminary Plat Approval: BAM Residential Development

#### **OTHER**

#### **ADJOURNMENT**

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*Those with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, should contact the ADA Coordinator at 615-792-6455, M-F 8:00 AM – 4:00 PM. The town will make reasonable accommodations for those persons.*



## **TOWN OF ASHLAND CITY**

### **Planning Commission Meeting**

**May 03, 2021 5:30 PM**

### **Minutes**

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#### **CALL TO ORDER**

Chairwoman Melody Sleeper called the meeting to order at 5:30 p.m.

#### **ROLL CALL**

##### **PRESENT**

Chairwoman Melody Sleeper

Mayor Steve Allen

Councilman Gerald Greer

Committee Member Vivian Foston

Committee Member Steven Stratton

##### **ABSENT**

Committee Member Alberto Santacruz

#### **APPROVAL OF AGENDA**

A motion was made by Mayor Allen, seconded by Councilman Greer, to approve the agenda. All approved by voice vote.

#### **APPROVAL OF MINUTES**

1. April 5, 2021 Planning Commission Meeting Minutes

A motion was made by Committee Member Stratton, seconded by Mayor Allen, to approve the April 5, 2021 Meeting Minutes. All approved by voice vote.

#### **PUBLIC FORUM**

Gayle Watts: Ms. Watts stated she wanted to speak in regard to the rezone at 1807 Highway 12 South. She further stated she is concerned with the significant increase in danger from traffic with vehicles pulling in and out. There will need to be more security and it will change the safety and characteristics such as devaluing the other homes in the area. The blasting and construction has caused noise from heavy duty trucks with rocks. She further stated a comprehensive plan needs to be made for the future. There are seven (7) homes across from where these apartments would be and this development is thirty-one (31) single family units.

Sherry Raymer: Ms. Raymer stated Ms. Watts covered her concerns and she wanted to come here tonight to learn more about this project. She stated she works at home and it is difficult to do her job with all the construction even with all the doors and windows closed there is a loud noise that is getting worse as time goes on. She further mentioned a cemetery on the property and questioned what will be done with that.

Lisa Walker: Ms. Walker stated she is the historian of Cheatham County and she was contacted in regard to two (2) developments going in around cemeteries. Ms. Walker shared information regarding the 2018 law that was passed regarding cemeteries in which the register of deeds now maintains record of cemeteries and further requires a ten (10) foot buffer around the graves, which must also allow family to visit, but protect from kids, livestock, hunters, etc.

#### **OLD BUSINESS**

2. Preliminary Plat Approval: Skyview Drive Phase 3

Mr. Calvin Bell stated we presented too late last meeting and he believes all the issues have been addressed. City Planner Rick Gregory confirmed the plat is in good shape. Mr. Bell questioned if this will need to wait another thirty (30) days and be a separate meeting even though nothing will change. Mr. Gregory responded yes, it will be a separate meeting and

things will be more detailed on the final. A motion was made by Committee Member Stratton, seconded by Mayor Allen, to approve the final plat. Voting Yea: Chairwoman Sleeper, Mayor Allen, Councilman Greer, Committee Member Foston, Committee Member Stratton.

### **NEW BUSINESS**

3. Rezone Request: 1807 Highway 12 South

Josh Lyons with Klobber Engineering stepped forward and stated they submitted for approximately forty-five (45) townhomes and they will leave the cemetery as is. Mr. Mike Stuart stated he would like to see some nice townhomes all about twenty seven hundred (2,700) square foot each and they will enclose the cemetery. Councilman Greer questioned if there has been any research to make sure no unmarked graves are disturbed. Mr. Stuart stated they have surveyed and are pretty sure they got the perimeter. Councilman Greer questioned if there are any unmarked graves. Mr. Stuart stated he is not sure and cannot answer that. After much discussion Mr. Gregory explained this request is premature and he cannot recommend this request. Further, he suggested to get a site plan and come back for approval. A motion was made by Councilman Greer, seconded by Committee Member Foston, to deny the rezone. Voting Yea: Mayor Allen, Councilman Greer, Committee Member Foston  
Voting Nay: Chairwoman Sleeper, Committee Member Stratton.

After some questions were asked Mr. Gregory stated the PUD district has the site plan that travels with the rezoning. If it just goes as an R-4 any district can be on the property and it creates a lot of uncertainty. If it comes to council as an R-4PUD then it's locked to a development and anything that changes has to come back therefore will give more certainty.

4. Site Plan Approval: Ace Mini Storage Phase 2

The site plan was submitted for side and rear expansion to the existing storage units. Mr. Gregory stated this is number two on the staff report and he would recommend for approval if the deficiencies of the proposed use as well as the utilities questions can be satisfactorily resolved. Councilman Greer questioned if there will be appeal for residents moving by means of landscaping. Mr. Lyons stated yes there are landscaping plans. After some discussion a motion was made by Councilman Greer, seconded by Committee Member Foston, to approve the site plan. Voting Yea: Chairwoman Sleeper, Mayor Allen, Councilman Greer, Committee Member Foston, Committee Member Stratton.

5. Site Plan Approval: Highway 12 Distillery

Mr. John Gore with Civil Engineers stated this property has four (4) parcels and is heavily wooded. American Paper is on a parcel and the distillery is proposed on the forth parcel. Mr. Derek Ball stated he loves this area and they manufacture traditional Tennessee corn whiskey and can make medical grade alcohol and sanitizer. He further discussed the phases in which it will be done. Mr. Gregory stated this includes construction of two (2) rick houses approximately ten thousand five hundred square feet (10,500) in size. He further stated he would recommend the fire department review for consideration of flammable liquids due to specific nature of this proposal, but he would recommend approval with the review from fire. A motion was made by Committee Member Stratton, seconded by Councilman Greer, to approve the site plan. Voting Yea: Chairwoman Sleeper, Mayor Allen, Councilman Greer, Committee Member Foston, Committee Member Stratton.

### **OTHER**

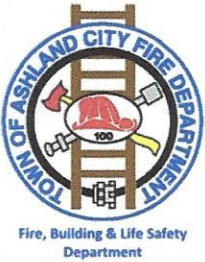
Chairwoman Sleeper welcomed Ms. Vivian Foston to the committee. Mr. Gregory stated he has been discussing with Jason and Kellie the design manual and this may come for discussion in the near future.

### **ADJOURNMENT**

A motion was made by Mayor Allen, seconded by Councilman Greer, to adjourn. All approved by voice vote and the meeting adjourned at 6:19 p.m.

DRAFT





# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015

Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## SUBDIVISION APPLICATION

**APPLICANT NAME:** Calvin Bell DBA Bell, Inc & Maple Hills Partners

**ADDRESS:** 1030 Bamman Mountain Rd,

Ashland City, TN 37015

**TELEPHONE:** 615-390-0757

**PROJECT NAME:** Skyview Extension Phase III

**NUMBER OF LOTS:** 23

**PLANNING COMMISSION FEES:** \$250

Minor Subdivision (Four lots or less): \$150.00

Plat Amendment: \$150.00

Major Subdivision: \$250.00

*Note: Mylar shall be presented at the time of Final Subdivision Plat Approval and must be signed by all parties except for Secretary of the Planning Commission.*

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.

Applicant's Signature

3-15-21

Date

GENERAL NOTES

1. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 4100, UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES RECITED ARE BASED ON GROUND MEASUREMENTS. NO SCALE FACTOR APPLIED.
2. G.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: CARLSON BRX 5 DUAL FREQUENCY RECEIVER.
3. PROPERTY SUBJECT TO ANY AND ALL FINDINGS OF A CURRENT AND ACCURATE TITLE SEARCH. NO TITLE REPORT WAS FURNISHED TO THE SURVEYOR PRIOR TO SURVEY.
4. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE. PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
5. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNER(S). NO LESS THAN (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THE INTENT TO EXCAVATE AND ALSO TO AVOID ANY HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111 UTILITIES NOT CHECKED.

6. SURVEYORS LIABILITY FOR THIS DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITY WITHOUT AN EXPRESSED RE-CERTIFICATION BY THE SURVEYOR WHOSE NAME APPEARS UPON THIS SURVEY.

7. THIS PROPERTY WAS PREPARED FROM CURRENT DEEDS AND PLATS OF RECORD AND DOES NOT REPRESENT A TITLE SEARCH OR A GUARANTEE OF TITLE AND IS SUBJECT TO ANY STATE OF FACTS A CURRENT AND ACCURATE TITLE SEARCH MAY REVEAL. THE PROPERTY SHOWN ON THIS PLAT IS SUBJECT TO ALL COVENANTS, RIGHT-OF-WAYS, EASEMENTS, AND RESTRICTIONS WHETHER IMPLIED OR OF RECORD.

8. THIS ENTIRE PROPERTY IS LOCATED IN ZONE X (AREAS OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN). AS SHOWN ON FIRM MAPS 47021C0165 D AND 47021C0170 D, DATED: SEPTEMBER 17, 2010.

SKY VIEW EXTENSION  
SECTION 3

TAX MAP 49F, GROUP C, P/O PARCEL 1.01  
ASHLAND CITY, TN 37015

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	173.00	55.91	55.67	N 84°24'02" E	18°31'02"
C2	173.00	53.77	53.55	S 77°28'14" E	17°48'27"
C3	325.00	33.65	33.63	S 71°29'57" E	5°55'54"
C4	325.00	81.21	81.00	S 81°37'26" E	14°19'03"
C5	325.00	81.25	81.04	N 84°03'20" E	14°19'26"
C6	325.00	40.73	40.70	N 73°18'11" E	7°10'51"
C7	325.00	76.70	76.53	N 62°57'05" E	13°31'21"
C8	325.00	4.39	4.39	N 55°48'10" E	0°46'28"
C9	325.00	48.90	48.85	N 51°06'20" E	8°37'12"
C10	325.00	48.12	48.08	N 42°33'14" E	8°29'01"
C11	325.00	40.73	40.70	N 34°43'18" E	7°10'51"
C12	325.00	33.80	33.79	N 28°09'06" E	5°57'34"
C13	178.33	39.45	39.37	N 31°30'33" E	12°40'28"
C14	178.33	81.88	81.16	N 51°00'00" E	26°18'27"
C15	401.12	36.76	36.74	N 66°46'44" E	5°15'01"
C16	401.12	147.91	147.08	N 79°58'04" E	21°07'41"
C17	495.75	17.48	17.47	N 88°27'30" W	2°01'11"
C18	451.12	41.67	41.66	S 87°53'07" W	5°17'35"
C19	451.12	83.56	83.44	S 79°55'57" W	10°36'46"
C20	451.12	82.45	82.33	S 69°23'22" W	10°28'17"
C22	228.33	87.12	86.59	S 53°13'23" W	21°51'40"
C23	228.33	68.23	67.98	S 33°43'59" W	17°07'20"
C24	275.00	95.14	94.67	S 35°05'00" W	19°49'21"
C25	275.00	8.65	8.64	S 45°53'42" W	1°48'04"
C26	275.00	41.37	41.33	S 51°06'20" W	8°37'12"
C27	275.00	78.69	78.43	S 63°36'49" W	16°23'45"
C28	275.00	103.12	102.52	S 82°33'16" W	21°29'09"
C29	275.00	187.21	186.84	N 77°37'05" W	18°10'09"

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISIONS PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.

DATE \_\_\_\_\_

SECRETARY,  
PLANNING COMMISSION

CERTIFICATE OF APPROVAL OF  
OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT THE WATER AND SEWER SYSTEM(S) OUTLINED OR INDICATED ON THE FINAL SUBDIVISION PLAT ENTITLED SKY VIEW EXTENSION SECTION 3 HAS/HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND STATE GOVERNMENT REQUIREMENTS OR A SUFFICIENT BOND OR OTHER SURETY HAS BEEN FILED WHICH WILL GUARANTEE SAID INSTALLATION.

WATER/SEWER SYSTEMS \_\_\_\_\_ DATE \_\_\_\_\_ NAME, TITLE, AND AGENCY OR AUTHORIZED APPROVING AGENT \_\_\_\_\_

CERTIFICATE OF APPROVAL OF  
PUBLIC WAYS FOR BOND POSTING

I HEREBY CERTIFY: (1) THAT ALL DESIGNATED PUBLIC WAYS ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, OR (2) THAT A PERFORMANCE BOND OR OTHER SURETY HAS BEEN POSTED WITH THE PLANNING COMMISSION TO GUARANTEE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

DATE \_\_\_\_\_ DATE \_\_\_\_\_ APPROPRIATE GOVERNMENTAL REPRESENTATIVE \_\_\_\_\_

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AS EVIDENCED IN RECORD BOOK NUMBER 561, PAGE 2130, COUNTY REGISTERS OFFICE, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND THAT OFFERS OF IRREVOCABLE DEDICATION FOR ALL PUBLIC WAYS, UTILITIES, AND OTHER FACILITIES HAVE BEEN FILED.

DATE \_\_\_\_\_ OWNER \_\_\_\_\_

TITLE (IF ACTING FOR PARTNERSHIP OR CORPORATION) \_\_\_\_\_

TOTAL AREA  
521603.72 SQ. FT.  
11.97 AC

PROPERTY OWNERS:  
MAPLE HILLS PARTNERS, LLC  
2626 FOSTER CREIGHTON DRIVE  
NASHVILLE, TN 37204  
CONTACT: CALVIN BELL  
PHONE: 615-390-0757

MAP 49F, GR C, PAR 1  
MAPLE HILLS PARTNERS, LLC  
RECORD BOOK 561,  
PAGE 2130

N:713950.7075  
E:1654129.8063

CELL TOWER  
EASEMENT

N:714056.9919  
E:1654684.4087

MAP 49F, GR C, PAR 2  
MAPLE HILLS PARTNERS, LLC  
REMAINING PORTION OF  
TRACT 1  
RECORD BOOK 532,  
PAGE 359

Lot Description	Sq. Feet	Acres	Lot Description	Sq. Feet	Acres
28	20297.30	0.47	41	16220.04	0.37
29	18550.04	0.43	42	22821.73	0.52
31	23415.50	0.54	43	22795.21	0.52
32	23986.94	0.55	45	24015.64	0.55
33	22473.05	0.52	46	19654.13	0.45
34	20764.97	0.48	47	22088.05	0.51
35	25912.53	0.59	48	23268.44	0.53
36	16731.12	0.38	50	21317.47	0.49
37	14179.68	0.33	51	15217.00	0.35
38	17244.84	0.40	52	12538.08	0.29
39	22583.92	0.52	53	14809.25	0.34
40	20014.92	0.46			

LEGEND

These standard symbols will be found in the drawing.

Symbol Description  
○ IRON ROD (NEW) I.R. (N)  
● IRON ROD (OLD) I.R. (O)  
— W — PROPOSED WATER LINE  
— SS — PROPOSED SEWER LINE  
○ FIRE HYDRANT FH

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 59°53'06" W	114.15'	L33	S 24°04'31" W	193.04'
L2	S 53°29'11" W	98.86'	L34	S 24°00'15" W	4.95'
L3	S 62°30'10" W	113.63'	L35	S 24°00'15" W	14.67'
L4	S 85°03'10" W	132.24'	L36	S 24°00'15" W	55.93'
L5	N 82°11'38" W	131.15'	L37	S 24°00'15" W	130.63'
L6	N 76°26'50" W	51.22'	L39	S 24°00'15" W	75.02'
L7	N 67°19'34" W	137.53'	L40	S 59°53'06" W	48.49'
L9	N 23°18'29" E	172.47'	L41	S 59°53'06" W	65.66'
L10	N 23°26'13" E	65.50'	L42	S 53°29'11" W	53.09'
L11	N 73°30'13" E	28.35'	L43	S 53°29'11" W	45.77'
L12	S 67°38'00" E	97.72'	L44	S 62°30'10" W	47.01'
L13	N 75°08'31" E	18.02'	L45	S 62°30'10" W	66.62'
L14	S 68°32'00" E	9.84'	L46	S 67°49'58" W	86.43'
L15	S 72°29'25" E	92.36'	L48	S 67°49'58" W	5.69'
L16	S 68°32'00" E	10.01'	L49	S 85°03'10" W	128.87'
L17	N 55°24'56" E	21.32'	L50	S 85°03'10" W	3.37'
L18	N 55°24'56" E	89.73'	L51	N 82°11'38" W	131.15'
L19	N 55°24'56" E	85.13'	L52	N 67°19'34" W	137.53'
L20	N 55°24'56" E	25.92'	L53	S 67°38'00" E	69.69'
L21	N 46°47'44" E	9.92'	L54	S 67°38'00" E	28.03'
L22	N 46°47'44" E	36.70'	L55	N 43°39'04" E	21.78'
L23	N 46°47'44" E	46.62'	L56	N 43°39'04" E	91.66'
L24	N 25°10'19" E	6.97'	L57	N 43°39'04" E	42.42'
L25	N 25°10'19" E	90.00'	L58	N 43°39'04" E	57.48'
L26	N 25°10'19" E	11.29'	L59	N 43°39'04" E	88.16'
L27	N 25°10'19" E	49.07'	L60	N 43°39'04" E	104.61'
L28	N 25°10'19" E	59.19'	L62	S 89°12'30" E	119.81'
L29	S 89°28'05" E	8.45'	L63	S 89°12'30" E	163.44'
L30	S 89°28'05" E	10.63'	L64	N 64°49'41" W	40.00'
L31	N 24°04'31" E	54.12'	L65	N 64°49'41" W	40.00'
L32	N 24°04'31" E	211.66'			

FINAL PLAT

DRAWN	DATE	MAP AND PARCEL	DATE	PROJECT NO.
JEFF	MAY 03, 2021	MAP 49F, GR C, P/O PAR 1.01	MAY 03, 2021	2-533-3
APPROVED	DATE	CURRENTLY ZONED	SHEET	ONE OF ONE
JEFF	MAY 03, 2021	R-2		
SCALE	1" = 100'			

PROJECT INFORMATION:  
BEING A PORTION OF THE PROPERTY DESCRIBED AS PARCEL 1 IN RECORD BOOK 561, PAGE 2130, REGISTER'S OFFICE OF CHEATHAM COUNTY, TN

REVISIONS

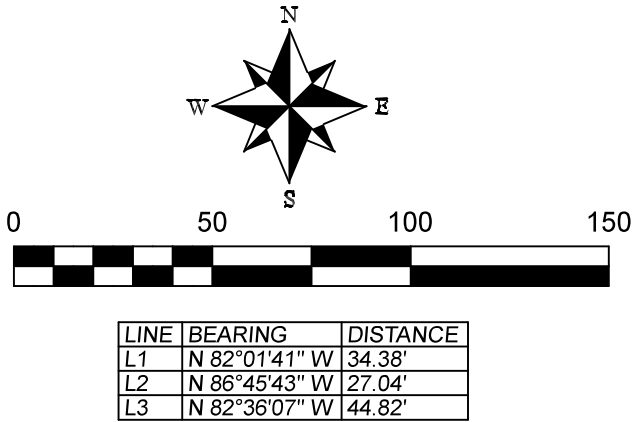
CLIENT INFORMATION:  
CALVIN BELL  
P.O. BOX 536  
ASHLAND CITY, TN 37015

CHANDLER SURVEYING  
3421 COOPER NICHOLSON ROAD  
PLEASANT VIEW, TN. 37146  
(615) 746-5900 FAX (615) 746-6420  
email: chandlersurv@yahoo.com



GENERAL NOTES

1. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 4100, UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES RECITED ARE BASED ON GROUND MEASUREMENTS, NO SCALE FACTOR APPLIED.
2. G.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: CARLSON BRX 5 DUAL FREQUENCY RECEIVER.
3. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
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5. SURVEYORS LIABILITY FOR THIS DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO ANY UNNAMED PERSON OR ENTITY WITHOUT AN EXPRESSED RE-CERTIFICATION BY THE SURVEYOR WHOSE NAME APPEARS UPON THIS SURVEY.
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LINE	BEARING	DISTANCE
L1	N 82°01'41" W	34.38'
L2	N 86°45'43" W	27.04'
L3	N 82°36'07" W	44.82'

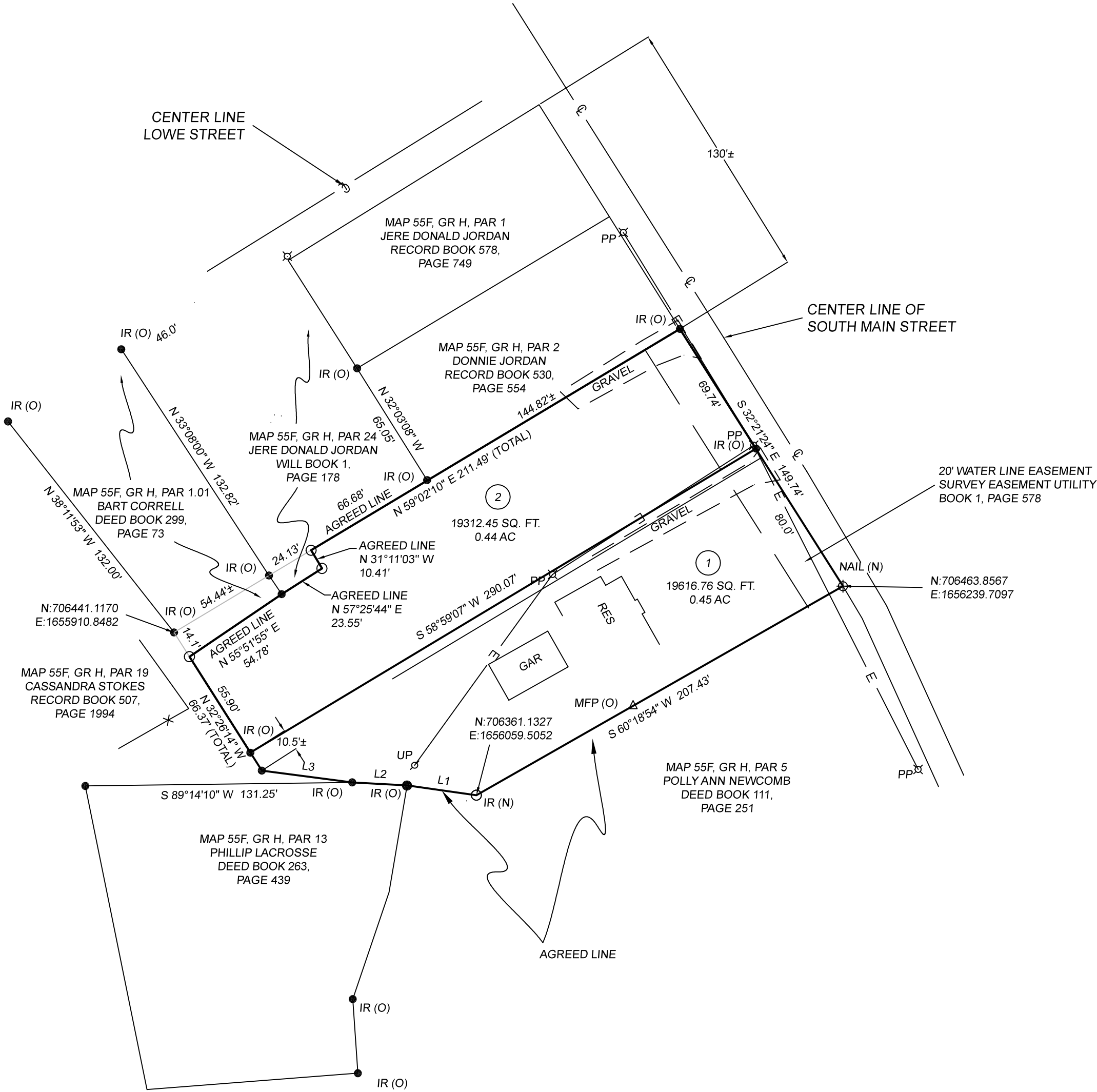
LEGEND

These standard symbols will be found in the drawing.

- E — E — ELECTRIC LINE
- X — X — EXISTING FENCE
- IRON ROD (NEW) I.R. (N)
- IRON ROD (OLD) I.R. (O)
- C — C — CENTER LINE
- △ EXISTING METAL FENCE POST MFP
- ⌵ POWER POLE PP
- ⌵ UTILITY POLE UP

I HEREBY CERTIFY THAT THIS IS A CATEGORY I SURVEY AS DEFINED BY THE STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS, AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:14000 AS SHOWN HEREON.

JEFFREY P. CHANDLER  
RLS 2353



PRELIMINARY

TOTAL AREA  
38929.20 SQ. FT.  
0.89 AC

CHANDLER SURVEYING  
3421 COOPER NICHOLSON ROAD  
PLEASANT VIEW, TN. 37146  
(615) 746-5900 FAX (615) 746-6420  
email: chandlersurv@yahoo.com

PROJECT INFORMATION: BEING THE SAME PROPERTY DESCRIBED AS TRACTS 1, 2, 3 AND 4 IN RECORD BOOK 398, PAGE 608, REGISTER'S OFFICE OF CHEATHAM COUNTY, TN

REVISIONS  
APRIL 9, 2020

CLIENT INFORMATION: STEVEN W. STRATTON  
130 STRATTON LAKE ROAD  
ASHLAND CITY, TN 37015

FINAL PLAT

DRAWN JEFF C	DATE MAY 3, 2021	MAP AND PARCEL MAP 55F, GR H, PAR 4
APPROVED JEFF C	DATE MAY 3, 2021	CURRENTLY ZONED
SCALE 1" = 50'	SHEET ONE OF ONE	PROJECT NO. 2-809-2

ITEM # 3.



**Town of Ashland City  
Building & Codes Dept.**

P. O. Box 36 101 Court Street  
Ashland City, Tennessee 37015  
Phone 615-792-6455 Ext 17 Fax: 615-792-1464

## Subdivision Application

APPLICANT NAME: Steven Stratton

ADDRESS: \_\_\_\_\_

580 S. MAIN ST.

TELEPHONE: 615-339-4954

PROJECT NAME: Stratton & Mayo

NUMBER OF LOTS: 1 Becoming 2

PLANNING COMMISSION FEES: \$150.00

Minor Subdivision (Four lots or less): \$150.00

Plat Amendment: \$150.00

Major Subdivision: \$ 250.00

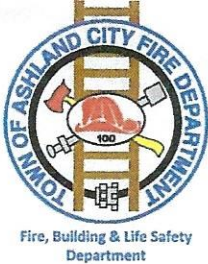
***Note: Mylar shall be presented at the time of Final Subdivision  
Plat Approval and must be signed by all parties except for  
Secretary of the Planning Commission.***

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable to the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of ordinance #165.

Steven Stratton  
Applicant's Signature

5-10-2021  
Date





# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015  
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## Application for Reclassification of Property Under the Zoning Ordinance

**Application Fee: \$100.00**

Application is hereby made to the Mayor and City Council, which first must be reviewed by the City Planning Commission, to reclassify the property described below now in a R-3 PUD district.

DESCRIPTION OF PROPERTY (Attach Map):

Map 055F Parcel 14 00400

Stratton 7 M476

0.97 acres

REASON FOR RECLASSIFICATION REQUEST

GOING FROM R-3 PUD TO R-3

Address:

580 S. MAW ST.

### NOTE:

1. All applications for rezoning must be turned into City Hall no later than thirty (30) days prior to the upcoming planning commission meeting, if they are to be entertained at said meeting.
2. An accurate graphic plat prepared and stamped by a registered design professional and a legal description of property to be rezoned must be submitted to the Building Official prior to consideration by the City Commissioners. In certain circumstances (i.e. large annexation requests having irregular boundaries) these legal descriptions must be submitted prior to planning commission consideration.
3. The applicant will submit the names and addresses of all owners of adjacent property within 1,000 feet. The applicant must also submit a map showing the property within 200 feet of said property.

Steven W. Stetson

Applicant Signature

5-10-2021

Date





ALLENWOOD DR 1000

Show search results for ALLEN...



## Parcels: STRATTON & MAYO GENERAL

COUNTY_ID	11
PARCEL_TYP	1
GISLINK	011055F H 00400
GISLINK2	
CALC_ACRE	0.97
globalid	{3B336D05-A681-46DB-BF76-6C263922FE7D}
Parcels_13	
Parcels_14	
Parcels_15	858.54
Parcels_16	42,171.72
JUR	011
PARID	055F H 00400 000
TAXYR	2.021
Zoom to	



200ft

36.270 Degrees

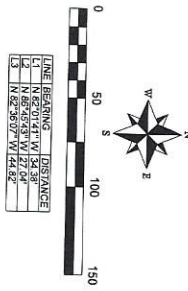
App State

Click to restore the map extent and layers visibility where you left off.



# GENERAL NOTES

1. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 1100. UNLESS OTHERWISE NOTED, DISTANCES AND COORDINATES REPLIED ARE BASED ON GROUND MEASUREMENTS. NO SCALE FACTOR APPLIED.
2. C.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: CARLSON BRX 5 DUAL FREQUENCY RECEIVER.
3. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE SCALE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPEARANCES AT THE SITE. PUBLIC RECORDS COMPRISE ALL SUCH UTILITIES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES. THE SURVEYOR DOES NOT WARRANT THAT THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CHANCE CONSIDERED. THE SURVEYOR'S RESPONSIBILITY FOR LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE TO THE UTILITY. THE SURVEYOR'S LIABILITY FOR SERVICE SHOULD BE COMPLETED WITH THE APPROPRIATE UTILITY COMPANY.
4. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT THAT ANYONE WHO LOCATES OR IDENTIFIES ANY UNDERGROUND UTILITY OWNERS, NO LESS THAN (3) NON MORE THAN (10) WORKING DAYS PRIOR TO ANY EXCAVATION OR ALSO TO AVOID ANY HAZARD OR CONFLICT TENNESSEE ONE CALL 1-800-361-1111 UTILITIES NOT OPENED.
5. SURVEYORS LIABILITY FOR THIS DOCUMENT SHALL BE LIMITED TO THE ORIGINAL PURCHASER AND DOES NOT EXTEND TO ANY UNOWNED PERSON OR ENTITY WITHOUT AN EXPRESSED RE-CERTIFICATION BY THE SURVEYOR WHOSE NAME APPEARS UPON THIS SURVEY.
6. THIS PROPERTY WAS PREPARED FROM CURRENT DEEDS AND PLATS OF RECORD AND DOES NOT REPRESENT A TITLE SEARCH OR GUARANTEE OF TITLE AND IS SUBJECT TO ALL GOVERNMENT, RIGHT-OF-WAYS, EASEMENTS, AND RESTRICTIONS WHETHER IMPLIED OR OF RECORD.

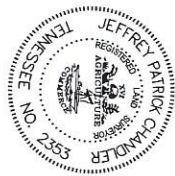


## LEGEND

These standard symbols will be found in the drawing.

- E — E — ELECTRIC LINE
- X — X — MAIL (N)
- X — X — EXISTING FENCE
- IRON ROD (NEW) I.R. (N)
- IRON ROD (OLD) I.R. (O)
- C — C — CENTER LINE
- Δ EXISTING METAL FENCE POST MFP
- ⊠ POWER POLE PP
- ⊞ UTILITY POLE UP

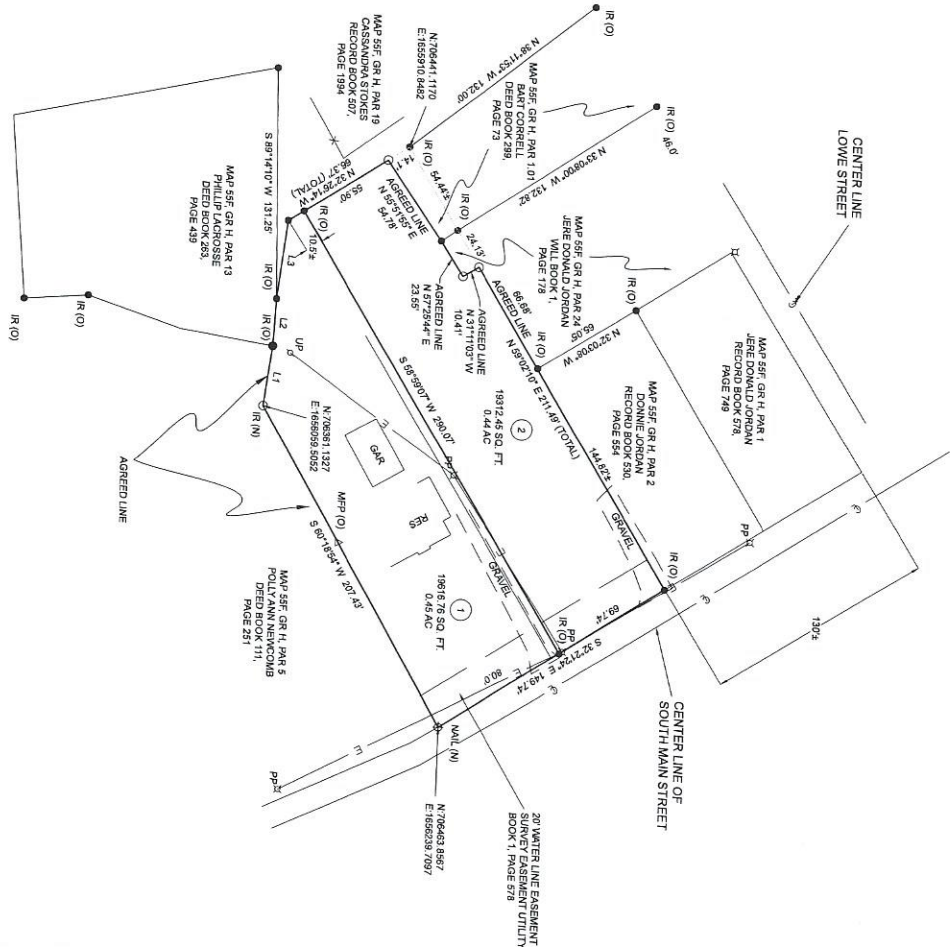
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY AS DEFINED BY THE SURVEY STANDARDS OF PRACTICE AS ADOPTED BY THE TENNESSEE STATE BOARD OF EXAMINERS, AND THE RATIO OF PRECISION IS GREATER THAN 1:1000 AS SHOWN HEREON.



JEFFREY P. CHANDLER  
RIS 233

**PRELIMINARY**

TOTAL AREA  
38923.20 SQ. FT.  
0.89 AC



## FINAL PLAT

DRAWN JEFF C	DATE MAY 3, 2021	MAP AND PARCEL MAP 55F, GR H, PAR 4
APPROVED	DATE 2021	CURRENTLY ZONED
- Page 11 -		PROJECT NO. 2-809-2

### PROJECT INFORMATION:

BEING THE SAME PROPERTY DESCRIBED AS TRACTS 1,2,3 AND 4 IN  
RECORD BOOK 358, PAGE 608,  
REGISTER'S OFFICE OF CHEATHAM COUNTY, TN

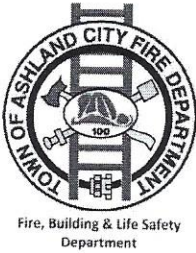
### CLIENT INFORMATION:

STEVEN W. STRATTON  
130 STRATTON LAKE ROAD  
ASHLAND CITY, TN 37015

REVISIONS  
APRIL 9, 2020

CHANDLER SURVEYING  
3421 COOPER NICHOLSON ROAD  
PLEASANT VIEW, TN. 37146  
(615) 746-5900 FAX (615) 746-5901  
email: chandlersurv@yahoo.com

ITEM # 3.



# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015  
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## SUBDIVISION APPLICATION

APPLICANT NAME: REGAL HOMES

ADDRESS: MAP 49N, GR E, PARS 2 & 3

TELEPHONE: STEVE: 615-403-7002 (124 VALLEY VIEW ST & LOT NEXT DOOR)

PROJECT NAME: VALLEY VIEW

NUMBER OF LOTS: 4

PLANNING COMMISSION FEES: \$150.00


Minor Subdivision (Four lots or less): \$150.00

Plat Amendment: \$150.00

Major Subdivision: \$250.00

*Note: Mylar shall be presented at the time of Final Subdivision Plat Approval and must be signed by all parties except for Secretary of the Planning Commission.*

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.

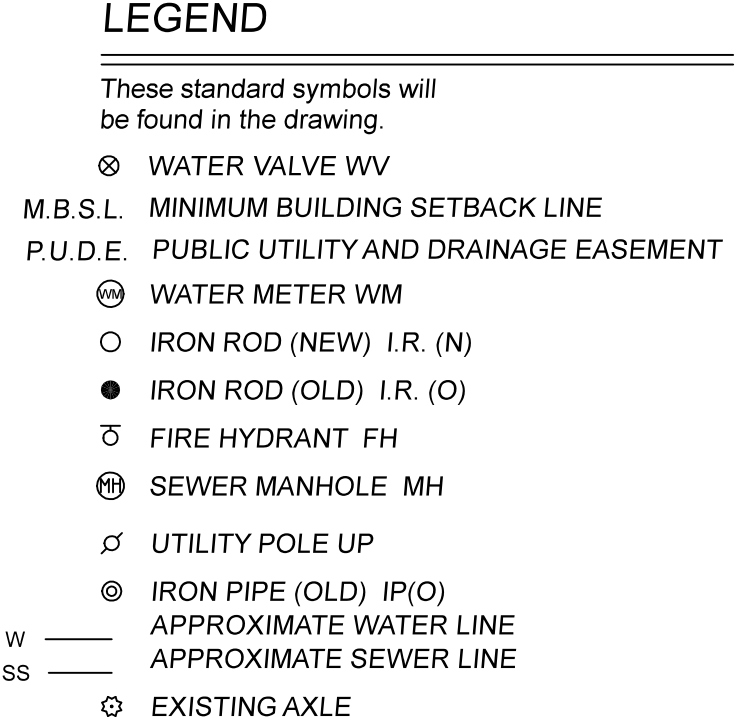
  
Applicant's Signature

5/10/2021  
Date

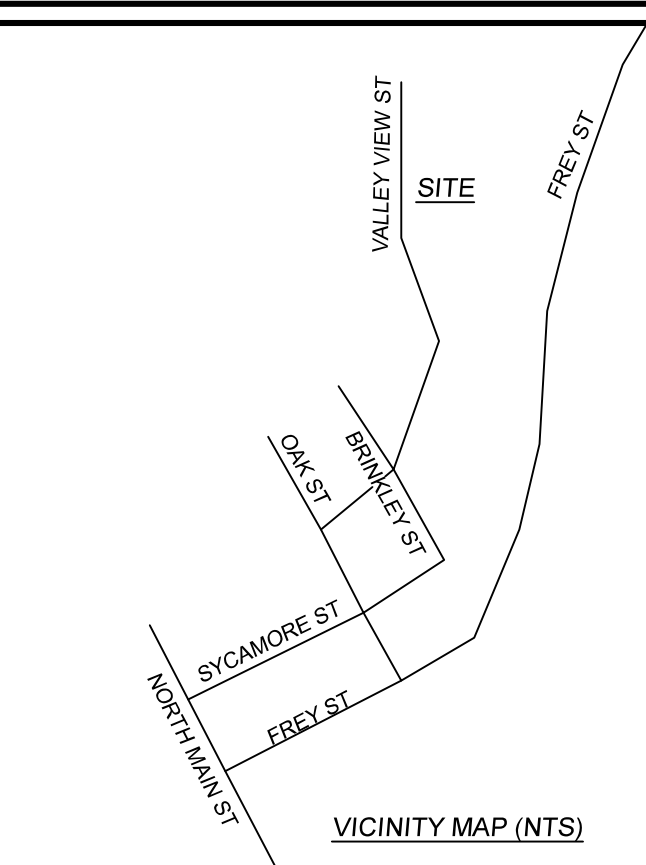




1. THE PURPOSE OF THIS PLAT IS TO CREATE FOUR LOTS.
2. BEARING SYSTEM IS DERIVED FROM TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83) ZONE 4100, UNLESS OTHERWISE NOTED DISTANCES AND COORDINATES RECITED ARE BASED ON GROUND MEASUREMENTS, NO SCALE FACTOR APPLIED.
3. G.P.S. EQUIPMENT USED TO ESTABLISH GRID NORTH: CARLSON BRX 5 DUAL FREQUENCY RECEIVER.
4. PROPERTY SUBJECT TO ANY AND ALL FINDINGS OF A CURRENT AND ACCURATE TITLE SEARCH. NO TITLE REPORT WAS FURNISHED TO THE SURVEYOR PRIOR TO SURVEY.
5. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. THE ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORDS AND/OR MAPS PREPARED BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES ARE IN THE EXACT LOCATION INDICATED. THEREFORE, RELIANCE UPON THE TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.
6. IN TENNESSEE IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNER(S), NO LESS THAN (3) NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THE INTENT TO EXCAVATE AND ALSO TO AVOID ANY HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111 UTILITIES NOT CHECKED.
7. THIS ENTIRE PROPERTY LIES WITHIN ZONE X (AREA OF 0.2% ANNUAL CHANCE FLOODPLAIN) AS SHOWN ON NFIP FIRM MAP NUMBER 47021C0170 E, DATED: FEBRUARY 26, 2021



FINAL PLAT  
SUBDIVISION OF THE  
FREEMAN ANGLIN PROPERTY  
1ST CIVIL DISTRICT OF CHEATHAM COUNTY, TN



BEING THE SAME PROPERTIES DESCRIBED AS TRACTS 1 AND 2 IN DEED BOOK 175, PAGE 289; AND THE SAME PROPERTY DESCRIBED IN DEED BOOK 202, PAGE 924, REGISTER'S OFFICE OF CHEATHAM COUNTY, TN.

REGAL HOMES, INC.  
290 ED HARRIS ROAD  
ASHLAND CITY, TN 37015

I HEREBY CERTIFY THAT THE SUBDIVISIONS PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER.



I HEREBY CERTIFY THAT THE WATER SYSTEM(S) OUTLINED OR  
SUBDIVISION ON THE FINAL SUBDIVISION PLAT ENTITLED  
"SUBDIVISION OF THE FREEMAN ANGLIN PROPERTY HAS/HAVE BEEN INSTALLED IN  
 ACCORDANCE WITH CURRENT LOCAL AND STATE GOVERNMENT  
 REQUIREMENTS OR A SUFFICIENT BOND OR OTHER SURETY HAS BEEN  
 FILED WHICH WILL GUARANTEE SAID INSTALLATION.

I HEREBY CERTIFY THAT THIS IS  
A CATEGORY I SURVEY  
AS DEFINED BY THE  
STANDARDS OF PRACTICE AS  
ADOPTED BY THE TENNESSEE  
STATE BOARD OF EXAMINERS,  
AND THE RATIO OF PRECISION  
OF THE UNADJUSTED SURVEY  
IS GREATER THAN 1:10000 AS  
SHOWN HEREON.

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE  
PROPERTY SHOWN AND DESCRIBED HEREON AS EVIDENCED IN  
DEED BOOK NUMBER 175, PAGE 269, COUNTY REGISTERS OFFICE,  
DEED BOOK NUMBER 202, PAGE 924, COUNTY REGISTERS OFFICE,  
AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH  
MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING  
RESTRICTION LINES, AND THAT OFFERS OF IRREVOCABLE  
DEDICATION FOR ALL PUBLIC WAYS, UTILITIES, AND OTHER  
FACILITIES HAVE BEEN FILED.

I HEREBY CERTIFY: (1) THAT ALL DESIGNATED PUBLIC WAYS ON THIS FINAL SUBDIVISION PLAT HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO THE SPECIFICATIONS OF THE TOWN OF ASHLAND CITY SUBDIVISION REGULATIONS, OR (2) THAT A PERFORMANCE BOND OR OTHER SURETY HAS BEEN POSTED WITH THE PLANNING COMMISSION TO GUARANTEE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

# FINAL PLAT

DRAWN JEFF C	DATE MAY 10, 2021	MAP AND PARCEL MAP 49N, GR E, PARS 2 AND 3
APPROVED JEFF C	DATE MAY 10, 2021	CURRENTLY ZONED R3
SCALE 1" = 50'	SHEET ONE OF ONE	PROJECT NO. 3-041



# Ashland City Fire, Building & Life Safety Department

101 Court Street  
Ashland City TN 37015  
Fire & Life Safety: (615) 792-4531 – Building Codes (615) 792-6455

## SUBDIVISION APPLICATION

**APPLICANT NAME:** BAM, GP (c/o Ashley Dugger)

**ADDRESS:** 2814 Belmont Blvd.  
Nashville, TN 37212

**TELEPHONE:** 615-891-2659

**PROJECT NAME:** BAM Residential Development

**NUMBER OF LOTS:** 211

**PLANNING COMMISSION FEES:** \$250.00


Minor Subdivision (Four lots or less): \$150.00

Plat Amendment: \$150.00

Major Subdivision: \$250.00

*Note: Mylar shall be presented at the time of Final Subdivision Plat Approval and must be signed by all parties except for Secretary of the Planning Commission.*

Having submitted plans for review by the Ashland City Planning Commission, I understand that I am responsible for all review fees incurred by the Town of Ashland City. I understand that the fee paid at the time of submittal is not applicable for the fees incurred through review. With my signature, I verify that I fully understand that I am responsible for said fees, and that I have received a copy of Ordinance #165.

  
Applicant's Signature

5-14-21  
Date





REVISIONS			
NO.	DATE	BY	DESCRIPTION

DESIGNER: **CSRP**  
REVIEWER: **CSRP**  
PROJECT: **20-120**  
DATE: **5-14-2021**  
SHEET: **1**

**CONTRACTOR'S NOTES:**

THE CONTRACTOR'S WORK TO BE PERFORMED UNDER THIS PROJECT WILL CONSIST OF FURNISHING ALL EQUIPMENT, LABOR, MATERIALS, TOOLS AND SUPERVISION NECESSARY FOR THE CONSTRUCTION OF THE PROPOSED BUILDINGS AND OTHER RELATED WORK AS LISTED IN THE PLANS AND SPECIFICATIONS.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, UTILITY LOCATIONS, ELEVATIONS, EXISTING INVERTS PRIOR TO ORIGINATING ANY MATERIAL. IF A DISCREPANCY IS FOUND, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR REPRESENTATIVE IMMEDIATELY.

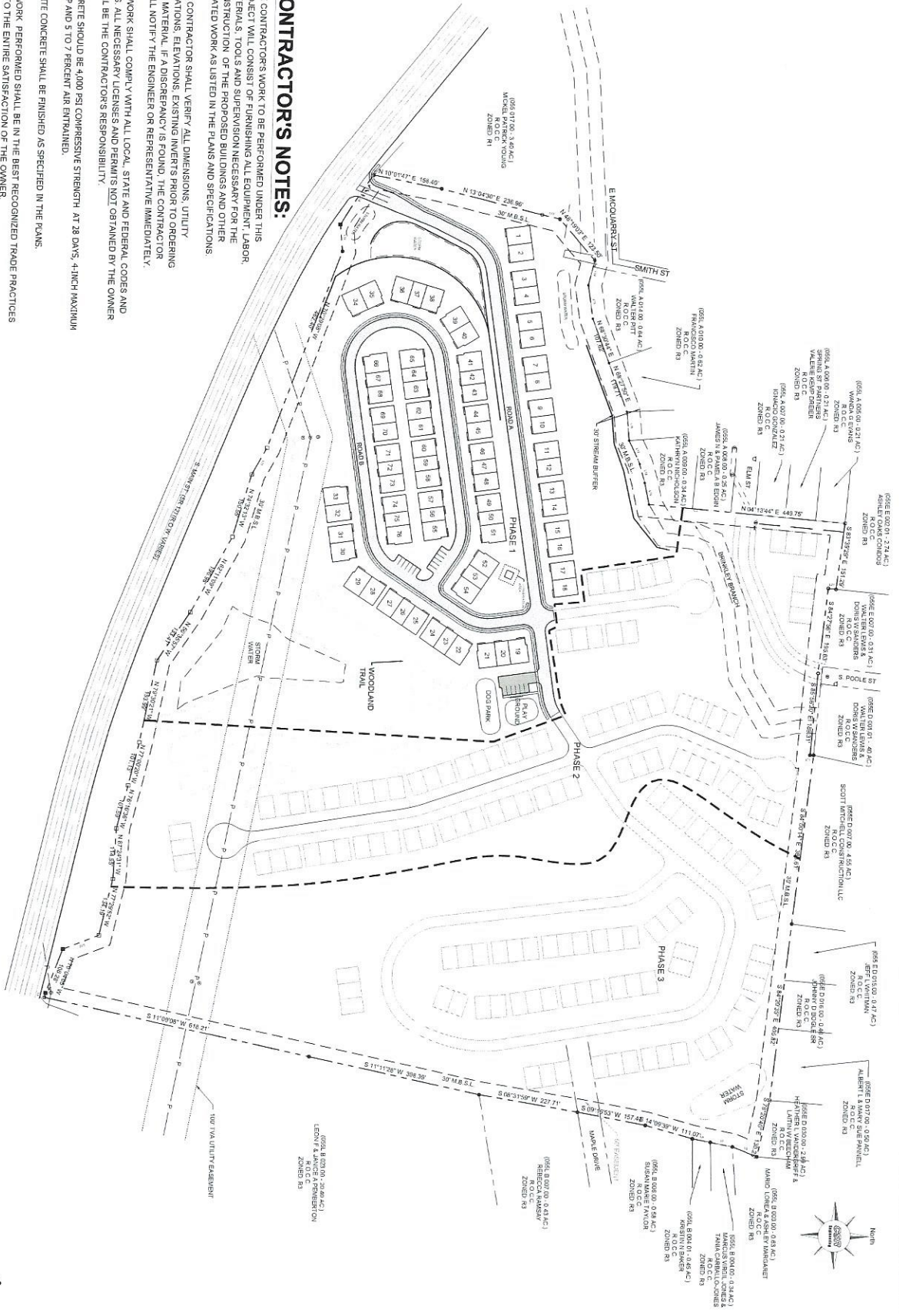
ALL WORK SHALL COMPLY WITH ALL LOCAL, STATE AND FEDERAL CODES AND LAWS. ALL NECESSARY LICENSES AND PERMITS NOT OBTAINED BY THE OWNER SHALL BE THE CONTRACTOR'S RESPONSIBILITY.

CONCRETE SHOULD BE 4,000 PSI COMPRESSIVE STRENGTH AT 28 DAYS, 4-INCH MAXIMUM SLUMP AND 5 TO 7 PERCENT AIR ENTRAINMENT.

ALL SITE CONCRETE SHALL BE FINISHED AS SPECIFIED IN THE PLANS.

ALL WORK PERFORMED SHALL BE IN THE BEST RECOGNIZED TRADE PRACTICES AND TO THE ENTIRE SATISFACTION OF THE OWNER.

ALL GRASS AREAS WITHIN THE PROPERTY LINE THAT ARE 31 OR GREATER REQUIRES SOD OR AN EROSION CONTROL BLANKET.



PURPOSE FOR ISSUE: AGENCY REVIEW

100' 0 100' 200'

SCALE: 1"=100'



NOTE  
ALL BACKYARD AND COMMON SPACE SHALL BE PRIVATE  
AND UNPAVED BY THE HOA

(55% A.D. 10.0 - 2.54 AC)  
N.O.C. CITY  
ZONED RS

530.1 F. RETAINING WALL  
8' MAX. HEIGHT



**CSR**  
Engineering  
1119 Main Street  
P.O. Box 1200  
Ashland, TN 37015  
P: 615.246.3815  
F: 615.246.3815  
www.csr-engineering.com

ITEM # 5.

(55% A.D. 10.0 - 2.54 AC)  
N.O.C. CITY  
ZONED RS

530.1 F. RETAINING WALL  
20' MAX. HEIGHT

END RETAINING WALL  
1' HIGH

ACCESSIBLE RAMP (TYP)

PLAY  
GROUND

DOG PARK

MAINT. AREA

CONSERVATION  
AREA

WOODLAND  
TRAIL

# ENLARGED LAYOUT

BAM RESIDENTIAL DEVELOPMENT

ASHLAND CITY, TN 37015  
CHEATHAM COUNTY



## REVISIONS

NO.	DATE	BY	DESCRIPTION

DESIGNED BY  
REVIEWED BY  
PROJECT NO.

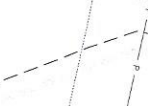
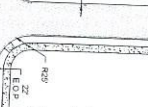
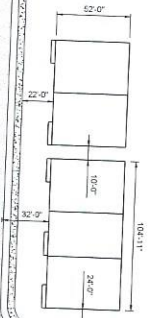
DATE: 5-20-10

SHEET



TEMPORARY  
SPEED LIMIT  
20

SPEED  
LIMIT  
20



NOTE:  
1. ALL PHASES SHALL MAINTAIN A MINIMUM OF 30'± IN  
ACCESSIBLE WALKWAY CLEARANCE TO THE CURB  
CONTROL DEVICES (MOUNTED INCLUDING HEIGHT OF  
CURB, WALKWAY, PAVEMENT, AND REFLECTIVITY)

NOTE:  
2. CONTINUATION TO SUBMIT WALL DESIGN TO ENGINEER  
FOR APPROVAL PRIOR TO ORDERING MATERIAL

PURPOSE FOR ISSUE: AGENCY REVIEW

SCALE: 1"=50'







1 Conceptual Front Elevation - 3 Unit

2' 1' 0' 2' 4' 6' 8' 12'

Scale: 1/8"=1'-0"

# BAM Residential Development

Highway 12

- Page 18 - City, TN 37015



ALLARD  
ARCHIT

ITEM #5.





1 Conceptual Front Elevation - 2 Unit  
 Scale: 1/8"=1'-0"

# BAM Residential Development

Highway 12

- Page 19 - City, TN 37015